PETITION FOR THE ANNEXATION

OF CERTAIN PRESCRIBED PROPERTY TO

COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)

TO THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT:

Pursuant to Section 53339.2 of the California Government Code, the undersigned, as the authorized representative of Exeter 8300 Caliente Land, LLC (the" Owner"), hereby represents and petitions as follows:

The Owner is the sole owner of the real property (the "Subject Property"), shown on the exhibit map attached hereto as Exhibit A and also identified as Assessor's Parcel Number(s)
 3039-341-16
 which real property is situated within the San Bernardino County Fire

Protection District

2. The Owner hereby petitions this Board of Directors (this "Board") to: (a) initiate and conduct legal proceedings pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, (Section 53311 et seq. of the California Government Code) (the "Act"), for the annexation of the Subject Property to the existing Community Facilities District No. 94-01 (Hesperia), San Bernardino County Fire Protection District, State of California ("CFD No. 94-01"); and (b) conduct a landowner election in accordance with the Act to obtain authorization to annex the Subject Property into CFD 94-01 and thereby authorize to levy the previously-established special tax for fire suppression services of CFD 94-01 on the Subject Property.

Respectfully Submitted,

EXETER 8300 CALIENTE LAND, LLC, a Delaware Limited Liability Company

By: Exeter Operating Partnership V, L.P., a Delaware limited partnership, its sole member

By: Exeter Operating Partnership V GP LLC, a Delaware limited liability company, its sole general partner

By: Exeter Industrial REIT V, LLC, a Delaware limited liability company, its sole member

Name: Jason Honesty Title: Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual	
who signed the document to which this certificate is	
attached, and not the truthfulness, accuracy, or	
validity of that document.	
State of <u>lennsulvania</u> County of <u>Most gomery</u>)	
On <u>Belember 10, 2021</u> before me, <u>F55iC</u> (inse	nt Piskorski, Notary Public ert name and title of the officer)
Tach Homesty	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of foregoing paragraph is true and correct.	of the State of Pennsylvania that the
WITNESS my hand and official seal.	Commonwealth of Pennsylvania - Notary Seal JESSICA PISKORSKI - Notary Public
Signature Aunca Moule (Sea	Montgomery County My Commission Expires November 8, 2025 Commission Number 1409202
Olgitation of the state of the	-,