



Contract Number

00-1086 A-5

SAP Number

## San Bernardino County Flood Control District

<b>Department Contract Representative</b>	Michael Fam, P.E.
<b>Telephone Number</b>	909-387-8120
<b>Contractor</b>	Chino Basin Water Conservation District
<b>Contractor Representative</b>	Elizabeth Willis
<b>Telephone Number</b>	909-267-3220
<b>Contract Term</b>	October 24, 2000 - October 24, 2030
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

### FIFTH AMENDMENT TO COOPERATIVE AGREEMENT NO. 00-1086

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, the San Bernardino County Flood Control District (**DISTRICT**) and the Chino Basin Water Conservation District (**CBWCD**) entered into Cooperative Agreement No. 00-1086 (Agreement) to cooperate and facilitate the construction of proposed flood control and water conservation improvements on the outlet of the existing Grove Avenue Detention Basin, in the City of Ontario, and

**WHEREAS**, pursuant to Section 16 of the Mutual Agreements section of the Agreement, the term of the Agreement is for five years from the execution date of October 24, 2000, but the party may extend the Agreement for additional five (5) year terms, up to six (6) times, and

**WHEREAS**, the **DISTRICT** and **CBWCD** previously executed four amendments to the Agreement to extend the term of the Agreement in five-year increments per amendment, through October 24, 2025, and

**WHEREAS**, the **DISTRICT** and **CBWCD** desire to amend the Agreement to exercise their fifth option to extend the term of the Agreement by an additional five years, through October 24, 2030.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions set forth herein, the parties hereto agree to amend Cooperative Agreement, Contract No. 00-1086, as follows:

1. Section 16 of the Mutual Agreements section of the Agreement is hereby deleted and replaced with the following:

16) The term of this Contract is for thirty (30) years from the execution date, unless terminated as hereinafter specified. The **DISTRICT** will consider approval of a five (5) year time extension upon written request from the **CBWCD** one (1) year prior to the expiration of the term and any extensions thereto. Approval by the **DISTRICT** of said extension shall be subject to review as to the current fiscal environment and the **DISTRICT'S** current land use needs at the time. Said approval of subject five (5) year time extension will not be reasonably withheld. A total of one (1) time extension will be allowed.
2. All other provisions and terms of the Agreement shall remain unchanged. In the event of any conflict between the Agreement, as previously amended, and this Fifth Amendment, the provisions and terms of this Fifth Amendment shall control.
3. This Fifth Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Fifth Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Fifth Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Fifth Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and Chino Basin Water Conservation District have each caused this Agreement to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: SEP 23 2025  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD OF SUPERVISORS

By *[Signature]*  
Chairman of the Board of Supervisors



CHINO BASIN WATER CONSERVATION DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ► *Elizabeth Willis*  
(Authorized signature - sign in blue ink)

Name Elizabeth Willis  
(Print or type name of person signing contract)

Title General Manager  
(Print or Type)

Dated: 9/16/2025

Address 4594 San Bernardino Street  
Montclair, CA 91763

FOR COUNTY USE ONLY

Approved as to Legal Form  
**SEE ATTACHED**  
► *[Signature]*  
Sophie A. Curtis, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance  
► *[Signature]*  
Andy Silao, P.E.

Date 9/16/2025

Reviewed/Approved by Department  
► *[Signature]*  
Noel Castillo, Chief Flood Control Engineer

Date 9/16/25

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and Chino Basin Water Conservation District have each caused this Agreement to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

CHINO BASIN WATER CONSERVATION DISTRICT

*(Print or type name of corporation, company, contractor, etc.)*

▶

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

By ▶ Elizabeth Willis  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name Elizabeth Willis  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors

Title General Manager  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: 9/16/2025

Address 4594 San Bernardino Street  
Montclair, CA 91763

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ [Signature]

Sophie A. Curtis, County Counsel

Date 9/16/25

Reviewed for Contract Compliance

▶ [Signature]

Andy Silao, P.E.

Date 9/16/2025

Reviewed/Approved by Department

▶ [Signature]

Noel Castillo, Chief Flood Control Engineer

Date 9/16/25