

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

23-63 A1

**SAP Number**

### Board of Supervisors

<b>Department Contract Representative</b>	<u>Paloma Hernandez-Barker</u>
<b>Telephone Number</b>	<u>387-5423</u>
<b>Contractor</b>	<u>Anahi Perez (hereinafter called "Contractor")</u>
<b>Contractor Representative</b>	<u>On File</u>
<b>Telephone Number</b>	<u>On File</u>
<b>Contract Term</b>	<u> </u>
<b>Original Contract Amount</b>	<u> </u>
<b>Amendment Amount</b>	<u> </u>
<b>Total Contract Amount</b>	<u> </u>
<b>Cost Center</b>	<u>1002001000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

Effective September 9, 2023, Contract No. 23-63 is hereby amended as follows:

**REPLACE SECTION III. TERM with the following:**

**III. TERM**

This Contract shall be effective September 9, 2023, and shall remain in effect until the end of the term of the Second District Supervisor, or when the Supervisor otherwise leaves office, subject to the termination provisions of this Paragraph. These effective dates are qualified: if all of the requirements of Item E of Section V are not successfully completed, this Contract shall be terminated immediately. Notwithstanding the foregoing, either party may terminate this Contract at any time without cause with a fourteen (14) day prior written notice to the other party. This Contract may be terminated for just cause immediately by the County. CONTRACTOR shall serve at the pleasure of the appointing authority, the Second District Supervisor of San Bernardino County, or designee, who shall have the full authority and discretion to exercise County rights under this Paragraph. In addition, this Contract may be terminated by a 4/5 vote of the Board of Supervisors.

**REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection A., SALARY RATE with the following:**

**A. SALARY RATE**

CONTRACTOR shall be compensated for services at a rate of \$24.96 per hour, which is equivalent to Step 6 of Range 38C of the current Exempt salary schedule. CONTRACTOR shall receive any across-the-board salary adjustments (increases or decreases) and other approved incentives provided to, and at the same time as, employees in Exempt Group C. With the written approval of the Second District Supervisor, CONTRACTOR shall be subject to salary adjustments (increases or decreases), but any salary increase shall not exceed the top step of salary Range 38C of the current Exempt salary schedule.

Payment for services shall be made bi-weekly in accordance with procedures established by the County Auditor-Controller/Treasurer/Tax Collector.

**REPLACE SECTION V. GENERAL PROVISIONS RELATING TO CONTRACTOR, Subsection H., CONTRACT EXECUTION, with the following:**

**H. CONTRACT EXECUTION**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of this Contract No. 23-63 remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
 Dawn Rowe, Chair, Board of Supervisors

Dated: SEP 12 2023  
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Jenni Monell*  
 Jenni Monell  
 Deputy  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 SAN BERNARDINO COUNTY, CA

Anahi Perez  
 (Print or type name of corporation, company, contractor, etc.)

By ► *Anahi Perez*  
 (Authorized signature - sign in blue ink)

Name Anahi Perez  
 (Print or type name of person signing contract)

Title Field Representative I - Second District  
 (Print or Type)

Dated: 09/08/23

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ► *Cynthia O'Neill*  
 Cynthia O'Neill, Principal Assistant County Counsel  
 Date 9/8/23

Reviewed for Contract Compliance  
 ► \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 ► \_\_\_\_\_  
 Date \_\_\_\_\_