

-THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

19-449 A-1

**SAP Number**

**Department Contract Representative** Beahtha Davis, Director  
**Telephone Number** 909-387-2886

**Contractor** County Service Area 70  
**Contractor Representative** Noel Castillo, Director  
**Telephone Number** 909-387-7906  
**Contract Term** July 1, 2024 – June 30, 2025  
**Original Contract Amount** \$5,000,000  
**Amendment Amount** \$1,100,000  
**Total Contract Amount** \$6,100,000  
**Cost Center** 6520001000

**SAN BERNARDINO COUNTY AND COUNTY SERVICE AREA 70 HEREBY AGREE AS FOLLOWS:**

**AMENDMENT NO. 1**  
**TO CONTRACT NO. 19-449**  
**MEMORANDUM OF UNDERSTANDING**  
**BETWEEN SAN BERNARDINO COUNTY REGIONAL PARKS**  
**AND COUNTY SERVICE AREA 70**

It is hereby agreed to amend Contract No. 19-449, effective immediately upon execution by both parties, as follows:

**SECTION VI FISCAL PROVISIONS**

**Amend Section VI.A to add the following:**

For the period of July 1, 2024 through June 30, 2025, CSA 70 will receive \$1,100,000 with a maximum of \$6,100,000 for the term of the contract.

**SECTION VII TERM**

**Amend Section VII to add the following:**

This MOU is amended to exercise the first of two one-year increments to extend the term of the MOU. The expiration date is hereby extended to June 30, 2025, but may be terminated earlier in accordance with provisions of Section II.K of this MOU.

**All other terms and conditions of MOU No. 19-449 remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

COUNTY SERVICE AREA 70



\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

By \_\_\_\_\_  
Deputy

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

\_\_\_\_\_  
Suzanne Bryant, Deputy County Counsel

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Beahta Davis, Director

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_