



Contract Number

22-1021 A-2

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
Telephone Number	(909) 387-0640
Contractor	Domenico Ancona
Contractor Representative	-----
Telephone Number	On file
Contract Term	10/26/2022 through 10/25/2026
Original Contract Amount	\$35.30 per hour
Amended Amount	\$39.16 per hour
Total Contract Amount	-----
Cost Center	4431801000
Grant Number (if applicable)	-----

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

San Bernardino County (County) and Domenico Ancona (Contractor) agree that Contract No. 22-1021 (Contract), in which Contractor provides services as a Background Investigator to the Sheriff/Coroner/Public Administrator, is hereby amended effective October 7, 2025 as follows:

- (1) By replacing Section III. TERM AND TERMINATION in its entirety, with a new Section III. TERM AND TERMINATION, which shall read as follows:

III. TERM AND TERMINATION

This Contract shall be effective October 26, 2022 through October 25, 2026. The Sheriff/Coroner/Public Administrator, Undersheriff, or Assistant Sheriff are authorized to execute amendments to this Contract to extend the term for an additional two one-year periods. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the appointing authority, who shall have the full authority and discretion to exercise County rights under this paragraph.

- (2) By replacing Section IV., Paragraph A SALARY RATE in its entirety, with a new Section IV., Paragraph A SALARY RATE, which shall read as follows:

A. SALARY RATE

Contractor shall be compensated for services at a rate of \$39.16 per hour, not to exceed 40 hours per work week unless expressly authorized, pursuant to the Overtime provision of this Contract. Contractor is eligible to receive any salary adjustments and economic benefits (i.e., longevity pay, retention pay) and 1,040-hour merit step adjustments, in the same manner and as provided to other Technical and Inspection Unit employees; however, Contractor is also subject to any economic reductions imposed.

Contractor does not gain probationary or regular status during the term of this Contract. Payment for services shall be made bi-weekly during the term specified in Section III of this Contract.

- (3) By replacing Section IV., Paragraph D MEDICAL AND DENTAL COVERAGE in its entirety, with a new Section IV., Paragraph D MEDICAL AND DENTAL COVERAGE, which shall read as follows:

D. MEDICAL AND DENTAL COVERAGE

Contractor must enroll in a medical and dental plan offered by the County, unless enrolled in other comparable employer-sponsored coverage. If eligible, Contractor shall receive the Medical Premium Subsidy (MPS) in the same manner as the Technical and Inspection Unit to offset the cost of medical plan premiums charged to Contractor. The MPS shall not be considered compensation earnable for purposes of calculating benefits or contributions for the San Bernardino County Employees' Retirement Association. The applicable MPS shall be paid directly to the provider of the County-sponsored medical plan in which the eligible Contractor has enrolled. In no case shall the MPS exceed the total cost of the medical insurance premium for the coverage selected (e.g., when the MPS amounts exceed the lowest HMO cost).

If enrolled in a County-sponsored medical plan and all other Plan eligibility requirements are met, Contractor shall receive a Dental Premium Subsidy (DPS) of \$9.46, per pay period, as applicable.

The applicable DPS amount shall be paid directly to the provider of the County-sponsored dental plan in which the Contractor has enrolled. In no case shall the DPS exceed the total cost of the dental insurance premium for the selected coverage (e.g., when the DPS amounts exceed the dental plan cost).

To be eligible for the MPS and DPS, Contractor must be scheduled for a minimum of forty (40) hours per pay period and have received pay for at least one-half plus one hour of scheduled hours in a pay period.

Contractor shall not receive Flex Dollars if Contractor chooses to "opt-out" or "waive" from the County-sponsored health plans.

ELECTRONIC SIGNATURES

This Amendment No. 2, and if applicable, any subsequent amendments, may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 2. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF, or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

Except as amended, all other terms and conditions of this Contract remain the same.

[Remainder of this page is intentionally left blank.]

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Domenico Ancona

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Domenico Ancona

(Print or type name of person signing contract)

Title Background Investigator

(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Scott M. Runyan, Principal Assistant County Counsel	► _____ Date _____	► _____ Carolina Mendoza, Chief Deputy Director of Sheriff's Administration Date _____