RECORDING REQUESTED BY WHEN RECORDED MAIL TO:  County of San Bernardino Attn: Real Estate Services Departn 385 North Arrowhead Avenue, 3rd San Bernardino, CA 92415-0180  RECORDER: This instrument is for the benefit of County of San Bernardino and is effected without fee (Govt. Code)	nent I Floor f the ntitled to			
A.P.N: 0649-201-44	G	RANT DEED	Dept. Code: 11200	
The undersigned grantor(s) declare(s):  DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922  computed on full value of property conveyed, or  computed on full value less liens and encumbrances remaining at the time of sale  Unincorporated Area  FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY SERVICE AREA 70-HL, hereby GRANT(S) to the SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, a California special district, all of its rights, title, and interest in that certain real property in the unincorporated area of the County of San Bernardino, California, described as follows:				
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF				
By: Curt Hagman, Chairman Board of Supervisors		Date:		
MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE $$\mathrm{N}/\mathrm{A}$$				
Name		Street Address	City & State	

## **EXHIBIT A**

## LEGAL DESCRIPTION OF THE PROPERTY

All that certain real property situated in the County of San Bernardino, State of California, described as follows:

Parcel 2 of Parcel Map No. 11599, in the County of San Bernardino, State of California, as per map recorded in Book 134, Page 57 of parcel maps, in the office of the County Recorder of said County.

Excepting therefrom 1/16<sup>th</sup> of all gas and other mineral deposits, together with the right to prospect for, mine and remove the same, reserved in the patent from the United States of America, recorded in Book 3958, Page 561 of Official Records.

Assessor's Parcel Number: 0649-201-44

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA  COUNTY OF	) ) ss. )
satisfactory evidence to be the person(s) acknowledged to me that he/she/they ex	who proved to me on the basis of whose name(s) is/are subscribed to the within instrument and elecuted the same in his/her/their authorized capacity(ies), and that ument the person(s) or the entity upon behalf of which the t.
I certify under PENALTY OF PERJUR paragraph is true and correct.	Y under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	
Notary Public	
SEAL:	



## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within instrument to the County of San Bernardino, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent

Date	ed:
By:	
,	Terry W. Thompson, Director
	Real Estate Services Department