

**Contract Number**

15-237 A1

SAP Number

Real Estate Services Department

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	Judicial Council of California
Contractor Representative	James Koerner
Telephone Number	(916) 643-8051
Contract Term	6/1/2015 – 5/31/2035
Original Contract Amount	\$0
Amendment Amount	\$0
Total Contract Amount	\$0
Cost Center	
GRC/PROJ/JOB No.	5000 2320
Internal Order No.	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This amendment to the license agreement for the Superior Court's use of office space extends the term for a period of ten (10) years from June 1, 2025 through May 31, 2035, or until terminated by either party. Premises consist of a total of 4,422 square feet of office and café space located within the Victorville Courthouse located at 14455 Civic Drive, Victorville, California and the San Bernardino Historic Courthouse located at 351 N. Arrowhead Avenue, San Bernardino, California. There are no license fees associated with this ten-year amendment.

FOR COUNTY USE ONLY

Approved as to Legal Form

► See signature page

John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

John Gomez, Real Property Manager, RESD

Date _____