



Contract Number

24-634 A-1

SAP Number

Library Department

Department Contract Representative
Telephone Number

Stephanie Ortiz

909-387-2220

Contractor
Contractor Representative
Telephone Number
Contract Term

Children's Plus, Inc.

Michael Beechin

708-946-4100

September 1, 2024 – August 31,
2029

Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Not to Exceed \$3,000,000

Not to Exceed \$3,000,000

6400002600

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1:

It is hereby agreed to amend Contract No. 24-634, effective immediately upon execution, as follows:

RECITALS

Amend the first "Whereas" clause to read as follows:

WHEREAS, the San Bernardino County (County) desires to purchase youth library materials from Libraria, formerly known as Children's Plus, Inc. (Contractor) and utilize Contractor's materials processing services; and

SECTION D. TERM

Amend Section D. to read as follows:

This Contract is effective as of September 1, 2024 and expires August 31, 2029 but may be terminated earlier in accordance with provisions of this Contract. The Contractor is doing business as Libraria, formerly known as Children's Plus, Inc.

All other terms and conditions of Contract No. 24-634 remain in full force and effect.

SAN BERNARDINO COUNTY




Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIEVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By  _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)


Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

 _____
Daniella V. Hernandez, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

 _____

Date _____

Reviewed/Approved by Department

 _____

Date _____