

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

November 18, 2025

**FROM**

**ANDREW GOLDFRACH, ARMC Chief Executive Officer, Arrowhead Regional Medical Center**

**SUBJECT**

Amendment to Product Pricing Agreement with Stryker Sales, LLC for Neurointerventional Supplies

**RECOMMENDATION(S)**

Approve **Amendment No. 1 to Product Pricing Agreement No. 25-590** with Stryker Sales, LLC, for neurointerventional supplies to diagnose and treat conditions of the brain and spine through the blood vessels, to clarify the rebate period in Schedules B and C, with no changes to the not-to-exceed amount of \$1,000,000 annually or the contract term of September 1, 2025 through August 30, 2027.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as the Amendment to Product Pricing Agreement with Stryker Sales, LLC (Stryker) is non-financial in nature.

**BACKGROUND INFORMATION**

The Amendment to Product Pricing Agreement No. 25-590 (Agreement) with Stryker will update the contract provisions in Schedules B and C to clarify that the term of the rebate period under those schedules coincide with the term of the Agreement, which is September 1, 2025 through August 30, 2027.

On August 5, 2025 (Item No. 23), as the result of a non-competitive procurement, the Board of Supervisors approved the Agreement with Stryker for neurointerventional supplies specific to brain surgery, in an amount not to exceed \$1,000,000 annually, effective on the first day of the month following the date of last signature and shall continue through and expire 24 months thereafter.

ARMC recommends approval of Amendment No. 1 to correct the language related to the two Schedules, as these supplies are vital to hospital operations and support the quality of care provided at ARMC to county resident patients.

**PROCUREMENT**

**Amendment to Product Pricing Agreement with Stryker Sales, LLC for  
Neurointerventional Supplies  
November 18, 2025**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Charles Phan, Supervising Deputy County Counsel, 387-5455) on November 6, 2025; Purchasing (Veronica Pedace, Buyer III, 387-2464) on October 20, 2025; ARMC Finance (Chen Wu, Finance and Budget Officer, 580-3165) on October 24, 2025; and County Finance and Administration (Jenny Yang, Administrative Analyst, 387-4884) on October 27, 2025.

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November 18, 2025**

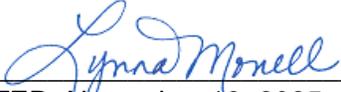
Record of Action of the Board of Supervisors  
San Bernardino County

**APPROVED (CONSENT CALENDAR)**

Moved: Curt Hagman Seconded: Joe Baca, Jr.  
Ayes: Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.  
Absent: Col. Paul Cook (Ret.)

Lynna Monell, CLERK OF THE BOARD

BY

  
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DATED: November 18, 2025



cc: ARMC - Goldfrach w/agree  
Contractor - c/o ARMC w/agree  
File - w/agree  
CCM 11/24/2025