

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-447

SAP Number

4400006762

Land Use Services Department

Department Contract Representative	<u>Jessica Ban</u>
Telephone Number	<u>909-387-0202</u>
Contractor	<u>Alex Bohanek, dba A B Landscape</u>
Contractor Representative	<u>Alex Bohanek</u>
Telephone Number	<u>951-538-1320</u>
Contract Term	<u>6/30/2017-6/30/2022</u>
Original Contract Amount	<u>\$1,500,000.00</u>
Amendment Amount	<u>\$300,000.00</u>
Total Contract Amount	<u>\$1,800,000.00</u>
Cost Center	<u>6930001000</u>

AMENDMENT NO. 1

The COUNTY OF SAN BERNARDINO on behalf of Land Use Services Department and Alex Bohanek, dba A B Landscape agree to amend the terms of SAP Contract No. 4400006762 as follows:

1. The new total contract amount shall increase by \$300,000.00, from \$1,500,000.00 to \$1,800,000.00.
2. All other terms and conditions of the original ePro # 183314, subsequently converted to SAP Contract # 4400006762, shall remain in full force and effect.
3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

COUNTY OF SAN BERNARDINO

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 08 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy

ALEX BOHANEK, DBA A B LANDSCAPE

(Print or type name of corporation, company, contractor, etc.)

By ▶ *Alex Bohanek*
(Authorized signature - sign in blue ink)

Name Alex Bohanek
(Print or type name of person signing contract)

Title OWNER
(Print or Type)

Dated: 6-02-2021
17150 Frankland Lane

Address Riverside, CA 92504

FOR COUNTY USE ONLY
Approved as to Legal Form

▶ *John Tubbs II*
John Tubbs II, Deputy County Counsel
Date 6/3/21

Reviewed for Contract Compliance
▶ *Jevin Kaye*
Jevin Kaye, Assistant Director
Date 6/3/21

Reviewed/Approved by Department
▶ *Terril Rahhal*
Terril Rahhal, Director
Date 6/3/21