THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



| Contract Number | |
|-----------------|--|
| SAP Number | |

District Attorney

Claudia Walker **Department Contract Representative** (909) 382-7689 **Telephone Number** California Department of Insurance Contractor **Contractor Representative** Sara Marshall, Program Analyst **Telephone Number** (916) 854-5818 July 1, 2019 – June 30, 2020 **Contract Term** \$382,064 Original Contract Amount \$0.00 **Amendment Amount**

\$382,064

4504001000

Briefly describe the general nature of the contract:

Total Contract Amount

Cost Center

Under the direction of the Insurance Commissioner of the State of California and pursuant to California Insurance Code Section 1874.8, the California Department of Insurance administers the Organized Automobile Fraud Activity Interdiction Program and distributes grant funds to district attorneys for prosecution and elimination of organized automobile fraud activity. The Grant award amount of \$382,064 will support the Organized Automobile Fraud Activity Interdiction Program for 2019-20.

| FOR COUNTY USE ONLY | | |
|----------------------------------------|----------------------------------|-----------------------------------|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| Kathefine Hardy, Deputy County Counsel | <u>*</u> | Jason Anderson, District Attorney |
| Date 9/30/19 | Date | Date |

INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA

GRANT AWARD AGREEMENT

Fiscal Year 2019-20

Organized Automobile Fraud Activity Interdiction Program ("Urban Grant")

The Insurance Commissioner of the State of California hereby makes an award of funds to **San Bernardino County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant and made a part hereof. This also incorporates, by reference, the grantee's original application for funding as supplemented and/or modified by the conditions to this agreement. By acceptance of the grant award, the grant award recipient agrees to administer the grant project in accordance with all applicable statutes, regulations and the Request-for-Application (RFA).

Duration of Grant: The grant award is for the program period, July 1, 2019 through June 30, 2020.

Purpose of Grant: This grant award is made pursuant to the provisions of California Insurance Code Section 1874.8; the emergency regulations adopted pursuant to California Insurance Code Section 1874.81, and shall be used solely for the purposes of prosecuting and eliminating organized automobile insurance fraud activity.

Amount of Grant: The grant award agreed to herein is in the amount of \$382,064. This amount has been determined by the Insurance Commissioner. However, the actual total award amount for the county is contingent on the collection and the authorization for expenditure pursuant to Government Code Section 13000 et seq. The grant award shall be distributed pursuant to Section 1874.8 of the Insurance Code and by the California Code of Regulations Subchapter 9, Article 5, Section 2698.73.

| Official Authorized to Sign for Applicant/Grant Recipient | RICARDO LARA Insurance Commissioner Leage Mueller |
|--------------------------------------------------------------------------|--------------------------------------------------------|
| Name: Jason Anderson Title: District Attorney | Name: George Mueller Title: Deputy Commissioner |
| Address: 303 West Third St., Sixth Floor San Bernardino, CA 92415 Date: | Date: 10/17/19 |

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure.

Crista Hill, Fiscal Officer, CDI

Date

9/16/2019

DEPARTMENT OF INSURANCE ORGANIZED AUTOMOBILE FRAUD ACTIVITY INTERDICTION PROGRAM (URBAN GRANT)

| INTERDICTION PROGRAM (URBAN GRANT) | |
|--------------------------------------------------------------------|---------|
| BUDGET CATEGORY AND LINE ITEM DETAIL | 2019-20 |
| | AWARD |
| A. Personal Services - Salaries/Employee Benefits | BUDGET |
| All program salary and benefit rates are per the general employees | |
| current Memorandum of Understanding with the County | |
| of San Bernardino. | 1 |
| | |
| 1.0 FTE DEPUTY DISTRICT ATTORNEY IV | 167,634 |
| | |
| 1.0 FTE SENIOR INVESTIGATOR | 107,640 |
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| | |
| TOTAL SALARIES | 275,274 |
| BENEFITS FOR 2.0 FTE EMPLOYEES FOR ONE YEAR: | |
| DEREITIOTOR 2.01 TE ENTI EOTEEOTOR ORE TEAR. | |
| 1.0 FTE DEPUTY DISTRICT ATTORNEY IV | E4 C04 |
| Retirement | 54,681 |
| | |
| Survivor's Benefits | |
| Indemnification | |
| Vision Care | |
| Short-term Disability | |
| Social Security Medicare | |
| Workers' Compensation | |
| Life Insurance | |
| Indemnification Allowance/Cafeteria Plan | |
| | |
| 1.0 FTE SENIOR INVESTIGATOR | 52,109 |
| Retirement | , |
| Survivor's Benefits | |
| Indemnification | |
| Vision Care | |
| Short-term Disability | |
| Social Security Medicare | |
| Workers' Compensation | |
| Life Insurance | |
| Indemnification Allowance/Cafeteria Plan | |
| indemnincation Allowance/Careteria Plan | |
| | |
| | |
| | |
| | |
| | 382,064 |
| | |

9/16/2019

DEPARTMENT OF INSURANCE ORGANIZED AUTOMOBILE FRAUD ACTIVITY INTERDICTION PROGRAM (URBAN GRANT)

| BUDGET CATEGORY AND LINE-ITEM DETAIL | 2018-19 AWARD |
|-----------------------------------------------------------|------------------|
| B. Operating Expenses | BUDGET |
| OFFICE EXPENSE | 0 |
| Consumable office supplies necessary to | ľ |
| administer and run program. | |
| | |
| AUDIT ALLOWANCE | 0 |
| Financial and compliance audit per guidelines. | ١ |
| and compliance again per galacimies. | |
| COMMUNICATIONS | 0 |
| Communication services and long distance | |
| expenses necessary to administer and run program. | |
| | |
| MEMBERSHIP | o |
| Allowance for membership per Memorandum of Understanding. | |
| g. | |
| TRAINING | 0 |
| Tuition costs & registration fees for unit | |
| training. | |
| DATA PROCESSING | |
| | 0 |
| County mandated charges for ISD services. | 1 |
| SUBSCRIPTIONS AND PUBLICATIONS | _ |
| Legal updates and publications pertaining unit. | |
| | |
| OTHER TRAVEL | _ |
| Funds for travel to trainings, seminars and meetings for | |
| unit. | |
| PROFESSIONAL SERVICES | |
| Charges for online research. | - |
| County mandated charges for ISD services. | |
| , , , , , , , , , , , , , , , , , , , , | |
| | |
| TOTAL | |
| | CONT'D |

9/16/2019

DEPARTMENT OF INSURANCE ORGANIZED AUTOMOBILE FRAUD ACTIVITY INTERDICTION PROGRAM (URBAN GRANT)

| BUDGET CATEGORY AND LINE-ITEM DETAIL | 2018-19 |
|-------------------------------------------------------------------------------------------------------------------------|---------|
| JOSEPH ON LINE LINE PLINE | AWARD |
| B. Operating Expenses cont'd | BUDGET |
| RENTS/LEASES EQUIPMENT Computers | 0 |
| NON-INVENTORIABLE EQUIPMENT To replace office equipment necessary to administer and run the Urban program efficiently. | 0 |
| PRINTING SERVICES Request based on program needs including quick copy costs, printed envelopes and forms. | 0 |
| PRIVATE MILEAGE Reimburse for use of personal vehicle. | 0 |
| INSURANCE County charges for general liability, auto liability and other insurance requirements. | 0 |
| FORENSIC INVESTIGATIONS Forensic computer upgrades, hard drives for imaging, supplies and software upgrades | 0 |
| COMMUNITY OUTREACH Advertising & related materials | - |
| INDIRECT EXPENSES | o |
| AIR TRAVEL Airline charges for personnel attending trainings | 0 |
| TOTAL OPERATING EXPENSES | 0 |

DEPARTMENT OF INSURANCE
ORGANIZED AUTOMOBILE FRAUD ACTIVITY
INTERDICTION PROGRAM (URBAN GRANT)

9/16/2019

| BUDGET CATEGORY AND LINE ITEM DETAIL | 2018-19 |
|--------------------------------------|---------|
| DODGE ON LOGIC TEM DE INC | AWARD |
| C. Equipment | BUDGET |
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| 27 | |
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| | |
| CATEGORY TOTAL | 0 |
| PROJECTED PROGRAM BUDGET | 382,064 |
| CARRYOVER TOTAL | |
| INTEREST TOTAL | 0 |



September 5, 2019

Claudia Walker Chief, Bureau of Administration San Bernardino County District Attorney's Office 303 West Third Street, 6th Floor San Bernardino, CA 92415

RE: Grant Award Agreement for the Organized Automobile Fraud Activity Interdiction Program Fiscal Year 2019-20

Dear Claudia Walker:

San Bernardino County was awarded \$382,064 as the result of an application for the Fiscal Year 2019-20 Organized Automobile Fraud Activity Interdiction Program. **Enclosed are two original Grant Award Agreements for signature.** Please have the official designated in the Resolution from the Board of Supervisors sign and date both originals and return to the address below by **October 4, 2019**. Once the Agreements are fully executed, a signed Grant Award Agreement will be returned to you.

As noted in you award letter dated August 30, 2018, the California Department of Insurance (CDI) will seek permission from the Department of Finance to proceed with a disbursement of an additional \$500,000 during each year of the 3-year grant cycle. If we receive the authority to spend the full amount, your county will receive an amendment to this Grant Award Agreement.

A Resolution from the Board of Supervisors authorizing the applicant to enter into a Grant Award Agreement with CDI is required. The Resolution must designate, by title, the official authorized to sign the Grant Award Agreement and include a statement accepting liability for the local program. The Resolution must be received by December 31, 2019. Grant funds will not be distributed to the award recipient until the Resolution is received and the Grant Award Agreements are fully executed. Sample Resolution wording can be provided upon request.

Return to:

CDI Enforcement Branch Headquarters Local Assistance Unit Manager 2400 Del Paso Road, Suite 250 Sacramento, CA 95834

Sincerely,

Janis Perschler

Janis Perschler

Manager, Local Assistance Unit

Enclosures

cc: Robert P. Brown, Chief Deputy District Attorney

CALIFORNIA DEPARTMENT OF INSURANCE PROTECT • PREVENT • PRESERVE Enforcement Branch Headquarters 2400 Del Paso Road, Suite 250 Sacramento, California 95834 Tel: (916) 854-5760 • Fax: (916) 854-5848

RESOLUTION NO. 2019-155

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, APPROVING THE GRANT AWARD AGREEMENT AND AUTHORIZING THE ATTORNEY TO EXECUTE ALL DOCUMENTS AND NON-SUBSTANTIVE DISTRICT AMENDMENTS IN RELATION TO THE ACCEPTANCE OF THE GRANT AWARD AGREEMENT FROM THE INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA TO FUND THE SAN BERNARDINO COUNTY ORGANIZED AUTOMOBILE FRAUD ACTIVITY INTERDICTION PROGRAM FOR 2019-20

On Tuesday October 8, 2019, on motion of Supervisor Lovingood, duly seconded by Supervisor Rutherford and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, the San Bernardino County District Attorney's Office desires to continue to undertake a certain program designated Organized Automobile Fraud Activity Interdiction Program to be support from funds made available through the Insurance Commissioner, pursuant to California Insurance Code Section 1874.8.

NOW, THEREFORE, BE IT RESOLVED, that the Grant Award Agreement is approved and the District Attorney of San Bernardino County is authorized to execute all documents and nonsubstantive amendments in relation to the acceptance of the Grant Award Agreement, on behalf of the Board of Supervisors, County of San Bernardino, for 2019-20.

IT IS AGREED that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Department of Insurance disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

> SUPERVISORS: Robert A. Lovingood, Janice Rutherford, Dawn Rowe AYES:

Curt Hagman, Josie Gonzales

SUPERVISORS: None NOES:

SUPERVISORS: None ABSENT:

STATE OF CALIFORNIA

SS.

COUNTY OF SAN BERNARDINO

I, LYNNA MONELL, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of October 8, 2019, Item#20-VH

LYNNA MONELL

Clerk of the Board of Superviso