

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
20-679 A-1

SAP Number


Arrowhead Regional Medical Center

| | |
|------------------------------------|--|
| Department Contract Representative | <u>William L. Gilbert</u> |
| Telephone Number | <u>(909) 580-6150</u> |
| Contractor | <u>Children and Families Commission</u> |
| Contractor Representative | <u>Iffat Quazi</u> |
| Telephone Number | <u>909-252-4275</u> |
| Contract Term | <u>August 25, 2020 through June 30, 2024</u> |
| Original Contract Amount | <u>Revenue</u> |
| Amendment Amount | <u>Revenue</u> |
| Total Contract Amount | <u>Revenue</u> |
| Cost Center | <u></u> |

Briefly describe the general nature of the contract: Amendment No. 1 to Funding Agreement No. 20-679 with the Children and Families Commission for San Bernardino County, to increase the funding amount by \$549,349 from \$1,086,537 to \$1,635,886, and to extend the term by one year for a total term of August 25, 2020 through June 30, 2024, retroactively effective as of July 1, 2023.

FOR COUNTY USE ONLY

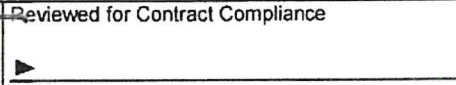
Approved as to Legal Form



Charles Phan, Deputy County Counsel

Date 7/12/2023

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



William L. Gilbert, Director

Date 8/14/23

**CHILDREN
AND FAMILIES
COMMISSION
FOR
SAN BERNARDINO COUNTY

STANDARD CONTRACT**

| FOR COMMISSION USE ONLY | | | | |
|--|--|--|--------------------------------|---|
| <input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel | Vendor Code 50000558 | SC | Dept. 903 | A Contract Number HW059 A1 |
| Organization Children and Families Commission | | | Contractor's License No. | |
| Commission Representative Cindy Faulkner, Assistant Director | | Telephone 909-386-7706 | | Total Contract Amount \$1,635,886 |
| Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other: | | | | |
| If not encumbered or revenue contract type, provide reason: | | | | |
| Commodity Code 95200 | Contract Start Date August 25, 2020 | Contract End Date June 30, 2024 | Original Amount \$1,086,537 | Amendment Amount \$549,349 |
| Cost Center 9033009900 | | GL Account 53003357 | Internal Order No. 1000731 | Amount \$549,349 |
| Cost Center | | GL Account | Internal Order No. | |
| Cost Center | | GL Account | Internal Order No. | Amount |
| Abbreviated Use Early Screening & Intervention- Asthma Prevention and Treatment Program | FY 23-24 | Estimated Payment Amount \$549,349 | I/D I | Total by Fiscal Year FY Amount I/D |
| | | | | |
| | | | | |

THIS CONTRACT is entered into in the State of California by and between the Children and Families Commission for San Bernardino County, hereinafter called the Commission, and

Legal Name (hereinafter called the Contractor)

San Bernardino County
 Department/Division
 Arrowhead Regional Medical Center
 Address
 400 North Pepper Avenue
 Colton, CA 92324
 Phone
 909-387-4866
 Federal ID No.

Program Address (if different from legal address):

**IT IS HEREBY AGREED AS FOLLOWS:
AMENDMENT NO. 1**

1. Paragraph A. Contract Amount of Section V, FISCAL PROVISIONS, is amended to read as follows:

A. Contract Amount

The maximum amount of reimbursement under this Contract shall not exceed \$ 1,635,886 for the duration of the Contract term subject to the availability of California Children and Families Trust Fund monies. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof. These funds are divided as follows:

| Auditor-Controller/Treasurer Tax Collector Use Only | |
|---|------------------------------|
| <input type="checkbox"/> Contract Database | <input type="checkbox"/> FAS |
| Input Date | Keyed By |

| | | |
|---------------------|------------|---------------------------------------|
| Fiscal Year 2020-21 | \$ 362,179 | August 25, 2020 through June 30, 2021 |
| Fiscal Year 2021-22 | \$ 362,179 | July 1, 2021 through June 30, 2022 |
| Fiscal Year 2022-23 | \$ 362,179 | July 1, 2022 through June 30, 2023 |
| Fiscal Year 2023-24 | \$ 549,349 | July 1, 2023 through June 30, 2024 |

OR
Initial Here

2. Paragraph A. of Section VIII, TERM, is amended to read as follows:

- A. This Contract is effective as of August 25, 2020 and expires June 30, 2024, but may be terminated earlier in accordance with provisions of paragraph below or Section VII of this Contract.

OR

Initial Here

XIII. CONCLUSION

3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

continued on next page

ATTACHMENTS

Attachment A – Amended Work Plan for FY23-24

Attachment B – Amended Program Budget for FY23-24

All other terms and conditions of this contract remain in full force and effect.

**CHILDREN & FAMILIES COMMISSION FOR
SAN BERNARDINO COUNTY**

SAN BERNARDINO COUNTY

▶ *Elliot Weinstein*
Authorized Signature

Legal Entity
▶ *Dawn Rowe*
Authorized Signature

Elliot Weinstein M.D.
Printed Name

Dawn Rowe
Printed Name

Commission Chair
Title

Chair, Board of Supervisors
Title

7/12/23
Dated

AUG 22 2023
Dated

Official Stamp

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LYNNA MONELL
Clerk of the Board of Supervisors
of the County of San Bernardino

By *[Signature]*
Deputy



Reviewed for Processing
▶ *Cindy Faulkner*
Cindy Faulkner
Assistant Director
07/07/2023
Date

Approved as to Legal Form
▶ *Dawn Martin*
Dawn Martin
Commission Counsel
7/12/23
Date

Presented to Commission for
Signature
▶ *Karen E. Scott*
Karen E. Scott
Executive Director
07/07/2023
Date

| | | |
|----------------------------------|--|--------------|
| Contract #: HW059 A1 | Child Health | Attachment A |
| Strategic Priority Area & Goals: | Direct Services; Supportive Strategies | |
| Investment Area: | | |



| | | | |
|---------------|---------------------------------------|----------------|------------------------------|
| Agency Name: | Arrowhead Regional Medical Center | Service Areas: | Countywide |
| Program Name: | Asthma Prevention & Treatment Program | Period: | July 1, 2023 – June 30, 2024 |

| Expectations | Outcomes | Objective/ Goal/Measure | Activity/Description | Activity Dosage/ Frequency | (Data entry/Report /Upload supporting documents via PDF or Excel) | Persimmony Verification | |
|--------------|--|---|----------------------|----------------------------------|---|--------------------------|---|
| | | | | | | Submission Time Frame | Quantitative Data |
| | | Support improved health outcomes for children 0-5 assisting parents/caregivers in navigating & receiving appropriate services for asthma | | | | | |
| | | Provide a comprehensive service that reduces absenteeism in schools, provides education to families & reduces utilization in the emergency department relating to asthma illnesses for children 0-5 | | | | | |
| | Virtual & in-person asthma screenings (n=800 /FY 23-24) | Determine if children are at risk for asthma | Ongoing | Monthly | Submit # children provided with screenings & aggregated demographic data. | N/A | |
| | General asthma education to parents/caregivers | Provide general asthma education & resources to parents/caregivers | Ongoing | Monthly | Submit # of parents/caregivers provided with asthma education & aggregated demographic data. | N/A | |
| | Treatment &/or management are provided to children screened with asthma. | Provide treatment &/or management to children diagnosed with asthma through screenings. | Ongoing | Monthly | Submit # of children provided with asthma treatment/ management | N/A | |
| | Specific asthma treatment/ management education provided to parents/caregivers | Provide education & resources to parents/caregivers for the treatment & management of asthma & its symptoms. | Ongoing | Monthly | Submit # of parents/caregivers provided with specific asthma treatment/ management education. | N/A | |
| | Decreased Emergency Room utilization in the last 6 months | Per each screening at intake, determine ER utilization for symptoms of asthma in the last 6 months. | Ongoing | Monthly | Submit # of children who have re-visited the ER since enrollment in the ARMC program. . | N/A | |
| | Development of a Family asthma management plan | Per each screening, determine if the family has an asthma management plan in place & develop one with the family during the follow-up appointment. | Ongoing | Monthly | Submit # of families with asthma treatment management plan | N/A | |
| | Digital marketing & social media campaigns | Conduct a digital marketing campaign focused on geographic areas where asthma is prevalent. | Ongoing | Quarterly | N/A | | <ul style="list-style-type: none"> • Upload samples of digital marketing, social media campaigns, & advertisements. • Narrative reports detailing campaign successes & challenges |

| | | |
|----------------------------------|--|--------------|
| Contract #: HW059 A1 | Child Health | Attachment A |
| Strategic Priority Area & Goals: | Direct Services; Supportive Strategies | |
| Investment Area: | | |

| | | | | | |
|---------------------------|---|---------------|----------|-----|---|
| ARMC Annual Status Report | Annual report to cover the progress of stated outcomes: <ul style="list-style-type: none"> reducing absenteeism in schools providing education to families reducing utilization in the emergency department relating to asthma illnesses | December 2023 | Annually | N/A | Upload annual report covering the progress of stated outcomes & the success & challenges. |
|---------------------------|---|---------------|----------|-----|---|

| | |
|-------------------|---|
| Agency Rep Name: | Data Type: Quantitative & Qualitative |
| Agency Signature: | Reporting Period: Monthly, Quarterly & Annually |
| Date Signed | Fiscal Year: 2023-2024 |
| | Due: By the 15 th of the following month |



Program Outline Document 2023-2024

AGENCY INFORMATION

Contract #: HW059 A1

Legal Entity: San Bernardino County

Dept./Division: Arrowhead Regional Medical Center

Project Name: Asthma Prevention and Treatment Program

Program Site: 400 North Pepper Avenue

Address: Colton, CA 92324

Client: 909-498-6277 /

Referral: 909-213-3341

Phone #

CONTACT INFORMATION

SIGNING AUTHORITY/ CONTRACT REPRESENTATIVE

Name: Dawn Rowe

Title: Chair, Board of Supervisors

Address: 385 North Arrowhead Avenue, 5th
Floor

Direct Phone #: 909-387-4855

San Bernardino, CA 92415-0130

E-Mail: Dawn.Rowe@bos.sbcounty.gov

Fax #: 909-387-3018

CONTRACT REPRESENTATIVE

Name: Brandy Arthur

Title: Associate Hospital Administrator-
Ambulatory Care

Address: 400 North Pepper Avenue
Colton, CA 92324

Direct Phone #: 909-580-6145

E-Mail: arthurb@armc.svbcounty.gov

Fax #: 909-580-6196

PROGRAM CONTACT

Name: Mark MacNeill

Title: Clinical Director

Address: 400 North Pepper Avenue
Colton, CA 92324

Direct Phone #: 909-219-2209

E-Mail: macneillm@armc.sbcounty.gov

Fax #: 909-580-6196

FISCAL CONTACT

Name: Cecilia Morales

Title: Accountant

Address: 400 North Pepper Avenue
Colton, CA 92324

Direct Phone #: 909-580-1190

E-Mail: MoralesCe@armc.sbcounty.gov

Fax #: 909-580-1190

ADDITIONAL CONTACT (Describe): Choose an item.

Name: John Cadavona

Title: Mobile Clinic Manager

Address: 400 North Pepper Avenue
Colton, CA 92324

Direct Phone #: 909-580-3202

E-Mail: cadavonaj@armc.sbcounty.gov

Fax #: 909-580-3220

PROGRAM INFORMATION

TYPE OF AGENCY Government Agency

Describe: County

PROGRAM DESCRIPTION

ARMC's Asthma Prevention and Treatment Program conducts asthma screenings to children 0-5 by distributing questionnaires to ARMC Family Health Center, surrounding Federally Qualified Health Centers, the ARMC Pediatric clinic and others across San Bernardino County. Completed questionnaires are reviewed weekly. Positive results prompt phone calls to parents to schedule appointments for further evaluation and treatment. The program also focuses on educating parents and caretakers through general asthma information and personalized education for those with positive screenings.

REGION
Countywide

STRATEGIC PRIORITY AREA & GOAL Child Health Quality Early Learning Family Support

INVESTMENT AREA Direct Services Systems Level Efforts Supportive Strategies
Choose an item. Choose an item.

Expectations(s):
Support improved health outcomes for children 0-5 by supporting not only direct treatment services and expansion in capacity, but by also assisting parents/caregivers in navigating and receiving appropriate services.

ASSIGNED ANALYST: Iffat Quazi

ASSIGNED ACCOUNTANT: Hope Lowenstein

ASSIGNED EVALUATOR: Ray Salamat

PROCUREMENT TYPE: Competitive Non-Competitive
Sole Source

CONTRACT AMOUNT

| Fiscal Year | Original Amount | Amendment Amount | Total |
|--------------|-----------------|------------------|--------------------|
| 2020-2021 | \$362,179 | \$0 | \$362,179 |
| 2021-2022 | \$362,179 | \$0 | \$362,179 |
| 2022-2023 | \$362,179 | \$0 | \$362,179 |
| 2023-2024 | \$0 | \$549,349 | \$549,349 |
| Total | | | \$1,635,886 |