



**Contract Number**

22-518-A-2

**SAP Number**

## Workforce Development Department

<b>Department Contract Representative</b>	<u>Bradley Gates</u>
<b>Telephone Number</b>	<u>909-387-9856</u>
<b>Contractor</b>	<u>Operation New Hope</u>
<b>Contractor Representative</b>	<u>Russell Degnan</u>
<b>Telephone Number</b>	<u>On file</u>
<b>Contract Term</b>	<u>June 15, 2022 through June 30, 2027</u>
<b>Original Contract Amount</b>	<u>Aggregate Maximum Obligation Amount \$15,028,497</u>
<b>Amendment Amount</b>	<u>\$10,018,998</u>
<b>Total Contract Amount</b>	<u>\$25,047,495</u>
<b>Cost Center</b>	<u>5711042260</u>
<b>Grant Number (if applicable)</b>	<u></u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2 TO CONTRACT NO. 22-518**, entered by and between the San Bernardino County (County) on behalf of the Workforce Development Department (WDD) and Operation New Hope (Contractor). County and Contractor are collectively referred as "Parties."

**WHEREAS**, the Parties entered into Contract No. 22-518, June 15, 2022, for the delivery of Workforce Innovation and Opportunity Act (WIOA) youth services, and

**WHEREAS**, on June 20, 2025, the Parties entered into Amendment No. 1 to extend the term of the Contract by two years through June 30, 2027, pursuant to the delegated authority granted by the County Board of Supervisors on June 14, 2022, (Item No. 82), and

**WHEREAS**, the Parties now desire to increase the aggregate amount of not-to-exceed compensation for services to be provided through the extended term, and

**NOW, THEREFORE**, in consideration of mutual covenants and conditions, the Parties agree as follows:

1. The portion under Section H which provides the Aggregate Maximum Obligation amount is hereby deleted and replaced with the following:

The Aggregate Maximum Obligation of San Bernardino County for services provided in accordance with all agreements for WIOA is \$25,047,495. This specific Contract is only one of several contracts to which this Aggregate Maximum Obligation applies. It therefore is understood by the parties that reimbursement to Service Provider will be only a fraction of this Aggregate Maximum, with the appropriate authorization from LWDB.

2. The parties agree that this Amendment No. 2 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 1 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 2. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.
3. All other terms and conditions of the Contract shall remain unchanged.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Amendment No. 2 to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Operation New Hope

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Russell Degnan

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title CEO  
\_\_\_\_\_  
*(Print or Type)*

Dated: 07/14/2025 | 3:47 PM PDT

Address 322 W. 7<sup>th</sup> St  
\_\_\_\_\_

San Bernardino, CA 92401  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Sophie A. Curtis, Deputy County Counsel	► Robert Chavez, Assistant Director	► Bradley Gates, Director
Date _____	Date _____	Date _____