

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2012061058

Project Title: Ranchero Road Widening Project

Lead Agency: City of Hesperia Contact Person: Scott Priester
Mailing Address: 9700 Seventh Avenue Phone: (760) 947-1901
City: Hesperia Zip: 92345 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: City of Hesperia
Cross Streets: From east of Ranchero Rd. & Mariposa Rd. to intersection of Ranchero Rd. & 7th Ave. Zip Code: 92344
Longitude/Latitude (degrees, minutes and seconds): 34 22 59 N / 117 19 10 W Total Acres: 95 acres
Assessor's Parcel No.: N/A Section: (cont.) Twp.: (cont.) Range: (cont.) Base: San Bern
Within 2 Miles: State Hwy #: I-15 & US-395 Waterways: See continuation page
Airports: Hesperia Airport Railways: UPRR & BNSF Schools: See continuation page

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Final EIR [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Transportation

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees [X] Transportation: Type Roadway Improvement
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Transportation/Residential/Commercial/Industrial/Institutional/Open Space

Project Description: (please use a separate page if necessary)

The City of Hesperia Development Services Department in cooperation with the County of San Bernardino Department of Transportation proposes improvements to a 5.5-mile stretch of Ranchero Road from east of Mariposa Road (Station 67+00) to Seventh Avenue (Station 326+40.00). The proposed project will involve widening existing two-lane segments of Ranchero Road to four lanes, with a 12-ft painted two-way left-turn median and 6-ft shoulders in both directions. On-street parking will not be allowed. Shoulder width and other dimensions would vary, depending upon whether the subject roadway segment is located in City or County jurisdiction. The total estimated roadway right-of-way (ROW) width is anticipated to range between 80-ft and 140-ft. The at-grade Union Pacific Railroad crossing will be designed for its ultimate width of 92-ft. (cont.)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Mojave Desert Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers (USACE)</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date December 18, 2012 Ending Date February 2, 2013

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Parsons</u>	Applicant: <u>City of Hesperia</u>
Address: <u>3200 E. Guasti Road, Suite 200</u>	Address: <u>9700 Seventh Avenue</u>
City/State/Zip: <u>Ontario, CA 91761</u>	City/State/Zip: <u>Hesperia, CA 92345</u>
Contact: <u>James Santos</u>	Phone: <u>(760) 947-1901</u>
Phone: <u>(909) 218-3532</u>	

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Signature of Lead Agency Representative: *Scott Prester* Date: 6/18/13

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

# **ATTACHMENT 1**

**CONTINUATION PAGES**

**Project Location – Section/Twp./Range/Base:**

The Project is located along the section line separating Sections 1, 2, 3, and 4, T3N R5W from Sections 33, 34, 35, and 36 of T4N R5W, and along the section line separating Sections 5 and 6 of T3N R4W from Sections 31 and 32 of T4N R4W, San Bernardino Base and Meridian, within the Baldy Mesa and Hesperia, California, US Geological Survey (USGS) 7.5' quadrangles.

**Project Location – Within 2 Miles:**

*Waterways:* Mojave River, Oro Grande Wash

*Schools:* Just 4 Kids/Just 4 Toddlers Preschool, Oak Hills Christian Preschool, Oak Hills High School, Krystal School of Science, Math and Technology, Mesquite Trails Elementary School, Cedar Middle School, Lime Street Elementary School, Cottonwood Elementary School, Sultana High School, Sultana Middle School, Mission Crest Elementary School

**Project Description:**

In addition to widening the existing two-lane roadway road segments to four lanes, the project includes asphalt concrete pavement (AC) overlay in some areas, culvert extensions, and stormwater facilities. The proposed project would require AC removal and replacement along existing sections of Rancho Road that have not already been widened to four lanes.

Relocations of some utilities present within the project limits is required, which includes: water, telecommunications, electricity, cable, and gas. The utility owners of gas lines, power poles, and phone lines will be responsible for relocation of their respective facilities prior to project construction. The project also includes extensions of four existing corrugated metal pipe (CMP) drainage culverts under Rancho Road. The diameter of the CMP ranges from 48 inches to 96 inches. The proposed pavement width is generally 70-ft and varies as needed to avoid existing utilities. AC dikes will be constructed on both sides of roadway pavement to convey stormwater runoff. The project will require ROW acquisition, temporary construction easements (TCE), and roadway easements. Partial property acquisitions will be required for the parcels listed in Table 1.

**Table 1: Acquisitions**

<b>No.</b>	<b>Full/Partial Acquisition</b>	<b>Assessor's Parcel Number</b>	<b>Proposed Take (acres)</b>
1	Partial	0357-272-03	0.14
2	Partial	0357-272-04	0.14
3	Partial	0357-272-07	0.09
4	Partial	0357-272-08	0.10
5	Partial	0357-272-09	0.10
6	Partial	0357-361-01	0.91
7	Partial	0357-361-17	0.27
8	Partial	0357-381-01	0.16
9	Partial	0357-401-01	0.13
10	Partial	0357-401-02	0.14
11	Partial	0357-421-02	0.59
12	Partial	0357-561-06	0.23
13	Partial	0357-561-09	0.03
14	Partial	0405-241-02	0.03
15	Partial	0405-241-03	0.03
16	Partial	0405-241-04	0.03
17	Partial	0405-241-05	0.03
18	Partial	0405-382-24	0.14
19	Partial	0405-471-24	0.07
20	Partial	0405-471-25	0.01
21	Partial	0405-471-35	0.05
22	Partial	3039-511-03	0.29
23	Partial	3039-511-04	0.29
24	Partial	3039-541-06	0.05
25	Partial	UNKNOWN	0.08

The proposed project is listed in the Southern California Association of Government's (SCAG) 2012 Regional Transportation Plan (RTP) (SCAG, 2012) using identification number SBD55030 and described as "Ranchero Rd. from I-15 to 7th St. - Widen from 2 to 4 Lanes (5.50 Miles)."