



**Contract Number**

21-126 A3

**SAP Number**

## County Counsel

<b>Department Contract Representative</b>	Eva Magana
<b>Telephone Number</b>	909-387-5455
 <b>Contractor</b>	 <b>Langan CA, Inc. (formerly Langan Engineering and Environmental Services, Inc.)</b>
<b>Contractor Representative</b>	Dorinda Shipman, PG
<b>Telephone Number</b>	415-717-2516
<b>Contract Term</b>	February 9, 2021-February 8, 2026
<b>Original Contract Amount</b>	\$1,250,000
<b>Amendment Amount</b>	\$750,000
<b>Total Contract Amount</b>	\$2,000,000
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 3

**Whereas**, San Bernardino County (County) and Langan Engineering and Environmental Services, Inc. entered that certain Contract No. 21-126 and Amendment Nos. 1 and 2 to contract for services to assist in the representation of the County in connection with soil and groundwater contamination issues in the Chino Basin in the vicinity of the Chino Airport ("Chino Airport Project" or "Project"), including technical support for the County's legal claims under environmental applicable environmental laws and insurance recovery related to the Project, which first became effective February 9, 2021; and

**Whereas**, Langan Engineering and Environmental Services, Inc. formed a state-specific wholly owned subsidiary, Langan CA, Inc. to serve as its exclusive contracting entity in California; and

**Whereas**, the County and Langan Engineering and Environmental Services, Inc. entered into a "Consent to Assignment" (Consent) assigning Contract No. 21-126 and its corresponding amendments from Langan Engineering and Environmental Services, Inc. to Langan CA, Inc. (herein now referred to as "Consultant")

including all duties, responsibilities and obligations regarding Contract No. 21-126 and amendments thereto;  
and

**Whereas**, due to the Consent, the County reassigned Contract No. 21-126 as Purchase Order No. 4400025106;  
and

**Whereas**, the County and Consultant hereby agree that this Amendment No. 3 to Contract No. 21-126 (reassigned as Purchase Order No. 4400025106) effective as of December 17, 2024, provides as follows:

**Article C. TERM OF CONTRACT is hereby amended to read:**

This Contract is effective as of February 9, 2021 and expires February 8, 2026 but may be terminated earlier in accordance with the provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual written agreement of the parties.

**All other terms and provisions of the Agreement No. 21-126 (reassigned as Purchase Order No. 4400025106) remain in full force and effect.**

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

**IN WITNESS WHEREOF**, the San Bernardino County and the Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: DEC 17 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD.

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By *[Signature]*  
Deputy

Langan CA, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*  
(Authorized signature - sign in blue ink)

Name Dorinda Shipman, PG  
(Print or type name of person signing contract)

Title Principal/Vice President  
(Print or Type)

Dated: 11/19/2024

Address 1814 Franklin Street, Suite 505  
Oakland, CA 94612

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► *Maria Insixiangmay*  
Maria Insixiangmay, County Counsel

Date 11/20/24

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_