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EXHIBIT F

TRANSFERS OF BASE ANNUAL PRODUCTION RIGHTS.

1 EXHIBIT F

2 TRANSFERS OF
3 BASE ANNUAL PRODUCTION RIGHTS

4 1. Transferability. Any Base Annual Production Right,
5 including any Carryover Right (Right) or any portion thereof may be
6 sold, assigned, transferred, licensed or leased subject to the
7 rules set forth in this Exhibit "F".

8 2. Consumptive Use Adjustments. A transferred Right shall
9 be adjusted so as not to cause an increased Consumptive Use of
10 water. For either inter Subarea or intra Subarea transfers, if the
11 transferee's Consumptive Use of water Produced under the
12 transferred Right would be at a higher rate than that of
13 transferor, the transferred Right shall be reduced by Watermaster
14 to a level that equalizes the Consumptive Use to that of
15 transferor. Any such adjustments by Watermaster shall be made
16 using the following Consumptive Use rates. If a transfer would
17 cause the same or a decreased Consumptive Use, no adjustment shall
18 be made.

Type of Water Use	Consumptive Use Rate
Municipal	50%
Irrigation	50%
Industrial	case by case
Lakes or Aquaculture	surface acres x 7 ft.

24 For mixed or sequential uses of water excluding direct reuse of
25 municipal wastewater, the total acre-feet of Consumptive Use shall
26 be the sum of Consumptive Uses for each use.

1 3. Notice to Watermaster. No transfer shall become operable
2 until the Parties to the transfer have jointly notified Watermaster
3 of the terms and conditions of the transfer, the price to be paid
4 by the transferee, the name of the Responsible Party and the name
5 of the Person who will pay any applicable Assessments. Intra-
6 Subarea transfers shall not require Watermaster authorization after
7 giving notice. No inter-Subarea transfer shall become operable
8 until authorized by Watermaster after giving notice. Watermaster
9 shall authorize such transfers in the order of the date of notice,
10 provided that funds are available as set forth in Paragraph 4 of
11 this Exhibit "F".

12 4. Inter Subarea Transfers of Rights. A Party's Right in a
13 (Source) Subarea may be transferred (by lease only) to a Party in
14 another (Use) Subarea provided that in any Year the resulting
15 unconsumed water in the Source Subarea due to all such transfers
16 shall not be greater than the Replacement Water requirement of the
17 Source Subarea in the preceding Year. Watermaster shall replace
18 the resulting Consumptive Use in the Use Subarea that is
19 attributable to the transfer, utilizing Replacement Water
20 Assessments from the Source Subarea.

21 5. Transfers to Meet Replacement Water or Makeup Water
22 Obligations. Watermaster may use Assessment proceeds to purchase
23 or lease Rights in a Subarea in order to obtain water to meet an
24 Obligation. The water so obtained shall be equal to the
25 Consumptive Use portion of the transferred and unproduced Rights.
26 No such purchases of leases of Rights in the Harper Lake Basin may
27 be used to satisfy Obligations in other parts of the Centro
28 Subarea.

1 6. Inter Subarea Transfers of Water. Water Produced in one
2 (source) Subarea and exported to another Subarea for use or
3 disposal shall bear a Replacement Water Obligation equal to the sum
4 of the Production in excess of the Producer's share of the Free
5 Production Allowance in the source Subarea plus the amount of water
6 exported that would normally have been returned to the source
7 Subarea. Such exported water shall be credited to the appropriate
8 Subarea Obligation unless it has been purchased or leased as
9 Replacement Water pursuant to a transfer agreement.

10 7. Verde Ranch Producers. Together the Spring Valley Lake
11 Country Club ("the Country Club"), the Spring Valley Lake
12 Association ("the Association"), the California Department of Fish
13 and Game (DFG) Mojave Narrows Regional Park ("the Park") the Kemper
14 Campbell Ranch ("the Ranch") comprise a group herein called the
15 Verde Ranch Producers. Each Verde Ranch Producer has the ability
16 physically both to Produce Groundwater and to Produce water that
17 originated as tailwater flowing from the DFG Mojave River Fish
18 Hatchery. DFG Producer Groundwater to supply the Hatchery, and
19 Hatchery tailwater can be discharged in part or entirely to the
20 Mojave River or in part or entirely to a lined channel that conveys
21 tailwater to points where the Verde Ranch Producers can Produce it.
22 The present flow regimen is as follows: Hatchery Production flows
23 through the Hatchery and is then discharged to the River and/or the
24 lined channel. Water discharged to the lined channel flows to a
25 Country Club lake. The Country Club Produces Groundwater that is
26 discharged to the Country Club lake. The Country Club property is
27 irrigated by pumping from the Country Club lake. Water overflowing
28 from the Country Club lake flows through a lined channel and

1 through other Country Club lakes, and finally is discharged to
2 Spring Valley Lake. The Association Produces Groundwater that is
3 discharged to Spring Valley Lake. Water overflowing from Spring
4 Valley Lake flows to lakes in the Park. The Park Produces
5 Groundwater that is discharged to the lakes in the Park. The Park
6 also Produces Groundwater that is used directly for irrigation of
7 the Park. The Park is also irrigated by pumping from the lakes in
8 the Park. Water overflowing from the lakes in the Park is
9 discharged to the Mojave River. Some water from the lakes in the
10 Park also flows to a lake on the Ranch. The Ranch also Produces
11 Groundwater. The Ranch is irrigated from the lake on the Ranch.
12 No water flows on the surface from the Ranch property to the Mojave
13 River.

14 In order to continue the present arrangements among the
15 Hatchery and the Verde Ranch Producers while assuring that they
16 participate fairly in the Physical Solution the following rules
17 shall apply:

18 a. Total Production by the Country Club will be
19 calculated as the sum of Country Club Groundwater Production plus
20 inflow of Hatchery tailwater minus outflow to Spring Valley Lake.
21 The Country Club shall monitor and report to Watermaster the
22 amounts of such Groundwater Production, inflow and outflow.

23 b. Total Production by the Association will be
24 calculated as the sum of Association Groundwater Production plus
25 inflow from the Country Club minus outflow to the Park. The
26 Association shall monitor and report to Watermaster the amounts of
27 such Groundwater Production, inflow and outflow.

1 c. Total Production by the Park will be calculated as
2 the sum of Park Groundwater Production plus inflow from the
3 Association minus outflow to the Ranch minus outflow to the Mojave
4 River. The Park shall monitor and report to Watermaster as to such
5 Groundwater Production, inflow and outflows.

6 d. Total Production by the Ranch will be calculated as
7 the sum of Ranch Groundwater Production plus inflow from the Park.
8 The Ranch shall monitor and report to Watermaster the amounts of
9 such Groundwater Production and inflow.

10 e. Hatchery Production up to 10,678 acre-feet per Year
11 will be permitted free of any Assessments against the Hatchery.
12 The Hatchery shall monitor and report to Watermaster its
13 Groundwater Production and the amounts of tailwater discharged to
14 the River and to the artificial channel. In any Year the Hatchery
15 may Produce more than 10,678 acre-feet free of any Assessments
16 against the Hatchery, provided such Production in excess of 10,678
17 acre-feet is reported as Groundwater Production by one or more of
18 the Verde Ranch Producers in the same Year pursuant to operating
19 agreements by and between the Hatchery and such Producer(s) filed
20 with the Watermaster. The operating agreement shall specify the
21 responsibility for payment of assessments. In the operating
22 agreement, the Verde Ranch Producers may elect to have assessments
23 be based on the aggregate Production of the Verde Ranch Producers,
24 and may freely transfer Base Annual Production Rights internally,
25 provided that the aggregate consumptive use of the Verde Ranch
26 Producers shall not be increased. In the absence of such operating
27 agreements, or if the operating agreements do not otherwise
28 allocate responsibility for payment of Assessments, the Hatchery

1 shall be liable for Administrative, Replacement Water and
2 Biological Resource Assessments on the amount of water Produced by
3 the Hatchery in excess of 10,678 acre-feet in any Year. In the
4 event that Verde Ranch Producer who is allocated responsibility for
5 payment of Assessments pursuant to an operating agreement is
6 delinquent in making any such payment, the Hatchery shall not be
7 liable therefor.

8 f. In any Year, if the total discharge to the River
9 from the Hatchery and the Verde Ranch Producers exceeds the
10 Groundwater Production by the Hatchery, such excess discharge shall
11 be subject to Administrative, Replacement Water and, except for the
12 Park, Biological Resource Assessments. Such Assessments shall be
13 levied against individual Verde Ranch Producers in proportion to
14 the extent that outflow from each Producer exceeds inflow to that
15 Producer.

16 g. The Hatchery and the Verde Ranch Producers shall
17 install all stage recorders, meters or other measuring devices
18 necessary to determine inflows, outflows and Production that they
19 are responsible for monitoring and reporting to Watermaster. Such
20 stage recorders, meters or other measuring devices shall be
21 installed, calibrated and operated in manner satisfactory to
22 Watermaster.

23 h. Any change in the flow regimen described above will
24 be subject to the same general rules set forth in this Paragraph 7.
25 Any such change shall be reported to Watermaster in advance.

26 8. Harper Lake Basin. No Producer in the Harper Lake Basin
27 may transfer any Base Annual Production Right or any portion
28 thereof to Producers outside of Harper Lake Basin except by

1 physically conveying the water in compliance with the rules set
2 forth in this Exhibit "F".

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EXHIBIT G

SUBAREA OBLIGATIONS

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1 e. Alto Subarea Producers--an average Annual combined
2 Subsurface Flow and Base Flow of 23,000 acre-feet per Year to the
3 Transition Zone. For the purposes of Paragraph 6 of this Exhibit
4 G, the Subsurface Flow component shall be deemed to be 2,000 acre-
5 feet per Year. In any Year Alto Subarea Producers shall have an
6 obligation to provide to the Transition Zone a minimum combined
7 Subsurface Flow and Base Flow as follows:

8 i. If the accounting pursuant to Paragraph 5, below,
9 reflects a net cumulative credit at the beginning of the Year,
10 the combined minimum flow obligation shall be 18,400 acre-feet
11 minus any net cumulative credit, but shall be not less than
12 15,000 acre-feet.

13 ii. If the accounting pursuant to Paragraph 5, below,
14 does not reflect a net cumulative credit at the beginning of
15 the Year, the combined minimum flow obligation shall be 18,400
16 acre-feet plus one-third of any net cumulative debit plus any
17 additional amount of water required to reduce the net
18 cumulative debit to 23,000 acre-feet.

19 2. Obligation for Transition Zone Replacement Water.

20 a. Until the Court approves Groundwater levels to be
21 established and maintained pursuant to Subparagraph 2b of this
22 Exhibit, Watermaster shall provide Replacement Water in the
23 Transition Zone equal to Production in the Transition Zone that is
24 in excess of the Transition Zone Producers' share of the Alto
25 Subarea Free Production Allowance for that Year. All such
26 Replacement Water shall be provided as soon as practicable during
27 the next ensuing Year.
28

1 b. As soon as is practicable, the MWA shall establish
2 key wells to be used to monitor Groundwater levels in the
3 Transition Zone and, subject to approval by the Court, Watermaster
4 shall establish minimum water levels to be maintained in the key
5 wells.

6 c. After water level elevations have been established
7 pursuant to Subparagraph 2b of this Exhibit, Watermaster shall
8 provide Replacement Water in the Transition Zone as necessary to
9 maintain the minimum water levels. Water purchased with
10 Replacement Water Assessments paid by Producers in the Transition
11 Zone in excess of the quantity of water needed to maintain said
12 water levels shall be provided elsewhere in the Alto Subarea.

13 3. Other Water. "Other Water" that may be credited to a
14 Subarea Obligation may include water conveyed and discharged across
15 a boundary or Free Production Allowance water that is not Produced.
16 Water other than Base Flow, Subsurface Flow or Storm Flow that is
17 conveyed and discharged across a boundary between Subareas other
18 than pursuant to a transfer agreement, shall be credited or
19 debited, as appropriate, to the pertinent Subarea Obligation during
20 the Year in which it is so conveyed and discharged. Any portion of
21 the Subarea's Free Production Allowance that is allowed to remain
22 unproduced in a Subarea pursuant to transfer agreements in order to
23 satisfy a Subarea Obligation shall be credited to the pertinent
24 Subarea Obligation in accordance with the terms of the transfer
25 agreements.

26 4. Makeup Water. Assessments for Makeup Water shall be paid
27 in accordance with the time schedule set forth in Exhibit D.
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1 Makeup Water shall be credited to the Subarea Obligation at the end
2 of the Year in which the Makeup Water Assessment is paid.

3 5. Accounting. Watermaster shall Annually not later than
4 February 1 cause to be prepared a report of the status of each
5 Subarea Obligation as of the end of the prior Year. The report
6 shall set forth at least the following information for each Subarea
7 Obligation:

8 a. The cumulative total of the average Annual Subarea
9 Obligations since the Judgment was entered as of the beginning of
10 the prior Year;

11 b. The cumulative total of all water credited to the
12 Subarea Obligation since the Judgment was entered as of the
13 beginning of the prior Year;

14 c. The net cumulative credit or debit [the difference
15 between (a) and (b)] as of the beginning of the prior Year;

16 d. The amounts of water credited to the Subarea
17 Obligation during the prior Year including, as appropriate, Base
18 Flow, Subsurface Flow, Other Water and Makeup Water;

19 e. The cumulative total of the average Annual Subarea
20 Obligations as of the end of the prior Year;

21 f. The cumulative total of all water credited to the
22 Subarea Obligation as of the end of the prior Year;

23 g. The net cumulative credit or debit as of the end of
24 the prior Year;

25 h. Any Makeup Water Obligation;

26 i. The Minimum Subarea Obligation for the current Year.

27 6. Subsurface Flow Assumptions. Some Subarea Obligations
28 are expressed as average Annual or minimum Annual Subsurface Flow.

1 In all cases the Subsurface Flow obligations have been established
2 initially at amounts equal to the estimated historical average
3 Subsurface Flow across Subarea boundaries. Not later than two
4 Years following entry of this Judgment MWA shall begin to install
5 monitoring wells to be used to obtain data to enable improved
6 estimates of Subsurface Flow at each Subarea boundary where there
7 is a Subsurface Flow obligation and to develop methodology for
8 future determinations of actual Subsurface Flow. Not later than
9 ten years following entry of this Judgment Watermaster shall
10 prepare a report setting forth the results of the monitoring
11 program and the future methodology. Following opportunity for
12 review of Watermaster's report by all Parties, Watermaster shall
13 prepare a recommendation to the Court as to the likely accuracy of
14 the estimated historical Subsurface Flows and any revision of
15 Subarea Obligations that may be indicated. Pending Watermaster's
16 report to the Court, Subsurface Flows shall be assumed to be equal
17 to the Subsurface Flow obligations for purposed of accounting for
18 compliance therewith.

19 7. Example Calculation. Table G-1 sets forth an example of
20 Subarea Obligation accounting procedures using hypothetical flows.
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TABLE G-1
HYPOTHETICAL EXAMPLE
ACCOUNTING FOR COMPLIANCE WITH SUBAREA OBLIGATIONS

OBLIGATION OF SUBAREA A TO SUBAREA B												
AVERAGE ANNUAL: 23,000 AFA (21,000 AFA BASEFLOW + 2,000 AFA SUBSURFACE FLOW)												
MINIMUM ANNUAL: 18,400 AFA + 1/3 OF ANY NET CUMULATIVE DEBIT; OR 18,400 AFA - ANY NET CUMULATIVE CREDIT, BUT NOT LESS THAN 15,000 AFA												

STATUS AT BEGINNING OF YEAR												
CUMULATIVE OBLIGATION	0	23,000	46,000	69,000	92,000	115,000	138,000	161,000	184,000	207,000		
CUMULATIVE FLOW	0	17,000	32,600	50,800	69,067	87,067	107,111	139,978	168,378	198,978		

NET CUMULATIVE CREDIT (DEBIT)	0	(6,000)	(13,400)	(18,200)	(22,933)	(27,933)	(30,889)	(21,022)	(15,622)	(8,022)		

FLOW DURING THE YEAR (HYPOTHETICAL)												
BASE FLOW	8,000	5,000	4,000	4,000	2,000	2,000	15,000	18,000	20,000	23,000		
SUBSURFACE FLOW	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000		
OTHER WATER	7,000	7,200	7,400	7,600	7800	8,000	8,200	8,400	8,600	8800		
MAKEUP WATER PURCHASED	0	1,400	4,000	4,667	6,200	8,044	7,667	0	0	0		

TOTAL FLOW	17,000	15,600	18,200	18,267	18,000	20,044	32,867	28,400	30,600	33,800		
MINIMUM OBLIGATION DURING THE YEAR	18,400	20,400	22,867	24,467	26,044	27,711	28,696	25,407	23,607	21,074		

MAKEUP OBLIGATION INCURRED	1,400	4,800	4,667	6,200	8,044	7,667	0	0	0	0		

STATUS AT END OF YEAR												
CUMULATIVE OBLIGATION	23,000	46,000	69,000	92,000	115,000	138,000	161,000	184,000	207,000	230,000		
CUMULATIVE FLOW	17,000	32,600	50,800	69,067	87,067	107,111	139,978	168,378	198,978	232,778		

NET CUMULATIVE CREDIT (DEBIT)	(6,000)	(13,400)	(18,200)	(22,933)	(27,933)	(30,889)	(21,022)	(15,622)	(8,022)	2,778		

FOLLOWING YEAR MINIMUM OBLIGATION												
18,400 + 1/3 OF NET CUM. DEBIT	20,400	22,867	24,467	26,044	27,711	28,696	25,407	23,607	21,074	0		
ADDITIONAL TO REDUCE DEBIT TO 23,000	0	0	0	0	0	0	0	0	0	0		
18,400 - CUM. CREDIT, BUT NOT 15,000	0	0	0	0	0	0	0	0	0	0	15,622	

MINIMUM OBLIGATION	20,400	22,867	24,467	26,044	27,711	28,696	25,407	23,607	21,074	15,622		

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EXHIBIT H

BIOLOGICAL RESOURCE MITIGATION

1 EXHIBIT H

2 BIOLOGICAL RESOURCE MITIGATION

3 1. Protection of and Description of Existing Riparian
4 Habitat. In arriving at a Physical Solution, the Parties have
5 taken into consideration the water needs of the public trust
6 resources of the Mojave Basin Area, including but not limited to,
7 those species listed in Table H-1 within each of the areas as shown
8 on Figure H-1 and the riparian habitat areas shown on Figure H-1
9 and described generally as follows:

10 a. The area which extends, south to north, in the Alto
11 Subarea, from the intersection of the north line of Section 36,
12 Township 5 North, Range 4 West with the Mojave River channel to the
13 United States Geological Survey gauging station at the Lower
14 Narrows;

15 b. The Lower Narrows to the Helendale Fault (Transition
16 Zone);

17 c. The Harvard/Eastern Baja Subarea reach of the Mojave
18 River that extends west to east, from Harvard Road to the Iron
19 Ranch/Iron Mountain area (0.5 miles east of the west line of
20 Section 20, Township 10 North, Range 4 East).

21 2. Protection Pursuant to Physical Solution. The following
22 aspects of the Physical Solution must be implemented to seek to
23 achieve the water table standards set forth in Table H-2 which were
24 proposed by DFG as being necessary to maintain and converse the
25 riparian resources in the areas shown on Figure H-1, including the
26 species listed in Table H-1:

27 a. Pursuant to Paragraph 24(o) of the Judgment, the
28 Watermaster in recommending an adjustment in Free Production

1 Allowance, shall compare the Free Production Allowance with the
2 estimated Production Safe Yield. In the event the Free Production
3 Allowance exceeds the estimated Production Safe Yield by five
4 percent or more, Watermaster shall recommend a reduction of the
5 Free Production Allowance equal to a full five percent of the
6 aggregate Subarea Base Annual Production. In considering whether
7 to increase or decrease the Free Production Allowance in a Subarea,
8 Watermaster shall, among other factors, take into consideration for
9 the areas shown on Figure H-1 the Consumptive Use of water by
10 riparian habitat, the protection of public trust resources,
11 including the species listed in Table H-1 and the riparian habitat
12 areas shown on Figure H-1, and whether an increase would be
13 detrimental to the protection of public trust resources.

14 b. If, pursuant to Paragraph 27, Watermaster buys or
15 leases Free Production Allowance in the Baja Subarea below the
16 Calico-Newberry Fault to satisfy the need for Replacement Water,
17 priority shall be given to purchases or leases that will result in
18 reducing Production in or near the area described in Subparagraph
19 1(c) of this Exhibit.

20 c. Pursuant to Paragraph 2 of Exhibit "G", Watermaster
21 shall purchase Replacement Water to maintain Groundwater levels in
22 the Transition Zone.

23 3. Additional Protection Pursuant to Trust Fund Established
24 by Watermaster Using the Proceeds of Biological Resource
25 Assessments.

26 a. Watermaster shall establish a Biological Resources
27 Trust Fund account for the benefit of the riparian habitat areas
28 shown on Figure H-1 and the species listed on Table H-1. To

1 establish and maintain the Trust Fund Watermaster shall levy
2 against each acre-foot of Production within the Basin Area, other
3 than Production by the California Department of Fish and Game
4 (DFG), a Biological Resource Assessment of fifty cents (\$0.50)
5 (1993 dollars) to be collected at the same time and in the same
6 manner as the Administrative Assessment, except that no Biological
7 Resources Assessment shall be levied whenever the Trust Fund
8 account balance exceeds \$1,000,000 (1993 dollars).

9 b. Watermaster shall make funds held in the Biological
10 Resources Trust Fund available to DFG only in the event that
11 Groundwater levels are not maintained as set forth in Table H-2.
12 Watermaster shall take action to acknowledge any proposed
13 expenditure from the Biological Resources Trust Fund by DFG. Such
14 Watermaster action shall be subject to the review procedures set
15 forth in Paragraph 36 of the Judgment, provided that any motion
16 made pursuant thereto and any Court disapproval of such Watermaster
17 action and proposed DFG expenditure may be based only: 1) on the
18 ground that the Groundwater levels set forth in Table H-2 are being
19 maintained; and/or 2) the ground that the proposed expenditure is
20 not for any of the purposes set forth in Subparagraphs 3.b.(i),
21 (ii), or (iii) below in this Exhibit. The Biological Resources
22 Trust Fund may be used only for the following purposes and only in
23 the three areas identified on Figure H-1:

24 1. not to exceed \$100,000 for the preparation by DFG of
25 a DFG habitat water supply management plan, which plan shall
26 include the water needs of the species listed in Table H-1 and
27 the riparian habitat areas shown on Figure H-1.
28

1 ii. the purchase or lease by DFG of Supplemental Water
2 or the lease or purchase of DFG of Base Annual Production
3 Rights to be used to meet riparian habitat water needs of the
4 species listed in Table H-1 and the riparian habitat areas
5 shown on Figure H-1.

6 iii. the construction, repair and replacement of wells or
7 other facilities identified in the plan prepared pursuant to
8 Subparagraph (i), above, and/or any other measures necessary
9 to implement the plan.

10 DFG shall not prepare or make any expenditure from the trust fund
11 for the payment of administrative overhead or staff of DFG.

12 4. DFG agrees that absent substantial changed circumstances,
13 DFG shall not seek to modify the provisions of this Judgment in any
14 way to add to or change the above-stated measures to protect the
15 referenced species or habitat. Nothing stated in this Judgment or
16 in this Exhibit "H" is intended nor shall be deemed to relieve any
17 Party hereto from any obligation or obligations not specifically
18 referenced in this Exhibit H. Nothing in this Judgment or in this
19 Exhibit H is intended or shall be construed to be a waiver by the
20 State or any of its departments or agencies, including DFG, of its
21 rights and obligations under the common law, the public trust
22 doctrine, the constitution, statutes and regulations to preserve,
23 protect or enhance the natural resources of the State including
24 rare, threatened or endangered species or species of concern.

TABLE H-1

LIST OF SPECIES

SPECIES	ALTO			CENTRO		BAJA		
	Forks Dam to Upper Narrows	Upper Narrows to Lower Narrows	Lower Narrows to Helendale	Helendale to Hodge	Hodge to Barstow	Barstow to Harvard Road	Harvard Road to Mannix Wash	Afton Canyon
Purple Monkeyflower	6							
Mohave Monkeyflower	6		6	6	6	6		
Mohave Tarweed	5							
Desert Cymopterus	6							
Barstow Woolly Sunflower					6	6		
Victorville Shoulderband	6	6						
Mohave Tui Chub							1, 3	
California Red-legged Frog	6	6	6	6				
Southwestern Pond Turtle	6		6	6		6	6	6
Desert Tortoise	2, 4		2, 4	2, 4	2, 4	2, 4		
San Diego horned Lizard	6							
Cooper's Hawk	8	8						
Ferruginous Hawk	8	8						
Swainson's Hawk	4	4						
Bald Eagle	1, 3	1, 3						
Merlin	6, 8	6, 8						
Prairie Falcon	6, 8	6, 8	6, 8	6, 8	6, 8	6, 8		
Western Yellow-billed Cuckoo	3, 7			3, 7	3, 7			
Southwestern Willow Flycatcher	8							
Brown-crested Flycatcher		8						
Vermillion Flycatcher	8					8	8	8
Le Conte's Thrasher	8							
Least Bell's Vireo	1, 3							1, 3

TABLE H-1

LIST OF SPECIES
(CONT'D)

SPECIES	ALTO			CENTRO		BAJA		
	Forks Dam to Upper Narrows	Upper Narrows to Lower Narrows	Lower Narrows to Helendale	Helendale to Hodge	Hodge to Barstow	Barstow to Harvard Road	Harvard Road to Mannix Wash	Afton Canyon
Yellow Warbler	9							
Yellow-breasted Chat	8	8			8	8		
Summer Tanager	8	8						8
Pale Big Earred Bat	8							
Mohave Ground Squirrel	4, 6		4, 6	4, 6				
Mohave Vole			6	6				
Nelson's Bighorn Sheep					10	10		10
TOTAL NUMBER OF SPECIES = 30								
TOTAL NUMBER OF SPECIES IN EACH AREA:	25	11	7	8	7	8	3	5

1 = Federally Endangered

2 = Federally Threatened

3 = State Endangered

4 = State Threatened

5 = Federal Category: 1

6 = Federal Category: 2

7 = Federal Category: 3b

8 = State: Special Concern

9 = State: Sensitive

10 = State: Fully Protected

TABLE H-2

**RIPARIAN HABITAT MONITORING WELL
WATER LEVEL CRITERIA**

ZONE	WELL NUMBER	MAXIMUM DEPTH BELOW GROUND
Victorville/Alto	H1-1	Seven (7) Feet
Victorville/Alto	H1-2	Seven (7) Feet
Lower Narrows/Transition	H2-1	Ten (10) Feet
Harvard/Eastern Baja Riparian Forest Habitat	H3-1	Seven (7) Feet
Harvard/Eastern Baja Surface Water Habitat	H3-2	Plus One (1) Foot (1705 Ft msl)*

- * Surface Water Habitat water surface elevation of 1705 ft. msl is approximate pending ground elevation survey.

FIGURE H-1 VICTORVILLE - ALTO RIPARIAN ZONE

LEGEND



Water Table Monitoring well



Riparian Forest Habitat Area

SCALE



Feet

FIGURE H-1: LOWER NARROWS TRANSITION RIPARIAN ZONE

LEGEND



Water Table Monitoring well

H1-1



Riparian Forest Habitat Area

SCALE



Feet

FIGURE H-1: LOWER
NARROWS-TRANSITION
RIPARIAN ZONE

LEGEND



H2-1

Water Table Monitoring well



Riparian Forest Habitat Area

SCALE



Feet

T. W. Blhorn, San Diego, Ca

FIGURE H1- TRANSITION RIPARIAN ZONE

LEGEND



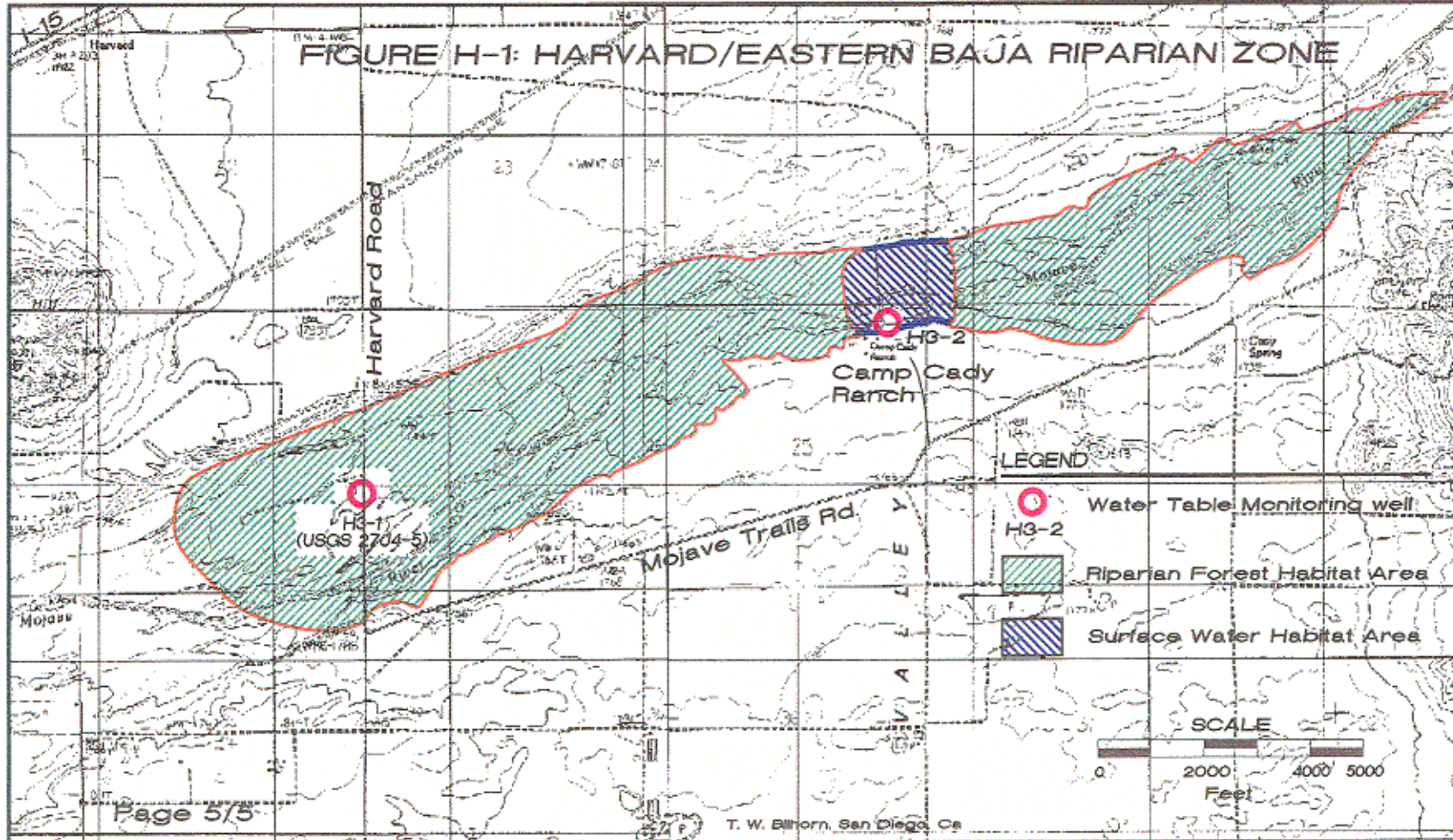
Riparian Forest Habitat Area

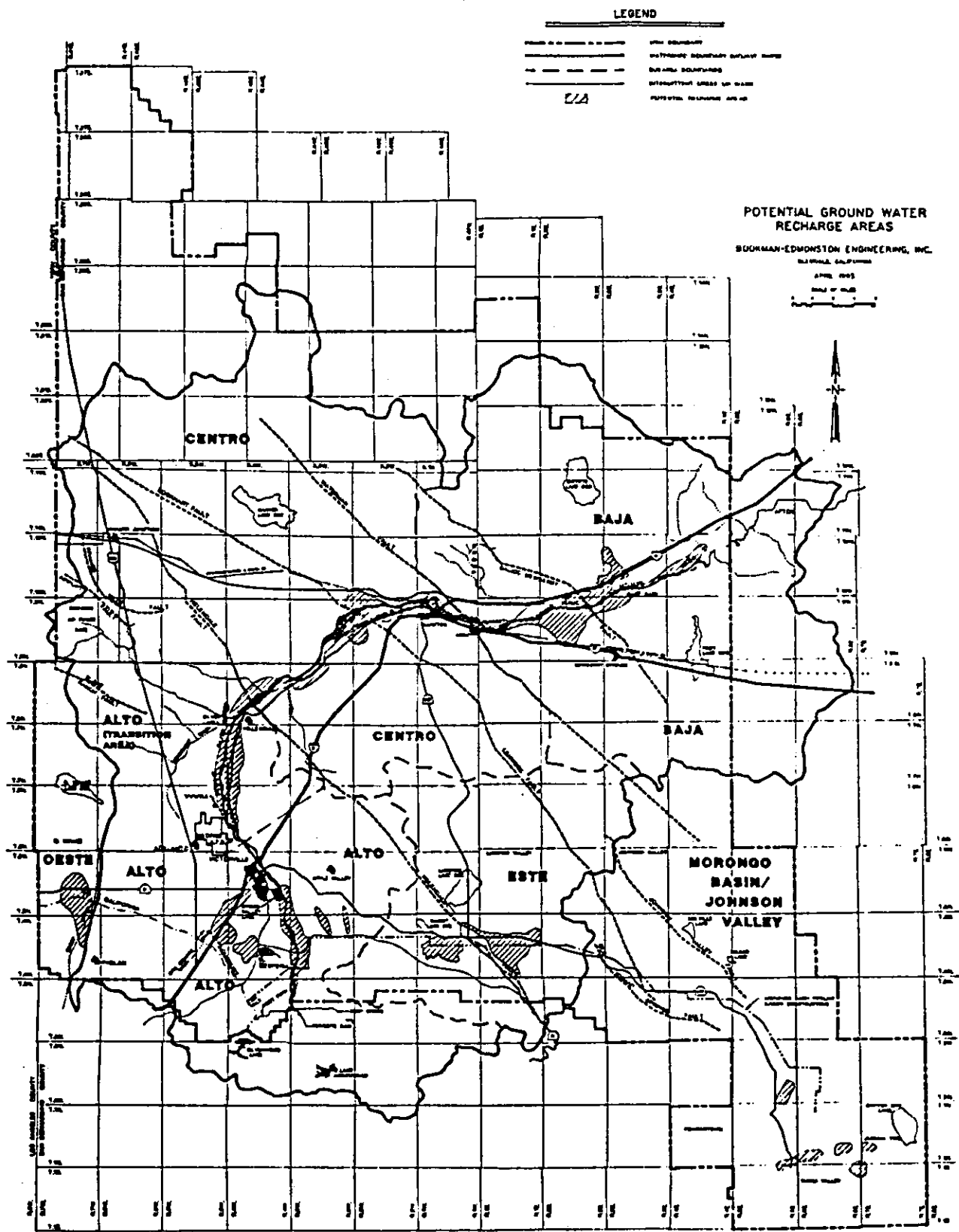
SCALE

0 2000 4000 6000

Feet

FIGURE H-1: HARVARD/EASTERN BAJA RIPARIAN ZONE





MOJAVE WATER AGENCY
REGIONAL WATER MANAGEMENT PLAN



Water Conservation Ordinance



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1 which became effective on March 27, 2015, and which remains in place for up to 270
2 days (9 months), unless extended by the State Water Board; and

3 **WHEREAS**, on April 1, 2015, the Governor issued Executive Order B-29-15,
4 which, in part, mandates a 25% statewide reduction in urban water use, and provides
5 that the orders in the January 17, 2014, and April 25, 2014, proclamations and
6 Executive Orders B-26-14 and B-28-14 remain in full force except as modified by
7 Executive Order B-29-15. The Governor directed the State Water Board to impose
8 restrictions to achieve the statewide 25% reduction; and

9 **WHEREAS**, on May 18, 2015, the State Water Board proposed regulations
10 ("Regulations") became effective, mandating water use restrictions in order to comply
11 with the Governor's 25% cutback mandate; and

12 **WHEREAS**, the Regulations impose certain requirements on water users
13 throughout the state, such as prohibiting the use of water, for instance, to wash down
14 driveways, and prohibiting irrigation that causes water runoff; and

15 **WHEREAS**, the Regulations also impose mandatory cutback requirements on
16 "urban water suppliers," defined as suppliers providing water to over 3,000 customers or
17 providing over 3,000 acre-feet per year to municipal customers. Two of the County
18 Service Areas serve over 3,000 customers and, therefore, qualify as "urban water
19 suppliers" subject to mandatory reductions of 28% and 32% from 2013 usage levels;
20 and

21 **WHEREAS**, the Regulations also require public water distributors serving less
22 than 3,000 customers to either cutback their water use by 25% from 2013 levels or limit
23 outdoor irrigation to no more than twice per week; and

24 **WHEREAS**, California Water Code sections 375 *et seq.* empower any public
25 entity which supplies water at retail or wholesale to adopt and enforce a water
26 conservation program to reduce the quantity of water used by those within its service
27 area after holding a public hearing and making appropriate findings of necessity for the
28 adoption of a water conservation program; and

1 **WHEREAS**, Water Code section 375, subdivision (c) defines "public entity" to
2 include a city, county, special district, water authority, or any other municipal public
3 corporation or district; and

4 **WHEREAS**, the County desires to repeal Ordinance No. SD 90-11, which
5 established water conservation measures, and to adopt a water conservation program
6 that conforms to the mandatory restrictions set forth in the Regulations; and

7 **WHEREAS**, the adoption and enforcement of a comprehensive water
8 conservation program will allow the County to delay or avoid declaring a water shortage
9 emergency pursuant to Water Code section 350 *et seq.* as well as comply with the State
10 Board Regulations; and

11 **WHEREAS**, the County has the authority to impose monetary fines and penalties
12 and take other applicable actions pursuant to Water Code sections 375 through 377;
13 and

14 **WHEREAS**, on June 23, 2015, the County held a public hearing and made
15 appropriate findings of necessity for the adoption of a water conservation program; and

16 **NOW THEREFORE**, based upon the above, the Board of Supervisors of the
17 County of San Bernardino, acting in its capacity as the governing body of the County
18 Service Areas and Zones named in Section 4(b) of this ordinance, ordains as follows:
19

20 **SECTION 1. Incorporation of Recitals.** All of the foregoing recitals are true
21 and correct and the Board of Supervisors so finds and determines. The recitals set
22 forth above are incorporated herein and made an operative part of this ordinance.
23

24 **SECTION 2. Public Hearing.** The Board of Supervisors conducted a noticed
25 public hearing on June 23, 2015, at 10:00 a.m., or as soon thereafter as practicable, at
26 the Covington Chambers, 385 N. Arrowhead Avenue, San Bernardino, CA 92415, as
27 part of the Regular Meeting of the Board of Supervisors.
28

1 **SECTION 3. Repeal.** Ordinance SD 90-11 is hereby repealed.

2
3 **SECTION 4. Water Conservation Program**

- 4
5 (a) Findings and Purpose.
6 (b) Application.
7 (c) Mandatory Restrictions.
8 (d) Conservation Stages.
9 (e) Determination and Declaration of Conservation Stages.
10 (f) Duration of Conservation Stages.
11 (g) Fines and Penalties.
12 (h) Citation Appeal Process.

13
14 (a) **Findings and Purpose**

15 (1) The Board of Supervisors finds and determines that because of the
16 prevailing conditions in the state, and the declared policy of the state, it is necessary
17 and appropriate for the Board of Supervisors to adopt, implement and enforce this water
18 conservation program to reduce the quantity of water used within the County Service
19 Areas and Zones identified in Section 4 (b) herein to ensure that there is sufficient water
20 for human consumption, sanitation, and fire protection. The Board of Supervisors
21 further finds and determines that during periods of drought, water shortages, and water
22 shortage emergencies, the general welfare requires that the County maximize the
23 beneficial use of its available water resources to the extent that it is capable, and that
24 the unreasonable use, or unreasonable method of use of water shall be prevented and
25 the conservation of water is to be extended with the view to the reasonable and
26 beneficial use thereof in the interests of the people of the County and for the public
27 health, safety, and welfare.

28 (2) This ordinance adopts a water conservation program which

1 establishes mandatory water use restrictions, regulations, and administrative fines
2 and/or penalties to be implemented during declared Conservation Stages 1 through 4.

3 (3) Due to the fact that the County Service Areas and Zones are
4 located in a semi-arid region, groundwater is of limited supply and in overdraft in some
5 aquifers in the County. Current surface water supplies in the County Service Areas and
6 Zones are limited. The purpose of the provisions of this ordinance and the water
7 conservation program are to assure the highest beneficial use of County Service Area
8 and Zone water supplies and to provide sufficient water supplies to meet the basic
9 needs of human consumption, sanitation, and fire protection within the County Service
10 Areas and Zones.

11 (b) **Application**

12 The provisions of this Ordinance shall apply to all water customers of the
13 following County Service Areas and Zones (collectively referred to herein as "County
14 Service Areas" or "CSAs"):

15 CSA 42 (Oro Grande)

16 CSA 53C (Fawnskin)

17 CSA 64 (Spring Valley Lake)

18 CSA 70 (Countywide)

19 Zone CG (Cedar Glen)

20 Zone F (Little Morongo)

21 Zone J (Oak Hills)

22 Zone W-3 (Hacienda Heights)

23 Zone W-4 (Pioneertown)

24 (c) **Mandatory Restrictions**

25 During Conservation Stages 2 through 4, all customers of the CSAs shall comply
26 with the following mandates, except where necessary to address an immediate health
27 and safety need or to comply with a term or condition in a permit issued by a state or
28 federal agency. To the extent that the mandatory restrictions set forth below conflict

1 with a Conservation Stage measure, the more restrictive requirement shall apply. All
2 references herein to "days" shall mean calendar days unless otherwise specified.

3 (1) Watering, sprinkling, aerial watering or irrigating of any landscaped
4 or vegetated areas, including lawns, trees, shrubs, grass, ground cover, plants, vine
5 gardens, vegetables, flowers, or other landscaping shall only occur between the hours
6 of 9:00 p.m. and 6:00 a.m. during the high use season (April 1 through October 31 of
7 each year). In the low use season (November 1 through March 31), such watering shall
8 only occur between the hours of 8:00 a.m. and 3:00 p.m. Commercial and Industrial
9 use shall only occur between the hours of 9:00 p.m. and 6:00 a.m. year-round. These
10 restrictions shall not apply to hand-held hose or drip irrigation systems.

11 (2) Use of a hose that dispenses potable water to wash a motor
12 vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it
13 that causes it to cease dispensing water immediately when not in use, is prohibited.

14 (3) The application of potable water to outdoor landscapes during and
15 within 48 hours after measurable rainfall is prohibited.

16 (4) There shall be no hose washing of sidewalks, walkways, driveways,
17 parking areas, patios, porches, verandas, tennis courts, or other paved, concrete, or
18 other hard surface areas.

19 (5) Potable water shall not be used in fountains or other decorative
20 water features, except where the water is a part of a recirculating system.

21 (6) No person shall permit water to leak from any facility or plumbing
22 fixture on his/her premises. Upon receiving notice of the existence of any such leak, the
23 water Customer shall identify the source of the water, and within 48 hours, stop the
24 source by turning off the valve that supplies the water, and within 7 days, evaluate the
25 extent of, and repair or correct the problem. Broken sprinklers shall be repaired within
26 24 hours of notification.

27 (7) Use of water for any purpose, which results in flooding or run-off,
28 such that water flows onto adjacent property, non-irrigated areas, private and public

1 walkways, parking lots, structures, in gutters, driveways or streets, is prohibited.
2 Sprinklers and irrigation systems shall be adjusted to avoid overspray. Customers shall
3 avoid the use of sprinklers for any type of irrigation during high winds.

4 (8) There shall be no irrigation with potable water of ornamental turf on
5 public street medians.

6 (9) Water for construction purposes, including but not limited to
7 debrushing of vacant land, compaction of fills and pads, trench backfill and other
8 construction uses, shall use recycled or non-potable water when available and water
9 application must be attended at all times.

10 (10) The serving of drinking water other than upon request in eating or
11 drinking establishments, including but not limited to restaurants, hotels, cafes,
12 cafeterias, bars or other public places where food and drink are served and/or
13 purchased is prohibited.

14 (11) Hotels and motels shall provide guests with the option of choosing
15 not to have towels and linens laundered daily. Hotels and motels shall prominently
16 display notice of this option in each guestroom using clear and easily understood
17 language.

18 (12) Water used for cooling systems must be recycled to the extent
19 possible.

20 (13) Evaporation resistant covers are encouraged for all swimming
21 pools and hot tubs.

22 (14) Customers are strongly encouraged to convert lawns to drought
23 tolerant, low water use or native plants, incorporating the principals of Xeriscaping.

24 (15) Winterizing pipes and valves to prevent leaks and breakage is
25 strongly encouraged.

26 (16) Home Owner Associations (HOAs) are strongly encouraged to
27 adopt and enforce water use restrictions in their rules and regulations.

28 (d) **Conservation Stages**

1 (1) Conservation Stage 1 – “Drought Watch”

2 (A) The Director of Special Districts Department or designee
3 (hereinafter Director) shall conduct public outreach and provide public information to
4 educate customers on drought conditions and water conservation measures. Water
5 customers shall be requested to reduce their consumption by no more than fifteen
6 percent (15%) from a comparative year selected by the Director.

7 (B) Customer Restrictions:

8 (I) Customers shall be encouraged to install and use
9 water saving devices such as rain sensors, low-flow showerheads, faucet aerators and
10 sprinkler and irrigation watering valves; low-flow or waterless toilets; high-efficiency, low
11 water use washing machines and dishwashers; and automated irrigation timers and/or
12 controllers as well as other available water retrofit kits.

13 (II) Outdoor irrigation is limited to 4-days per week.

14 (2) Conservation Stage 2 – “Drought Alert”

15 (A) The Director shall continue all public information actions
16 specified for Conservation Stage 1 but shall request that customers reduce their usage
17 by no more than forty percent (40%) from a comparative year designated by the Board
18 of Supervisors or as otherwise mandated by the state.

19 (B) Customer Restrictions:

20 (I) Comply with all Conservation Stage 1 measures.

21 (II) Outdoor irrigation shall be limited to 3-days or 2-days
22 per week, with specific days of the week to be designated by the Director.

23 (3) Conservation Stage 3 – “Drought Critical Condition”

24 (A) The Director shall continue all public sector actions specified
25 for Conservation Stages 1 and 2 but shall request that customers reduce their usage by
26 no more than fifty percent (50%) from a comparative year, as designated by the Board
27 of Supervisors or as may otherwise be mandated by the state.

28 (B) Customer Restrictions:

1 (I) Except as otherwise set forth in this Conservation
2 Stage, all Conservation Stage 1 and 2 measures shall remain in effect.

3 (II) If the Director finds that insufficient conservation is
4 occurring, the Director may impose the following requirements:

5 (i) Outdoor irrigation shall be limited to 1-day per
6 week, with specific days of the week to be designated by the Director.

7 (ii) Washing of automobiles, trucks, trailers, boats,
8 airplanes, and other types of mobile equipment is prohibited unless conducted at a
9 commercial car or other facility wash utilizing recycling systems. The only exception to
10 this prohibition is where the public health, safety, and welfare of the public is contingent
11 upon frequent vehicle cleaning, such as garbage trucks and vehicles used to transport
12 food and perishables.

13 (iii) The use of fountains or other decorative water
14 features is prohibited unless necessary as habitat for aquatic pets, in which case
15 recirculating water shall be permitted.

16 (iv) Draining and refilling of private swimming pools
17 is prohibited unless necessary for public health and safety and approved by the
18 Director.

19 (4) Conservation Stage 4- "Drought Emergency"

20 (A) The Director shall continue all actions specified for
21 Conservation Stages 1, 2, and 3 but shall request that customers reduce their usage by
22 more than fifty percent (50%) from a comparative year, as designated by the Board of
23 Supervisors or as may otherwise be mandated by the state.

24 (B) Customer Restrictions:

25 (I) Except as otherwise set forth in this Stage, all Stage
26 1, 2, and 3 measures remain in effect.

27 (II) All residential, commercial and industrial outdoor
28 irrigation is prohibited except as determined on a case by case basis by the Director.

1 (III) Will-serve letters may no longer be issued, if the
2 Board of Supervisors finds that there exists insufficient water supply to serve new
3 connections.

4 (e) **Determination and Declaration of Conservation Stages**

5 The Director shall review and analyze all available water supply and conservation
6 data and shall regularly report his/her findings to the Board of Supervisors during
7 Conservation Stages 1 through 4.

8 The Director is authorized to declare and rescind Conservation Stage 1 but shall
9 provide notice to the Board of Supervisors of such declaration or rescission and the
10 factual circumstances under which such action was taken.

11 The Board of Supervisors shall declare the existence of a Conservation Stage 2
12 through 4 condition by resolution adopted at a regular or special public meeting held in
13 accordance with state law.

14 The existence of a Conservation Stage 4 condition may be declared by the Board
15 of Supervisors pursuant to California Water Code section 350 et seq., following a public
16 hearing, noticed at least seven (7) days in advance, or as otherwise may be required by
17 state law.

18 Within ten (10) days following the declaration of a conservation stage, the Clerk
19 of the Board of Supervisors shall publish a copy of the resolution, or summary thereof,
20 in accordance with applicable law, in a newspaper of general circulation of official
21 notices. The conservation measures applicable to the conservation stage shall take
22 effect on the day the resolution, or summary thereof, is published. The Board of
23 Supervisors may declare an end to Conservation Stages 2 through 4 by the adoption of
24 a resolution at any regular or special meeting held in accordance with state law.

25 (f) **Duration of Conservation Stages**

26 The declaration of any conservation stage shall remain in effect until such time
27 as another stage is declared or the current stage is rescinded.

28 (g) **Fines and Penalties**

1 (1) *Violations.* Pursuant to Section 377 of the Water Code, each
2 violation of this ordinance may be prosecuted as a misdemeanor, punishable by
3 imprisonment in the County jail for no more than thirty (30) days or by fine not
4 exceeding \$1,000, or by both. In addition to the Water Code penalties, violations of this
5 ordinance may result in the imposition of fines and restriction and/or termination of
6 water service as set forth below:

7 (A) First Violation – Notice of Violation and Warning of Penalties
8 – a written warning accompanied by a copy of this ordinance, delivered by U.S. Mail
9 and/or hung on customer's door.

10 (B) Second Violation (within one year of the first violation) – a
11 fine of \$100.00 or attendance and successful completion of a "Water Conservation
12 Education Course," within thirty (30) days of the violation notice. Course must be
13 approved by the Director.

14 (C) Third Violation (within one year of the first violation) - a fine
15 of \$200.00.

16 (D) Fourth Violation (within one year of the first violation) – a fine
17 of \$300.00 and fee for installation of flow restricting device by Special Districts
18 Department during the duration of the drought declaration.

19 (E) Fifth Violation (within one year of the first violation) – a fine
20 of \$500.00, and termination of service for such period as determined to be appropriate
21 under the circumstances.

22 (2) *Fines, Additional Charges.* Any fine hereunder shall be in addition
23 to the basic water rates and other charges for the account and shall appear on and be
24 payable with the billing statement for the period during which the violation occurred;
25 nonpayment shall be subject to the same remedies available for non-payment of basic
26 water rates.

27 In addition to any fine, a customer violating this ordinance shall be
28 responsible for payment of charges for installing and/or removing any flow restricting

1 device and for disconnecting and/or reconnecting service. Such charges shall be paid
2 prior to the removal of the flow restrictor or reconnection of service, whichever the case
3 may be.

4 Fines and penalties collected shall be used to offset any state-imposed
5 fines and penalties and water conservation education and the drought response
6 programs.

7 (3) *Variances.*

8 (A) If, due to unique circumstances, a specific requirement of
9 this ordinance would result in undue hardship to a customer that is disproportionate to
10 the impacts to County Service Area or Zone customers generally, then the customer
11 may apply for a variance pursuant to the requirements as provided in this section.

12 (B) The variance may be granted or conditionally granted, only
13 upon a written finding of the existence of facts demonstrating an undue hardship to the
14 customer that is disproportionate to the impacts to County Service Area or Zone
15 customers generally or due to specific and unique circumstances of the customer or the
16 customer's property.

17 (C) Application. Application for a variance shall be a form
18 prescribed by the Director.

19 (D) Supporting Documentation. The application shall be
20 accompanied by photographs, maps, drawings, and other information, including a
21 written statement of the applicant.

22 (E) Required Findings for Variance. An application for a
23 variance shall be denied unless the Director finds, based on the information provided in
24 the application, supporting documents, or such additional information as may be
25 requested, and on water use information for the property as shown by the records of the
26 County Service Area or Zone, all of the following:

27 (I) That the variance does not constitute a grant of
28 special privilege inconsistent with the limitations upon other customers.

1 (II) That because of special circumstances applicable to
2 the property or its use, the strict application of this ordinance would have a
3 disproportionate impact on the property or use that exceeds the impacts to customers
4 generally.

5 (III) That the authorizing of such variance will not be of
6 substantial detriment to adjacent properties, and will not materially affect the ability of
7 the County Service Area or Zone to effectuate the purpose of this ordinance and will not
8 be detrimental to the public interest.

9 (IV) That the condition or situation of the subject property
10 or the intended use of the property for which the variance is sought is not common,
11 recurrent or general in nature. Inconvenience or the potential for damage to
12 landscaping shall not be considered for a variance from any section of this ordinance.

13 (F) Approval Authority. The Director shall exercise approval
14 authority and act upon any completed application within a reasonable time after
15 submittal and may approve, conditionally approve, or deny the variance. The applicant
16 requesting the variance shall be promptly notified in writing of any action taken. Unless
17 specified otherwise at the time a variance is approved, the variance applies to the
18 subject property during the term of the conservation stage. The decision of the Director
19 on a variance application is final.

20 (h) **Citation Appeal Process**

21 (1) *Procedures.* The Director shall determine when violations have
22 occurred and shall issue to the customer a notice of violation by U.S. First Class mail to
23 the address on file for the customer for the receipt of water bill. Said notice shall
24 describe the action to be taken (notice of first violation shall be accompanied by a
25 copy of this ordinance).

26 A customer may appeal the notice of violation by filing a written notice
27 of appeal directed to the address specified in the notice of violation no later than thirty
28 (30) days from the due date for the payment of any fine. The customer must pay

1 the contested fine notwithstanding a timely appeal. Any notice of violation not
2 timely appealed shall be final. Upon receipt of a timely appeal, the Director shall set
3 the matter for hearing by a designated hearing officer or hearing panel. The
4 hearing shall be held within a reasonable time but not to exceed thirty (30) days
5 following receipt of the appeal. The Director shall mail written notice of the hearing via
6 U.S. first class mail to the customer at least ten (10) days before the date of said
7 hearing. The decision of the hearing officer or panel shall be final.

8 (2) *Interim Measures.* Pending receipt of a written appeal or pending a
9 hearing pursuant to an appeal, the Director may take appropriate steps to prevent the
10 unauthorized use of water as appropriate to the nature and extent of the violation and
11 the current declared conservation stage.

12 13 **SECTION 5. Severability**

14 If any section, subsection, sentence, clause, or phrase of this ordinance is for
15 any reason held to be unconstitutional or invalid, such provision shall not affect the
16 validity of the remaining portions of this ordinance. The Board of Supervisors hereby
17 declares that it would have passed this ordinance and each section, subsection,
18 sentence, clause, or phrase thereof irrespective of the fact that any one or more
19 sections, subsections, sentences, clauses or phrases may be unconstitutional or
20 invalid.


21 22 **SECTION 6. California Environmental Quality Act**

23 The Board of Supervisors finds that adopting and enforcing a water conservation
24 program and mandatory restrictions on water use in order to comply with state
25 emergency drought regulations is exempt from the California Environmental Quality Act
26 ("CEQA") pursuant to State CEQA Guidelines Section 15268 and Public Records Code
27 section 21080(b)(1) as a ministerial action. The regulations mandate that each urban
28 water supplier implement all requirements and actions of the stage of its water

1 conservation plan that imposes mandatory restrictions on outdoor irrigation. Therefore,
2 an action to implement a particular phase of a water conservation plan is not a
3 discretionary action and, as such, it is statutorily exempt from CEQA.

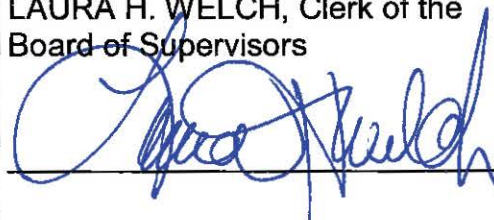
4
5 **SECTION 7. Effective Date and Publication**

6 This ordinance is adopted pursuant to Section 375 of the Water Code. This
7 ordinance shall take effect immediately pursuant to the provisions of Section 376(a) of
8 the Water Code. Pursuant to Water Code section 376 and Government Code section
9 6061, the Clerk of the Board shall publish in a newspaper of general circulation this
10 ordinance, or summary thereof, adopting a water conservation program within 10 days
11 after its adoption.

12
13 
14 JAMES RAMOS, Chairman
Board of Supervisors

15
16 SIGNED AND CERTIFIED THAT A COPY
17 OF THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD

18 LAURA H. WELCH, Clerk of the
19 Board of Supervisors

20 
21

1 STATE OF CALIFORNIA)
2) ss.
3 COUNTY OF SAN BERNARDINO)

4 I, LAURA H. WELCH, Clerk of the Board of Supervisors of the County of San
5 Bernardino, State of California, hereby certify that at a regular meeting of the Board of
6 Supervisors of said County and State, held on the 23rd day of June, 2015,
at which meeting were present Supervisors: _____

Rutherford, Ramos, Hagman, Gonzales

7 and the Clerk, the foregoing ordinance was passed and adopted by the following vote,
8 to wit:

9 AYES: SUPERVISORS: Rutherford, Ramos, Hagman, Gonzales

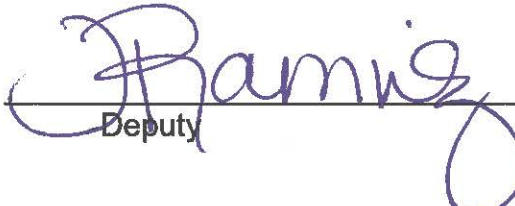
10 NOES: SUPERVISORS: None

11 ABSENT: SUPERVISORS: Lovingood

12 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
13 seal of the Board of Supervisors this 23rd day of June, 2015.



LAURA H. WELCH, Clerk of the
Board of Supervisors of the
County of San Bernardino,
State of California


Deputy

20 Approved as to Form:

21 JEAN-RENE BASLE
22 County Counsel

23 By: 

KENNETH C. HARDY
24 Deputy County Counsel

25
26 Date: 6/16/15

J

Hearing Notices





Department of Public Works
Special Districts
Water and Sanitation Division

Brendon Biggs, M.S., P.E.
Director

Trevor Leja
Deputy Director

Steve Samaras
Division Manager

COUNTY SERVICE AREA 70 J (Oak Hills)
NOTICE OF PUBLIC HEARING
2020 URBAN WATER MANAGEMENT PLAN

Dear Stakeholder, on June 22, 2021, at 10:00 a.m. in the Board Chambers at the County Government Center located at 385 North Arrowhead Avenue, San Bernardino, CA, the Board of Supervisors will conduct a public hearing, pursuant to California Water Code sections 10642 and 10608.26, to consider and receive comments and input on the *2020 Urban Water Management Plan for County Service Area 70 J (Oak Hills) (CSA 70 J)* to allow for community input regarding CSA 70 J's implementation of the 2020 Urban Water Management Plan. A draft electronic version of the plan will be accessible at www.specialdistricts.org in June 2021. The 2020 Urban Water Management Plan for CSA 70 has been developed for implementation in accordance with the requirements of the California Urban Water Management Planning Act, Water Code sections 350 through 359 and 10610 through 10657, and the Water Conservation Act of 2009, Water Code sections 10608 through 10608.64. Public input from diverse social, cultural and economic elements of the population is encouraged and will be considered as part of the urban water management planning process. Input from and coordination with other public agencies is encouraged and will be considered (Water Code §§ 10620(d)(2); 10621(b); 10642.). Any written comments regarding the Draft 2020 Urban Water Management Plan for CSA 70 J should be submitted by the close of the public hearing on June 22, 2021, to 222 W. Hospitality Lane, 2nd Floor, San Bernardino, CA 92415, Attention Charles Brammer, Project Manager. Public comments can also be made at the public hearing at the time and place first set forth above. Upon conclusion of the public hearing, the San Bernardino County Board of Supervisors may revise, change, modify, and/or adopt the 2020 Urban Water Management Plan.

The Board of Supervisors meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Clerk of the Board at least three (3) business days prior to the board meeting. The Clerk's telephone number is (909) 387-3841 and the office is located at 385 North Arrowhead Avenue, 2nd floor, San Bernardino, CA 92415.

Steve Samaras- Division Manager

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
First District

JANICE RUTHERFORD
Second District

DAWN ROWE
Vice Chair, Third District

CURT HAGMAN
Chairman, Fourth District

JOE BACA, JR.
Fifth District

Leonard X. Hernandez
Chief Executive Officer

K

UWMP Adoption Resolution

