



Contract Number

12-778 A-2

SAP Number

Non-Financial

Human Services

Department Contract Representative	<u>Derrick Younger</u>
Telephone Number	<u>(909) 386-8146</u>
Contractor	<u>Children’s Fund, Inc.; Loma Linda University Children’s Hospital; and San Bernardino County Police Chief’s Association</u>
Contractor Representative	<u></u>
Telephone Number	<u></u>
Contract Term	<u>Effective September 12, 2023</u>
Original Contract Amount	<u>Non-Financial</u>
Amendment Amount	<u></u>
Total Contract Amount	<u>Non-Financial</u>
Cost Center	<u>Non-Financial</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

If is hereby agreed to amend Contract No. 12-778, effective September 12, 2023, as follows:

ENTIRE MEMORANDUM OF UNDERSTANDING

All references to “Loma Linda University Medical Center” and “LLUMC” in the Memorandum of Understanding (MOU) are amended to read “Loma Linda University Children’s Hospital” and “LLUCH,” respectively. All references to “County of San Bernardino” in the MOU are amended to read “San Bernardino County.”

SECTION VI. SPECIFIC PARTNER AGENCY RESPONSIBILITIES

Amend Paragraph F to read as follows:

- F. Loma Linda University Children’s Hospital: Will provide management, medical, and forensic support to meet the medical needs of children that are suspected victims of abuse including technical support for digital imaging management for photographic evidence obtained at the CAC. Loma Linda University Children’s Hospital will partner with CFS to provide forensic interviews and will partner with DBH to provide mental health services.

SECTION XIII. CONCLUSION

Amend Paragraph B to read as follows:

- B. This MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same MOU. The parties shall be entitled to sign and transmit an electronic signature of this MOU (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed MOU upon request.

IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this MOU to be subscribed to by the Clerk there of, and each Partner Agency has caused this MOU to be subscribed in its behalf by its authorized officers, the day, month and year written.

All other terms and conditions of Contract No. 12-778 remain in full force and effect and are reaffirmed by signature authorities.

INTENTIONALLY LEFT BLANK

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County has caused this Amendment to be subscribed to the Clerk thereof, and each Partner Agency has caused this Amendment to be subscribed on its behalf by its authorized officers, the day, month, and year written.

CHILDREN'S FUND, INC.

LOMA LINDA UNIVERSITY CHILDREN'S HOSPITAL

Name: Cesar Navarrete
Title: President & CEO
Address: 348 W. Hospitality Lane, Suite 110
San Bernardino, CA 92408

Name: Peter Baker
Title: Senior Vice President/Administrator
Address: 11234 Anderson Ave., Suite 1816
Loma Linda, CA 92354

Date: _____

Date: _____

SAN BERNARDINO COUNTY
CHILDREN AND FAMILY SERVICES

SAN BERNARDINO COUNTY
CHILDREN'S NETWORK

Name: Jeany Zepeda
Title: Director
Address: 150 S. Lena Road
San Bernardino, CA 92415-0515

Name: Wendy Alvarez
Title: Interim Network Officer
Address: 825 E. Hospitality Lane, Second Floor
San Bernardino, CA 92415-0049

Date: _____

Date: _____

SAN BERNARDINO COUNTY
DEPARTMENT OF BEHAVIORAL HEALTH

SAN BERNARDINO COUNTY
DEPARTMENT OF PUBLIC HEALTH

Name: Georgina Yoshioka
Title: Director
Address: 303 E. Vanderbilt Way
San Bernardino, CA 92415-0026
San Bernardino, CA

Name: Joshua Dugas
Title: Director
Address: 351 North Mt. View Avenue
San Bernardino, CA 92415-0010
San Bernardino, CA

Date: _____

Date: _____

SAN BERNARDINO COUNTY
DISTRICT ATTORNEY

SAN BERNARDINO COUNTY
POLICE CHIEF'S ASSOCIATION

Name: Jason Anderson
Title: District Attorney
Address: 303 West 3rd Street
San Bernardino, CA 92415-0502

Name: Michael Lorenz
Title: Chief of Police
Address: 2500 S. Archibald Avenue
Ontario, CA 91761

Date: _____

Date: _____

SAN BERNARDINO COUNTY
SHERIFF/CORONER/PUBLIC ADMINISTRATOR

Name: Shannon Dicus
Title: Sheriff/Coroner/Public Administrator
Address: 655 East Third Street
San Bernardino, CA 92415-0061

Date: _____

SAN BERNARDINO COUNTY



Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ _____
Kaleigh Ragon, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____
Patty Steven, Contracts Manager

Date _____

Reviewed/Approved by Department

▶ _____
Diana Alexander, Assistant Executive Officer

Date _____