

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

23-1083 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey

387-5779

Contractor

City of Riverside – Office of
Emergency Management

Contractor Representative
Telephone Number

Contract Term

September 1, 2022 - July 31, 2025.

Original Contract Amount

\$110,000

Amendment Amount

Total Contract Amount

Cost Center

Grant Number (if applicable)

Briefly describe the general nature of the contract:

This is to ratify modification request submitted to the City of Riverside – Office of Emergency Management for grant sub-award Agreement No. 23-1083 to replace the approved unmanned aircraft/drone project with an unmanned ground vehicle project for the Fiscal Year 2022 Riverside Urban Areas Security Initiative grant sub-award program with a performance period from September 1, 2022, through July 31, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Rick Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____