

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

25-320 A-2

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey
<b>Telephone Number</b>	387-5779
<b>Contractor</b>	California Governor's Office of Emergency Services
<b>Contractor Representative</b>	Antonio Castaneda
<b>Telephone Number</b>	
<b>Contract Term</b>	April 17, 2024 - June 30, 2028
<b>Original Contract Amount</b>	\$169,950
<b>Amendment Amount</b>	\$77,250
<b>Total Contract Amount</b>	\$324,450
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:**

*This is to approve Amendment No. 2 to Agreement No. 25-320 with the California Governor's Office of Emergency Services for reimbursement of costs incurred by San Bernardino County Fire Protection District employees attending Regional Urban Search and Rescue Training, which increases the total reimbursement amount by \$77,250, from \$247,200 to \$324,450, updates the training courses, and extends the term by two years, for a total contract period of April 17, 2024, through June 30, 2028.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Aaron Gest, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_

Date \_\_\_\_\_