### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



### Contract Number

18-378 A-2

**SAP Number** 4400008411

## **Arrowhead Regional Medical Center**

**Department Contract Representative** William L. Gilbert, Director **Telephone Number** (909) 580-8150 Contractor Konica Minolta Business Solutions U.S.A., Inc. **Contractor Representative** David Mount **Telephone Number** (909) 801-5275 **Contract Term** July 1, 2018 through June 30, 2023 **Original Contract Amount** \$2,445,630 Amendment Amount \$1,008,674 **Total Contract Amount** \$3,454,304 **Cost Center** 

### **AMENDMENT NO. 2**

San Bernardino County on behalf of Arrowhead Regional Medical Center and Konica Minolta Business Solutions U.S.A., Inc. agree to amend the terms of the Agreement with an effective date of July 1, 2018 ("Contract"), as follows, effective on last date this Amendment No. 2 is executed by the parties:

- 1. Section F.2 of the Contract is deleted in its entirety and replaced with the following:
  - F.2 The maximum amount of payment under this Contract shall not exceed \$3,454,304, of which \$3,454,304 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
- 2. Replace Attachment A to the Contract (as amended on December 18, 2018) with Attachment A to this Amendment to reflect the new rates as of March 1, 2022.
- 3. Replace Appendix I to the Contract (as amended on December 18, 2018) with Appendix I to this Amendment to add/update the list of print devices at ARMC to reflect 1,231 devices under this Contract.

- 4. Any additions and deletions of devices under the Contract shall be at the rate of \$37.00 per Color MFP and \$30.00 per B&W MFP, Thermal Printer, and Fax Machine.
- 5. All references to "County of San Bernardino" in the Contract shall be amended to read as "San Bernardino County".
- 6. All other terms and conditions of the Contract shall remain in full force and effect.
- 7. This Amendment No. 2 ("Amendment") may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

| SAN BERNARDINO COUNTY  | INC.  |       |  |
|--|---|-------|--|
| (d. 11)  | (Print or type name of comparison, company, contractor, | etc.) |  |
| · Cut Hymn   | By - Ray man 18. 18ml                                   |       |  |
| Curt Hagman, Chairman, Board of Supervisors  | (Authorized signature - sign in blue ink)               |       |  |
| Dated: MAR 0 1 2022  | Ray Hertz<br>Name                                       |       |  |
| SIGNED AND CERTIFIED THAT A COPY OF THIS   | (Print or type name of person signing control           | act)  |  |
| CHAIRMAN THE BEEN DELIVERED TO THE CHAIRMAN OF SULVINIA Monell  County  County  County | Title VP Service  |       |  |
| Of So Lynna Monell  of the loard of Supervisors  | (Print or Type)   |       |  |
| en Bernardin County  |   |       |  |
| By SAY BERNARHITO  | 1/4/2022<br>Dated:                                      |       |  |
| Depley   | Dated.  |       |  |
|  | Address   |       |  |
| S. C. S.   |   |       |  |
| ARDINO COUNTY  |   |       |  |
| MOINO  |   |       |  |
|  |   |       |  |
|  |   |       |  |
|  |   |       |  |
| FOR COUNTY USE ONLY  | ( ( )   |       |  |
| Approved as to Legal Same Reviewed for Contract  | Compliance Reviewed Approved by Comment                 |       |  |
|  | 4012 / 1/0/20   |       |  |

Date

Charles Phan, Deputy County Counsel

Date 2/22/2022



Page 1 of 2

Form: 1025C-01092020

# Agreement Between Konica Minolta Business Solutions U.S.A., Inc. and:

| Customer        | SBCO Arrowhead Regional Medical Center | dical Center Sold to ID |    | 22843 | 228430 |  |
|-----------------|--|-------------------------|----|-------|--------|--|
| Address         | 400 N. Pepper Ave                      |                         |    |       |        |  |
| City            | Colton                                 | State                   | CA | ZIP   | 92324  |  |
| Invoice Address | 400 N. Pepper Ave                      |                         |    |       |        |  |
| City            | Colton                                 | State                   | CA | ZIP   | 92324  |  |
| Customer Email  | accountspayable@armc.sbcounty.gov      |                         |    |       |        |  |

## **Monthly Printer Pricing**

|  |               | 268<br>774                     |  |
|--|---------------|--------------------------------|--|
|  |               | 774                            |  |
|  |               |                                |  |
|  |               |                                |  |
|  |               |                                |  |
|  |               | 189                            |  |
|  |               |                                |  |
|  |               |                                |  |
|  |               |                                |  |
|  | æ,            |                                |  |
|  |               |                                |  |
|  | Total Monthly | Total Monthly Base Cost Upon C | Total Monthly Base Cost Upon Contract Signing Flot rate monthly pricing will change as devices are added to the contract |

## For additional pricing, use separate attachment. For initial device inventory, see fleet report detail.

| Agreement Effective Date  | 2/1/2022 | Term               | 12 Months ▼ |
|---------------------------|----------|--------------------|-------------|
| P.O. Number (if Required) |          | PO Expiration Date | . lanuar    |

## **Covered Sites** — KMBS will provide services on supported products at the listed sites:

| Address | Multiple ARMC Sites | Service/Supply Contact |       |  |
|---------|---------------------|------------------------|-------|--|
| City    |                     | Subnet In              | Email |  |
| State   | ZIP                 | Subnet Out             | Phone |  |
| Address |                     | Service/Supply Contact |       |  |
| City    |                     | Subnet In              | Email |  |
| State   | ZIP                 | Subnet Out             | Phone |  |
| Address |                     | Service/Supply Contact |       |  |
| City    |                     | Subnet In              | Email |  |
| State   | ZIP                 | Subnet Out             | Phone |  |

For larger lists of covered sites, use separate document (Excel, Word, etc.) and attach.



## **KMBS** Site Agreement

Page 2 of 2

**Supported Equipment** — Supported equipment inventory list is provided in Attachment Schedule A (Consult App-generated Asset Listing) or the supported equipment list below. If additional space is required, please complete a 'KMBS Site Agreement Schedule B'. KMBS will provide services on the products/models specified in Schedule A and/or B.

| Device Type | Make | Model | Serial No. | Special Consideration |
|-------------|------|-------|------------|-----------------------|
|             |      |       |            | See Appendix J        |
|             |      |       |            |                       |
|             |      |       |            |                       |
|             |      |       |            |                       |
|             |      |       |            |                       |
|             |      |       |            |                       |
| (*          |      |       |            |                       |
|             |      |       |            |                       |
|             |      |       |            |                       |
|             |      |       |            |                       |

**Customer Approval:** Customer's signature below acknowledges Customer's consent to 'KMBS Standard Maintenance Terms and Conditions – Schedule A (Updated December 1, 2018)', available in hardcopy upon request or online at https://kmbs.konicaminolta.us/MaintenanceTerms-NO4D, terms of which are incorporated into this agreement. Customer agrees to provide resources required by KMBS to fulfill the contracted services including physical space, network access and qualified personnel to assist where needed. Coverage listed on this agreement is contingent on acceptance by Konica Minolta Business Solutions U.S.A., Inc.

### Comments

All Adds and Deletes to this Contract will be at \$37.00 per Color MFP & \$30.00 per B&W MFP, Thermal Printer and Fax Machine.

| Customer Approva | – please sign below |
|------------------|---------------------|
| Name             |                     |
| Signature        | ·                   |
| Title            |                     |
| Date             |                     |

| KMBS Sales Executive – please sign below |                        | KMBS Manage | KMBS Management Approval - please sign below |  |  |
|--|------------------------|-------------|--|--|--|
| Name                                     | David Mount            | Name        | Lyon Peraji — Docusigned by:                 |  |  |
| Signature                                | DavidMount             | Signature   | 8  |  |  |
| KMBS Employee ID                         | <b>104584</b> 37556451 | Title       | MV@D39A4F674461                              |  |  |
| Date                                     | 12/27/2021             | Date        | 2/14/2022                                    |  |  |

Footnotes: 1. Please review program documentation for full details and limitations. 2. KMBS standard offering is monthly flat rate or CPP base with quarterly overage billing where applicable. Pricing is for the first twelve months of the term. 3. Thermal/Label Printer flat rate programs are for service/support and exclude papers, labels, and thermal print heads. 4. KMPF Advantage Lease Terms and Conditions take the place of and supersedes Site Agreement Terms and Conditions.

#### **ARMC Desktop B&W Printers** HP LJ PRO M402DN 2 HP LASERJET P2015D 1 HP LASERJET P2035 12 HP LASERJET P3015N 1 **HP LASERJET P4014** 52 HP LASERJET P4015 53 HP LASERJET PRO M402N 122 HPLASERJET 4250DTN 1 BROTHER HL-5440 2 BROTHER MFC-8500 1 DELL 1130 2 **DELL 2230** 1 DELL 2350 1 DELL S2830 1 HP LASERJET 1000 1 HP LASERJET 1200 2 **HP LASERJET 1300** 1 HP LASERJET 1320 47 HP LASERJET 4000 1 HP LASERJET 4200 1 HP LASERJET 4250 8 **HP LASERJET 4350** 2 HP LASERJET 9050 1 HP LASERJET ENT 600 14 HP LASERJET ENTERPRISE 500 1 HP LASERJET ENTERPRISE M506DN 4 HP LASERJET ENTERPRISE M601n 84 HP LASERJET ENTP M607 4 HP LASERJET ENTRPRSE M608N 5 HP LASERJET M525f 1 HP LASERJET M602 21 HP LASERJET M604N 20 HP LASERJET M605N 1 HP LASERJET P2014 1 HP LASERJET P2015 35 HP LASERJET P2055DN 5 HP LASERJET P3015 12 HP LASERJET PRO 400 67 HP LASERJET PRO M428 5 HP LASERJET PRO MFP M426FDN 15 HP LASERJET PRO P1102W 4 HP LJ PRO M1536DNF 1 HP LJ 2055 27 **ARMC Faxes and Thermal Printers** CGI 500LPRINTER 49 CGI 600S PRINTER 49 DATAMAX M-4210 14 FASTMARK CHIMERA 700S 3 FASTMARK CHIMERA M5 3 FASTMARK CHIMERA M6 3 MURATEC F116 1 OKIDATA B721 1 **ROCKWEST 513** 12 ZEBRA AIT PRINTER ZD420 9 ZEBRA GX420D 4 ZEBRA S SERIES 105SL PLUS 3 ZEBRA ZM400 1 **BROTHER INTELLIFAX 2840** 2 **BROTHER INTELLIFAX 4100** 35 TOTAL 189

4 1

### APPENDIX I

| ARMC Desktop B&W Printers Continued |     |
|-------------------------------------|-----|
| HP LJ M404N                         | 45  |
| HP LI MFP M521DN                    | 1   |
| HP LJ PRO 400                       | 11  |
| HP M402DNE                          | 3   |
| HP M404DN                           | 27  |
| HP M608                             | 27  |
| HP P2030                            | 10  |
| HP P2055                            | 2   |
| LEXMARK MS310D MONO                 | 1   |
| LEXMARK MS415DN MONO                | 1   |
| LEXMARK MS521DN MONO                | 1   |
| LEXMARK T642 MONO                   | 1   |
| SAMSUNG SF-760                      | 1   |
| TOTAL                               | 774 |

| ARMC Desktop Color Printers       |     |
|-----------------------------------|-----|
| HP COLOR LASERJET M551            | 6   |
| BROTHER HL-3170                   | 1   |
| COLOR LASERJET PRO M252DW         | 36  |
| HP CLJ M454DN                     | 24  |
| HP CLJ MFP M479FDW                | 16  |
| HP COLOR LASERJET 2600N           | 2   |
| HP COLOR LASERJET 4600            | 1   |
| HP COLOR LASERJET 4700            | 3   |
| HP COLOR LASERJET CP1215          | 1   |
| HP COLOR LASERJET CP2025DN        | 8   |
| HP COLOR LASERJET CP4525DN        | 1   |
| HP COLOR LASERJET M451            | 20  |
| HP COLOR LASERJET M553N           | 10  |
| HP COLOR LASERJET PRO M254DW      | 53  |
| HP COLOR LASERJET PRO M255        | 8   |
| HP COLOR LASERJET PRO M452NW      | 12  |
| HP COLOR LASERJET PRO MFP M177FW  | 1   |
| HP COLOR LASERJET PRO MFP M476DN  | 1   |
| HP COLOR LASERJET PRO MFP M477FNW | 2   |
| HP M452DN                         | 12  |
| HP LASERJET PRO 200               | 34  |
| HP LaserJet Pro 400               | 1   |
| HP LASERJET PRO 500               | 2   |
| HP LASERJET PRO CP 1525NW         | 2   |
| LEXMARK C935                      | 1   |
| TOTAL                             | 268 |