

San Bernardino County Govt	
222 W Hospitality Ln 4th Floor, San Bernardino, CA 92415	
294819	Cameron Smith



Second Addendum to License Agreement

This Second Addendum to the License Agreement (the "Addendum") is made as of the date hereof by and between CoStar Realty Information, Inc. ("Licensor") and San Bernardino County Govt ("Licensee") and is executed pursuant to and made a part of the License Agreement signed by Licensee on April 1, 2021, for the provision of Licensor's commercial real estate information service(s) (the "Agreement"). Any capitalized term used in this Addendum and not otherwise defined shall have the meaning set forth in the Agreement.

NOW THEREFORE, Licensor and Licensee agree that the Agreement shall be amended as follows:

1. Licensee hereby exercises the second Renewal Term of the Agreement, which shall commence on April 30, 2024.
2. Notwithstanding anything to the contrary on the Subscription Form or in Section 5 of the Agreement, effective April 30, 2024, CoStar shall deliver the Licensed Product to 36 users of Licensee, during which time the License Fees shall be \$9,142.43. per month before tax.
3. Licensor and Licensee agree that, except as expressly provided above, all of the terms of the Agreement will remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum on the day and year set forth below and do each hereby warrant and represent that their respective signatories, whose signatories appear below, have been and are on the date hereof duly authorized by all necessary and appropriate action to execute this Addendum.

CoStar Realty Information, Inc.:
 By: Scott Wheeler Digitally signed by Scott Wheeler
Date: 2024.03.26 12:03:33 -04'00'
 Name: Scott Wheeler
 Title: CFO
 Date: 3-26-24

Licensee:
 By: Dawn Rowe
 Name: Dawn Rowe
 Title: Chair, Board of Supervisors
 Date: APR 09 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD LYNN MONELLI, Clerk of the Board of Supervisors of the County of San Bernardino

By: [Signature]
 Deputy