



Contract Number

SAP Number

Department of Public Health

Department Contract Representative	<u>LaTanya Mitchell</u>
Telephone Number	<u>(909) 665-2647</u>
 Contractor	 <u>United States Department of Health and Human Services, Health Resources and Services Administration</u>
Contractor Representative	<u>Mona D. Thompson</u>
Telephone Number	<u>(301) 443-3429</u>
Contract Term	<u>March 1, 2024 through February 28, 2025</u>
Original Contract Amount	<u>\$954,933</u>
Amendment Amount	<u></u>
Total Contract Amount	<u>\$954,933</u>
Cost Center	<u>930005100</u>

Briefly describe the general nature of the contract:

Grant award (Award No. 2 H80CS00657-23-00), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Service Area Competition under the Health Center Program for continued operational support of the Department of Public Health's Federally Qualified Health Centers, in the amount of \$954,933, for the period of March 1, 2024 through February 28, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

Joshua Dugas, Director

Date _____