



Contract Number

20-1182 A-5

SAP Number

4400015716

Department of Public Health

Department Contract Representative	Stephanie Ramos
Telephone Number	840-587-6596
Contractor	Foothill AIDS Project
Contractor Representative	LaMonica Stowers
Telephone Number	482-2066
Contract Term	March 1, 2021-February 28, 2026
Original Contract Amount	\$6,518,220
Amendment 1-4	\$5,707,578
Amendment 5	\$33,036
Total Contract Amount	\$12,258,834
Cost Center	9300371000
Grant Number (if applicable)	800424

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 5

It is hereby agreed to amend Contract No. 20-1182, effective November 18, 2025, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed, \$12,258,834 of which \$12,258,834 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contact	\$6,518,220	March 1, 2021 through February 29, 2024
Amendment No. 1	\$228,039 (decrease)	March 1, 2021 through February 29, 2024
Amendment No. 2	\$790,716	March 1, 2022 through February 29, 2024
Amendment No. 3	\$5,039,691	March 1, 2023 through February 28, 2026
Amendment No. 4	\$105,210	March 1, 2024 through February 28, 2026
Amendment No 5	\$33,036	March 1, 2025 through February 28, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2021 through February 28, 2022	\$2,096,727
March 1, 2022 through February 28, 2023	\$2,492,085
March 1, 2023 through February 29, 2024	\$2,510,592
March 1, 2024 through February 28, 2025	\$2,563,197
March 1, 2025 through February 28, 2026	\$33,036
Total	\$12,258,834

ATTACHMENTS

ATTACHMENT A – Remove and replace SCOPE OF WORK for Program Year 2025-26

ATTACHMENT B – Remove and replace SCOPE OF WORK MAI for Program Year 2025-26

ATTACHMENT J – Remove and replace PROGRAM BUDGET AND ALLOCATION PLAN for Program Year 2025-26

All other terms and conditions of Contract No. 20-1182 remain in full force and effect.

This Contract may be executed in any number of parts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of the Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

IN WITNESS WHEREOF, The San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Foothill AIDS Project

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name LaMonica Stowers

(Print or type name of person signing contract)

Title Executive Director

(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Daniel Pasek , Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Joshua Dugas, Public Health Director

Date _____