

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

County of San Bernardino  
Attn: Real Estate Services Department  
385 North Arrowhead Avenue, 3rd Floor  
San Bernardino, CA 92415-0180

RECORDER:

This instrument is for the benefit of the  
County of San Bernardino and is entitled to  
be recorded without fee (Govt. Code 6103)

A.P.N: 0649-201-44	<b>GRANT DEED</b>	Dept. Code: 11200
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The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at the time of sale
- Unincorporated Area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **COUNTY SERVICE AREA 70-HL**, hereby GRANT(S) to the SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, a California special district, all of its rights, title, and interest in that certain real property in the unincorporated area of the County of San Bernardino, California, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

By: \_\_\_\_\_

Date: \_\_\_\_\_

Curt Hagman, Chairman  
Board of Supervisors

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

N/A

Name	Street Address	City & State
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## **EXHIBIT A**

### **LEGAL DESCRIPTION OF THE PROPERTY**

All that certain real property situated in the County of San Bernardino, State of California, described as follows:

Parcel 2 of Parcel Map No. 11599, in the County of San Bernardino, State of California, as per map recorded in Book 134, Page 57 of parcel maps, in the office of the County Recorder of said County.

Excepting therefrom 1/16<sup>th</sup> of all gas and other mineral deposits, together with the right to prospect for, mine and remove the same, reserved in the patent from the United States of America, recorded in Book 3958, Page 561 of Official Records.

Assessor's Parcel Number: 0649-201-44





## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within instrument to the County of San Bernardino, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Terry W. Thompson, Director  
Real Estate Services Department