

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

22-402 A-1

**SAP Number**

4400020352

## Department of Aging and Adult Services

**Department Contract Representative**  
**Telephone Number**

Angela Gallegos  
(909) 386-8395

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**  
**Grant Number**

Lifeline Systems Company  
Christine Rollins  
(508) 988- 1555  
July 1, 2022 through June 30, 2026  
\$952,314 Aggregate  
\$317,438 Aggregate  
\$1,269,752 Aggregate  
N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 22-402, as follows:

### **SECTION III. CONTRACTOR RESPONSIBILITIES**

Amend Section III to remove paragraphs **DD.11.f Environmental Liability Insurance** and **DD.11.g Abuse/Molestation Insurance** and replace with **RESERVED**.

### **SECTION VIII. TERM**

**Amend Section VIII to read as follows:**

This Contract is effective as of July 1, 2022 and expires June 30, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

## **SECTION X. GENERAL PROVISIONS**

**Amend Section X to add Paragraph V. to read as follows:**

- V. Executive Order N-6-22 Russian Sanctions** – On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. “Economic Sanctions” refers to sanctions imposed by the U.S. government in response to Russia’s actions in Ukraine (<https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions>), as well as any sanctions imposed under state law (<https://www.dgs.ca.gov/OLS/Ukraine-Russia>). The EO directs state agencies and their contractors (including by agreement or receipt of a grant) to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. Accordingly, should it be determined that Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. Contractor shall be provided advance written notice of such termination, allowing Contractor at least thirty (30) calendar days to provide a written response. Termination shall be at the sole discretion of the County.

## **ATTACHMENT**

**Amend Attachment Section as follows:**

### **ATTACHMENT C – SCOPE OF WORK**

Replace table 1. Services and Service Rates July 1, 2025 – June 30, 2026 with table 1 attached here.

**All other terms and conditions of Contract No. 22-402 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**[SIGNATURE PAGE FOLLOWS]**

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: APR 08 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Lifeline Systems Company

(Print or type name of corporation, company, contractor, etc.)

By *Dawn Fitzgerald*  
SIGNED BY: (Authorized signature - sign in blue ink)

Name Dawn Fitzgerald  
(Print or type name of person signing contract)

Title Director, Contracts and Compliance  
(Print or Type)

Dated: 3/21/2025

Address 200 Donald Lynch Blvd., Suite 300

Marlborough, MA 01752

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
SIGNED BY: *Jacqueline Carey-Wilson*  
Jacqueline Carey-Wilson, Deputy County Counsel  
Date 3/25/2025

Reviewed for Contract Compliance  
SIGNED BY: *Patty Steven*  
Patty Steven, Contracts Manager  
Date 3/26/2025

Reviewed/Approved by Department  
SIGNED BY: *Dr. Jamiko Bell for Sharon Nevins*  
Jamiko Bell, Interim Assistant Director  
Date 3/26/2025

**ATTACHMENT C**

**Scope of Work  
Lifeline Systems Company**

**1. Services and Service Rates July 1, 2025 – June 30, 2026**

<b>MSSP Service</b>	<b>Rate</b>
In-Home Landline / Wireless Communicator with standard Personal Help Button (PHB) pendant/wrist	\$27.00 per month
In-Home Landline or Wireless Communicator with Fall Detection PHB	\$40 per month
GPS Mobile Personal Device with fall or without fall detection. Includes all mobile devices.	\$45.00 per month
Medication Dispenser	\$50.00 per month
Lock Box	\$0
Installation PERS (Personal Emergency Response System)	\$0
Installation Medication Dispenser	\$45.00 one time