THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-435 A-1

SAP Number 4400016805

Department of Behavioral Health

Department Contract Representative	Francisco Ramos
Telephone Number	(909) 388-0887
Contractor	Reach Out West End
Contractor Representative	Diana Fox
Telephone Number	(909) 982-8641
Contract Term	July 1, 2021 through December 31,
	2025
Original Contract Amount	\$2,574,000
Amendment Amount	\$559,033
Total Contract Amount	\$3,133,033
Cost Center	1010001000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Reach Out West End referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 21-435** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Environmental Prevention Strategies and Services, which Contract first became effective July 1, 2021, the following changes are hereby made and agreed to, effective May 24, 2022:

- I. ARTICLE IV <u>Funding</u>, paragraphs K and L are hereby amended to read as follows:
 - K. The contract amendment amount of \$559,033 shall increase the total contract amount from \$2,574,000 to \$3,133,033 for the contract term.

L.	The Schedules A and B for FY2021-22, 2022-23, 2023-24, and 2024-25 will be submitted to, and approved by, the Director or designee at a later date. All previously approved Budget Schedules remain in effect.

II.	All other terms,	conditions and	covenants in	the basic a	agreement	remain in	full 1	force and	effect.

SAN BERNARDINO COUNTY

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

		(Print or typ	(Print or type name of corporation, company, contractor, etc.)			
>		Ву				
Curt Hagman, Chairman, Board of S	upervisors	, <u> </u>	(Authorized signature - sign in blue ink)			
Dated:		Name				
SIGNED AND CERTIFIED THAT A	COPY OF THIS		(Print or type name of person signing contract)			
DOCUMENT HAS BEEN DELIVERE	D TO THE					
CHAIRMAN OF THE BOARD		Title				
Lynna Monell Clerk of the Board of Supervisors of San Bernardino County			(Print or Type)			
By		Dated:				
Deput	y	۸ ما ما بره م م				
		Address				
FOR COUNTY USE ONLY						
Approved as to Legal Form	Reviewed for Contra	ct Compliance	Reviewed/Approved by Department			
>	<u> </u>		<u> </u>			
Dawn Martin, Deputy County Counsel	Natalie Kessee, Con	tracts Manager	Georgina Yoshioka, Interim Director			
5 .	Date:					