



**Contract Number**  
**18-78 A-5**

**SAP Number**  
**N/A**

## Behavioral Health

<b>Department Contract Representative</b>	Tammi Phillips
<b>Telephone Number</b>	(909) 388-0860
<b>Contractor</b>	Inland Empire Health Plan and IEHP Access
<b>Contractor Representative</b>	Mathew Wray
<b>Telephone Number</b>	(909) 890-2932
<b>Contract Term</b>	February 13, 2018 through December 31, 2022
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$2,798,013
<b>Cost Center</b>	9209191000

**Briefly describe the general nature of the contract:** Amendment No. 5, effective January 1, 2021, to Memorandum of Understanding No. 18-78 with Inland Empire Health Plan is hereby amending the contract language to the Health Home Program.

### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Dawn Martin, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Natalie Kessee, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Veronica Kelley, Director

Date \_\_\_\_\_