



Contract Number

18-648 A-2

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	909-387-5779
Contractor	California Department of Forestry and Fire Protection
Contractor Representative	Paul Melendrez
Telephone Number	909-881-6900
Contract Term	August 30, 2018-August 30, 2031
Original Contract Amount	N/A
Amendment Amount	
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

The California Department of Forestry and Fire Protection (CAL FIRE) and the San Bernardino County Fire Protection District (SBCFPD) agree to amend Agreement No. 18-648 (Agreement) as follows:

1. DELETE Section 8 of the Agreement and REPLACE it with a new Section 8 which is amended to read as follows:
 8. This agreement shall remain in force and effect for a period of thirteen (13) years and shall terminate on August 30, 2031, unless sooner terminated by either of the parties giving to the other thirty (30) days written notice of such termination.
2. This Amendment No. 2 shall take effect on the date it is signed and approved by authorized representatives of both parties.
3. This Amendment No. 2 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 2. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 2 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 2 upon request.

IN WITNESS WHEREOF, the California Department of Forestry and Fire Protection and the San Bernardino County Fire Protection District have each caused this Agreement to be subscribed by its respective duly authorized officers, on its behalf.

San Bernardino County Fire Protection District

►

Dawn Rowe, Chair, Board of Directors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

Lynna Monell, Secretary

By _____
Deputy

California Department of Forestry and Fire Protection

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name John Toon
(Print or type name of person signing contract)

Title Unit Chief
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Date _____