

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number****22-200 A-3****SAP Number****Department of Public Health****Department Contract Representative  
Telephone Number**Jacqueline Ambrose  
(909) 387-8869**Contractor  
Contractor Representative  
Telephone Number  
Contract Term**St. Mary's Medical Center  
Rosa Ramirez  
(760) 946-8145  
March 15, 2022, through May 31,  
2024**Original Contract Amount  
Amendment Amount  
Total Contract Amount  
Cost Center**\$1,250,000  
N/A  
\$1,250,000  
9300291000**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 3**

It is hereby agreed to amend contract No. 22-200, effective May 31, 2023, as follows:

**Section VIII. Term is amended to read as follows:**

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

**All other terms and conditions of Contract No. 22-200 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
 Dawn Rowe, Chair, Board of Supervisors  
**MAY 23 2023**

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIRMAN OF THE BOARD

By *Lynna Monell*  
 Lynna Monell  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy

St. Mary's Medical Center  
 (Print or type name of corporation, company, contractor, etc.)

By ► *Eugene Gutierrez*  
 (Authorized signature - sign in blue ink)

Name EUGENIE GUTIERREZ  
 (Print or type name of person signing contract)

Title Chief Executive Officer  
 (Print or Type)

Dated: MAY 16, 2023

Address 18300 Highway 18

Apple Valley, CA 92392

FOR COUNTY USE ONLY

Approved as to Legal Form  
 Adam Ebright

Adam Ebright, Deputy County Counsel  
 Date May 16, 2023

Reviewed for Contract Compliance  
 Patty Steven

Patty Steven, Contracts Manager  
 Date May 16, 2023

Reviewed/Approved by Department  
 Joshua Dugas

Joshua Dugas, Director  
 Date May 16, 2023