



**Contract Number**

19-380 A-4

**SAP Number**

4400011644

## Assessor-Recorder-County Clerk

<b>Department Contract Representative</b>	Tim Gaeta, Departmental Information Systems Administrator
<b>Telephone Number</b>	(909) 382-3240
<b>Contractor</b>	Gartner, Inc.
<b>Contractor Representative</b>	Chris Ragan, Senior Managing Partner
<b>Telephone Number</b>	(916) 420-1860
<b>Contract Term</b>	6/24/2019 to 9/30/22
<b>Original Contract Amount</b>	\$980,2000
<b>Amendment Amount</b>	\$273,190
<b>Total Contract Amount</b>	\$1,253,390
<b>Cost Center</b>	3110002756

**IT IS HEREBY AGREED AS FOLLOWS:**

**Amendment No. 4 to Agreement No. 19-380**

It is hereby agreed to amend Agreement No. 19-380, effective June 28, 2022, as follows:

**IT IS HEREBY AGREED AS FOLLOWS:**

This Contract is entered into by and between San Bernardino County, hereinafter referred to as "County," and Gartner, Inc. hereinafter referred to as "Contractor."

**WHEREAS**, the County requires the services of a vendor to provide consulting services for upgrading the Assessor's Property Information Management System (PIMS); and

**WHEREAS**, Contractor is one of the world's leading information technology research and advisory companies and can provide these services as set forth in the Scope of Work (Exhibits A, B, C, and D), attached hereto and herein incorporated by reference; and

**WHEREAS**, the County finds Contractor qualified to provide consulting services as described in Exhibits A, B, C, and D; and

**WHEREAS**, the County desires that such services be provided by Contractor and Contractor agrees to perform these services as set forth below;

**NOW, THEREFORE**, the County and Contractor mutually agree to the following terms and conditions:

#### **A. CONTRACTOR RESPONSIBILITIES**

Amend Paragraph A – Contractor Responsibilities to read as follows:

- A.1 Contractor shall perform consulting services related to the upgrade of the County's current Property Information Management System (PIMS), as is more fully set for the in Exhibits A, B, C, and D, attached hereto and fully incorporated herein.
- A.2 Contractor shall provide deliverables as stated in Exhibits A, B, C, and D.

#### **C. TERM OF CONTRACT**

Amend Paragraph C – Term of Contract to read as follows:

- C.1 This Contract is effective as of June 24, 2019, and is extended from its expiration date of June 30, 2022, to expire on September 30, 2022, but may be terminated earlier in accordance with provisions in this Contract.

#### **E. FISCAL PROVISIONS**

Amend Paragraphs E.1 and E.2 – Fiscal Provisions to read as follows:

- E.1 The maximum amount of payment under this Contract shall not exceed \$1,253,390, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
- E.2 Contractor shall invoice County upon the County's acceptance of the deliverables for the stated amounts as described in Exhibits A, B, C, and D.

#### **M. ELECTRONIC SIGNATURES**

Add Paragraph M – Electronic Signatures to read as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit signature of this Contract (whether by facsimile, PDF, or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**All other terms and conditions of Agreement No. 19-380 remain in full force and effect.**

SAN BERNARDINO COUNTY

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Gartner, Inc.  
\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Chris Ragan  
*(Print or type name of person signing contract)*

Title Sr. Managing Partner, Gartner Consulting  
*(Print or Type)*

Dated: 06/09/2022

Address 980 9th Street, STE 2150  
Sacramento, CA 95814

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
\_\_\_\_\_  
Kaleigh Ragon, Deputy County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
\_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
\_\_\_\_\_  
Bob Dutton, Assessor-Recorder-County Clerk  
Date \_\_\_\_\_