

Recording Requested By:

San Bernardino County
Flood Control District

**When Recorded Mail Document
and Tax Statement To:**

San Bernardino County
Flood Control District
825 E. Third Street, Room 140
San Bernardino, CA 92415-0835

Record without fee subject to Gov't
Code 6103 and 27383

Project: Cucamonga Creek
System No.: 1.301
Parcel No.: 603b
Dept. Code: 11600

QUITCLAIM

D.P. No.: 1.300/264 a & b
APN: Ptn. 0218-982-08
Date: January 31, 2022

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at the time of sale

Unincorporated Area City of _____

SC ONTARIO DEVELOPMENT COMPANY, LLC, a Delaware limited liability company, on behalf of itself, its heirs, successors and assigns, including any future Homeowners Association (“Grantor”)

hereby remises, releases and forever quitclaims to:

the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic (“Grantee”), all of its rights, title, and interest in the landscape easement rights reserved by Grantor within a portion of Lot M of Tract Map 18048, Book 334, pages 10 through 15, recorded as Document No. 2010-0186730 on May 11, 2010, within Official Records of San Bernardino County, State of California, as legally described and depicted as:

**See Exhibit "A", Legal Description, and Exhibit "B" Plat
attached hereto and made a part hereof**

**SC ONTARIO DEVELOPMENT COMPANY, LLC
a Delaware limited liability company**

**By: LEWIS MANAGEMENT CORPORATION
a Delaware corporation – Its Sole Manager**

By: _____

Name: _____

Its: _____ Authorized Agent

Date: _____

EXHIBIT 'A'

LEGAL DESCRIPTION
APN: PTN. 0218-231-12

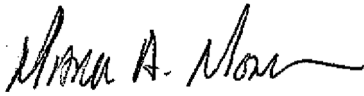
The land referred to herein below is situated in the City of Ontario, County of San Bernardino, State of California, and is described as follows:

Lot "I" of Tract No. 20316 as per map recorded in Book 358 Pages 59 to 68, inclusive of Maps, in the office of the County Recorder of said County and State.

Containing 1,247 square feet (0.029 acres) of land more or less.

Exhibit "B" attached and made a part thereof.

Prepared by or under the direction of:



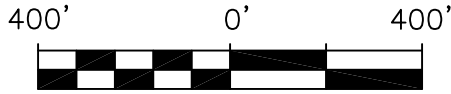
June 8, 2021

Mark A. Monroe P.L.S. #8170

Date

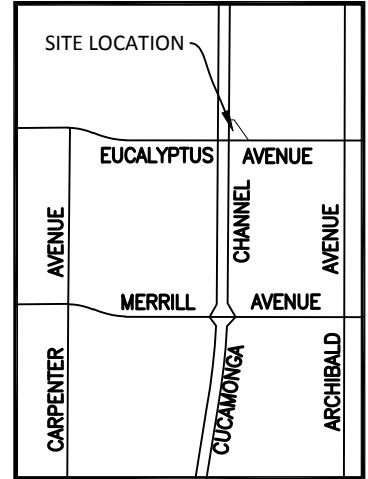


EXHIBIT "B"

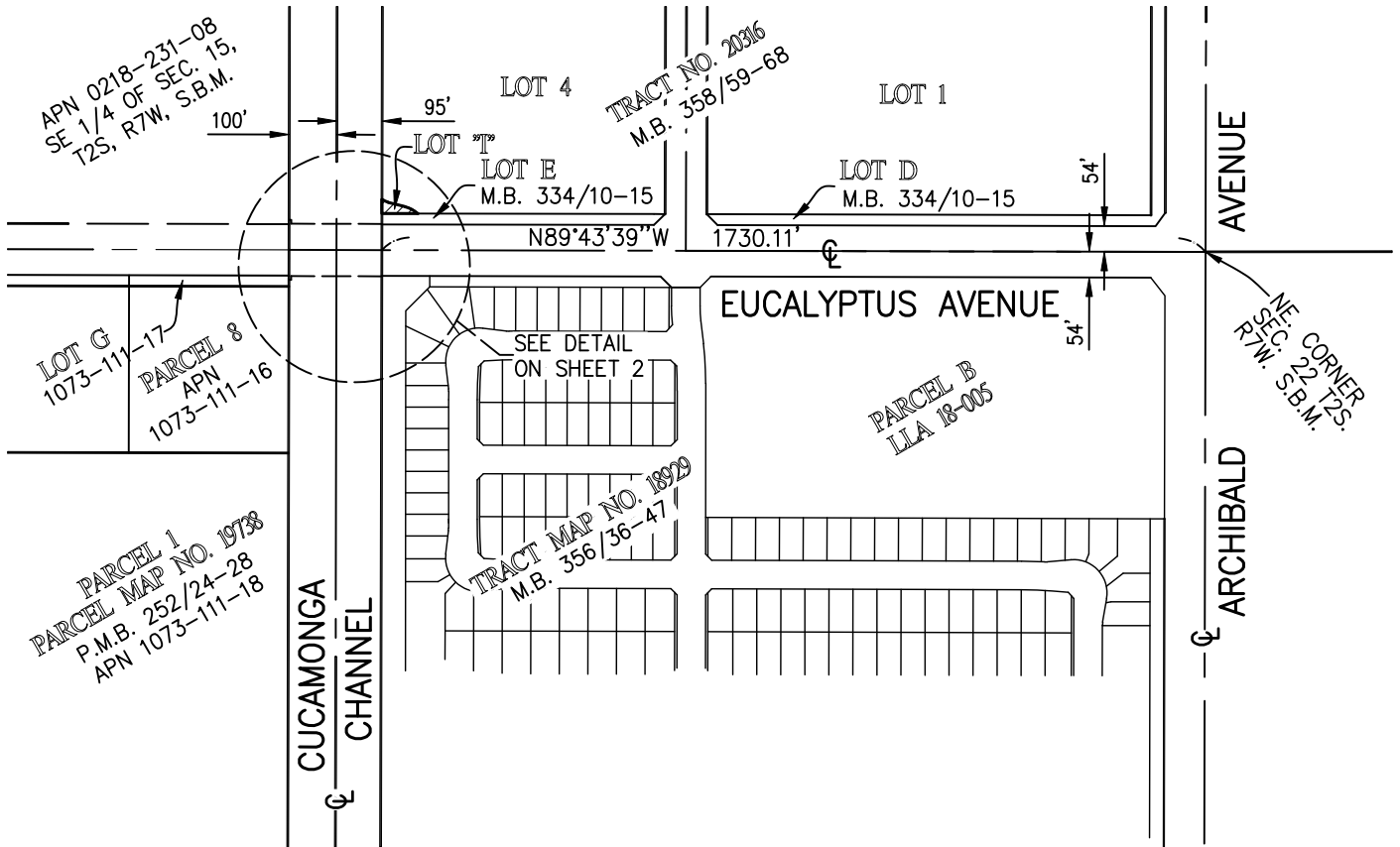


SCALE: 1" = 400'

THE CENTERLINE OF EUCALYPTUS AVE.
BEING N 89°43'39" W PER TRACT MAP NO.
20316 M.B. 358/59-68 WAS TAKEN AS
THE BASIS OF BEARING FOR THIS PLAT.

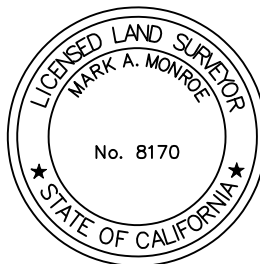


VICINITY MAP



LEGEND

GRANT DEED AREA TO THE COUNTY OF SAN BERNARDINO FLOOD CONTROL DISTRICT IN FEE SIMPLE FOR INGRESS AND EGRESS PURPOSES



WestLAND Group, Inc.

Land Surveyors • Civil Engineers • GIS

4150 CONCOURS ST., SUITE 100
ONTARIO, CA 91764
PHONE: (909) 989-9789
FAX: (909) 989-9660

PLAT TO ACCOMPANY LEGAL DESCRIPTION

DRAWN BY M2

DATE 06-08-21

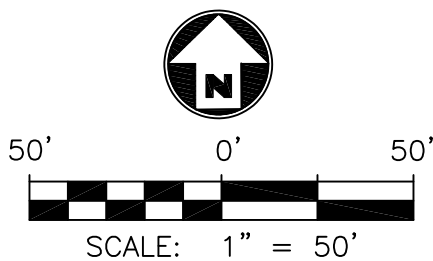
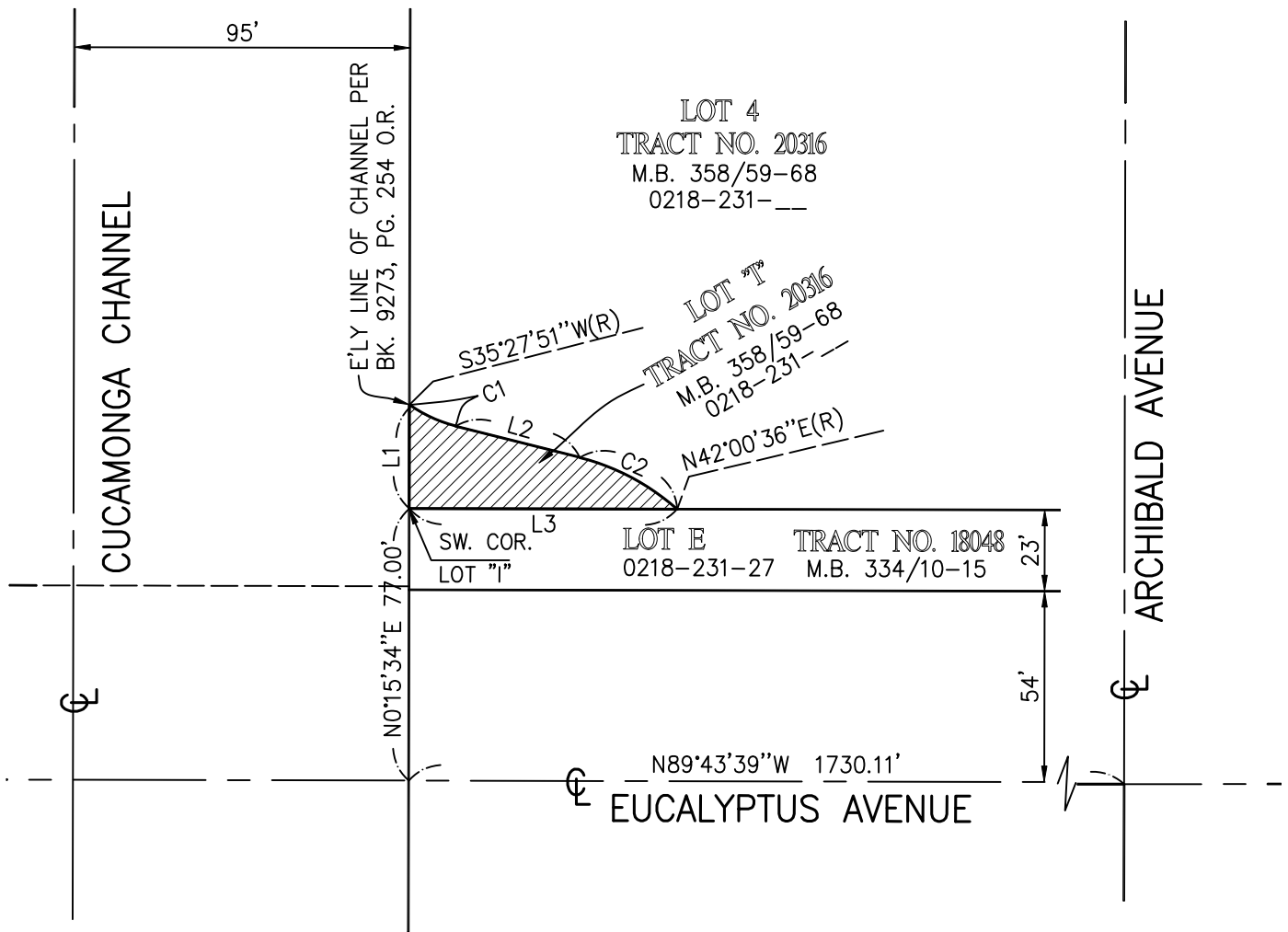
CHECKED BY K MARTIN

M-1038

PROJECT No. 2018-041

SHEET 1 OF 2


EXHIBIT "B"



Line Table		
Line #	Direction	Length
L1	N00°15'34"E	29.31'
L2	S75°46'34"E	36.32'
L3	N89°43'39"W	75.92'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	21°14'25"	39.00'	14.46'
C2	27°47'10"	65.00'	31.52'

LEGEND

 GRANT DEED AREA TO THE COUNTY OF SAN BERNARDINO FLOOD CONTROL DISTRICT IN FEE SIMPLE FOR INGRESS AND EGRESS PURPOSES

AREA: 1,247 SQ.FT. (0.029 ACRES), MORE OR LESS.

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Group, Inc.

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ONTARIO, CA 91764
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PLAT TO ACCOMPANY LEGAL DESCRIPTION

DRAWN BY M2

DATE 06-08-21

CHECKED BY K MARTIN

M-1038

PROJECT No. 2018-041

SHEET 2 OF 2

San Bernardino County Flood Control District



ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution # 2012-45, March 27, 2012, by its Board of Supervisors and the grantee consents to recordation thereof by its duly authorized officer/agent.

DATED: _____

BY: _____

NAME: _____ TITLE: _____
(PRINT)