

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

March 12, 2024

FROM

**LUTHER SNOKE, Chief Executive Officer, County Administrative Office
SHANNON D. DICUS, Sheriff/Coroner/Public Administrator**

SUBJECT

Amendment to Intergovernmental Agreement with the San Manuel Band of Mission Indians

RECOMMENDATION(S)

1. Approve **Amendment No. 2 to Intergovernmental Agreement No. 18-207**, effective April 1, 2024, with the San Manuel Band of Mission Indians to increase the number of patrol vehicles provided by the Sheriff/Coroner/Public Administrator, without changes to the original term of April 17, 2018, through April 10, 2042.
2. Authorize the purchase of two patrol vehicles as unbudgeted fixed assets, in the total amount not to exceed \$161,476.
3. Authorize the Auditor-Controller/Treasurer/Tax Collector to post adjustments to the Sheriff/Coroner/Public Administrator's 2023-24 budget, as detailed in the Financial Impact section (Four votes required).

(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Ensure Development of a Well-Planned, Balanced, and Sustainable County.

Provide for the Safety, Health, and Social Service Needs of County Residents.

Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.

FINANCIAL IMPACT

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). Pursuant to Intergovernmental Agreement (IGA) No. 18-207, the Sheriff/Coroner/Public Administrator (Sheriff) is reimbursed for all direct costs and for various administrative and overhead costs to provide law enforcement services to the San Manuel Band of Mission Indians (Tribe). In addition, overtime, fuel, and vehicle maintenance are billed quarterly based on actual cost. The recommended Amendment No. 2 adds two patrol vehicles (units) to the service levels provided by the Sheriff, effective April 1, 2024, in a not to exceed one-time cost of \$161,476, plus \$615 for equipment and connection fees for the units.

The Sheriff requests the Auditor-Controller/Treasurer/Tax Collector post the following adjustments to the 2023-24 budget, as detailed below:

Cost Center	Commitment Item/GL	Description	Action	Amount
4430001000	52002130	Non-inventoriable Equipment	Increase	\$ 615
4430001000	54504050	Vehicles	Increase	\$161,476

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Cost Center	Commitment Item/GL	Description	Action	Amount
4430001000	40709565	Law Enforcement Services	Increase	\$162,091

BACKGROUND INFORMATION

On April 17, 2018 (Item No. 19), the Board of Supervisors (Board) approved IGA No. 18-207 to meet the Tribe's requirements of its Compact with the State of California to engage in gaming activities within the Tribe's reservation area. The IGA provides for County services, staffing, and equipment, for the provision of law enforcement, fire protection, and emergency services to mitigate off-reservation impacts resulting from the expansion of the Tribe's gaming facilities. Any requests from the Tribe for additional levels of service require the Board's approval prior to implementation.

On June 28, 2022, (Item No. 46), the Board approved Amendment No. 1 to IGA 18-207 to add two law enforcement vehicles, increasing patrol units from five to seven for the IGA.

In January 2024, the Tribe requested to add two additional vehicles to assist with patrol of the event center during concerts and special events, increasing the total patrol units provided by the Sheriff from seven to nine, effective April 1, 2024. The cost of the two additional units, plus \$615 for equipment and connection fees, is included in the attached amended Exhibit 3 that also reflects the total cost of contracted Sheriff law enforcement services for 2023-24. Approval of Amendment No. 2 will substitute a new Exhibit 3 to the IGA. No changes are requested of the District Attorney's Office service levels.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Grace B. Parsons, and John Tubbs II, Deputies County Counsel, 387-5455) on February 15, 2024; Auditor-Controller/Treasurer/Tax Collector (Charlene Huang, Auditor-Controller Manager, 382-7022) on February 14, 2024; Finance (Erika Rodarte, Administrative Analyst, 387-4919) on February 16, 2024; and County Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-5423) on February 20, 2024.

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Record of Action of the Board of Supervisors
San Bernardino County

Public Comment: None

DEFERRED/APPROVED

Moved: Curt Hagman Seconded: Jesse Armendarez
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman
Abstained: Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: March 12, 2024



cc: CAO - Jensen w/agree
 Contractor - c/o CAO w/agree
 File - w/agree
CCM 03/15/2024