



Contract Number
19-666 A1

SAP Number
N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative	John Ades, Captain
Telephone Number	909-387-0640
Contractor	Board of State and Community Corrections
Contractor Representative	Evonne Garner
Telephone Number	916-445-5073
Contract Term	May 1, 2019 – September 30, 2021
Original Contract Amount	\$184,140
Amendment Amount	
Total Contract Amount	\$184,140
Cost Center	

Briefly describe the general nature of the contract:

Amendment No. 1 to Standard Agreement #BSCC0053-18-MH with the California Board of State and Community Corrections for Mental Health Training for Local Corrections Institution Staff, extending the performance period from May 1, 2019 through September 30, 2020 to May 1, 2019 through September 30, 2021. No matching funds are required.

FOR COUNTY USE ONLY

Approved as to Legal Form

Richard D. Luczak, Deputy County Counsel
Date 7/26/2020

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

John Ades, Captain
Date 7/21/2020

STANDARD AGREEMENT

STD 213A (Rev. 07/2019)

AGREEMENT NUMBER

AMENDMENT NUMBER

Purchase Authority Number

BSCC-0053-18-MH**001****BSCC5227**☒ CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED**1. This Agreement is entered into between the Contracting Agency and the Contractor named below:**

CONTRACTING AGENCY NAME

BOARD OF STATE AND COMMUNITY CORRECTIONS

CONTRACTOR NAME

San Bernardino County Sheriff's Department**2. The term of this Agreement is:**

START DATE

MAY 1, 2019

THROUGH END DATE

SEPTEMBER 30, 2021**3. The maximum amount of this Agreement after this Amendment is:****\$184,140.00****4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:**

This amendment adds one year to the term of the grant agreement. The new end date is September 30, 2021

Exhibit A (Page 1) SOW: Item 2A -Project Summary and Administration -is amended to extend the original date one year.Exhibit A (Page 2) SOW: Item 4.4 Mental Health Related Training- amended to extend the original date one year.Exhibit A (Page 3) SOW: Item 4.4 Instructor Training for the STC Behavioral Health Unit-amended to extend the original date one year.Exhibit A: (Page 3 & 4) SOW: Item 5.A.2 Progress Reports and Final Project Summary

Progress Report Periods have been extended one year and now include 5 additional due dates in addition to the original due dates: (see attachment 1)

Exhibit A: (Page 4) SOW Final Summary Report- Extended one year

All other terms and conditions shall remain the same

*IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.***CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

San Bernardino County Sheriff's Department

CONTRACTOR BUSINESS ADDRESS

Bureau of Administration - Grants 655 East Third Street

CITY

San Bernardino

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING

Curt Hagman

TITLE

Chairman-Board of Supervisors

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

JUL 28 2020**CONTRACTING AGENCY**

CONTRACTING AGENCY NAME

BOARD OF STATE AND COMMUNITY CORRECTIONS

CONTRACTING AGENCY ADDRESS

2590 Venture Oaks Way, Ste 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Evonne Garner

TITLE

Deputy Director

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

**Ricardo Goodridge for
Evonne Garner**Digitally signed by Ricardo
Goodridge for Evonne Garner
Date: 2020.09.26 10:04:00 -07'00'

EXHIBIT A: SCOPE OF WORK

2. PROJECT SUMMARY AND ADMINISTRATION (page 1)

A. This grant provides funds for a statewide mental health training initiative to provide critical training to corrections personnel. The funding is being distributed on a per capita basis to local sheriff's offices, police departments and probation agencies for mental health related training for Standards and Training for Corrections (STC) eligible staff from May 1, 2019 through September 30, 2021

4. PURPOSE AREAS AND GRANT PROVISIONS (page 2)

Mental Health Related Training

4.The training must be completed within the grant award period of May 1, 2019 through September 30, 2021.

Instructor Training for the STC Behavioral Health Unit (page 3)

4.All travel expenses incurred to attend the master training by agencies will be reimbursed by BSCC through this grant. The grantee must submit those travel expense claims to the BSCC within 120 days from completion of travel or before October 15, 2021 whichever date is sooner.

5. PROGRESS REPORTS AND FINAL PROGRESS SUMMARY (pages 3 &4)

A. Grantee will submit two (2) types of quarterly progress reports as follows:

1. Mental health training progress report - This quarterly report provides information about how many staff were trained, the training that was provided, and how the funds were spent during the reporting period. This information will be provided in a format prescribed by BSCC.
2. Federal performance indicators – This quarterly report is filed through the federal reporting system, Performance Measuring Tool (PMT), administered by the Bureau of Justice Assistance.

These reports shall be submitted according to the following schedule:

Progress Report Periods

Due Date

- 1) May 1 through September 30, 2019
- 2) October 1 through December 31, 2019
- 3) January 1 through March 31, 2020
- 4) April 1 through June 30, 2020
- 5) July 1 through September 30, 2020
- 6) October 1 through December 31, 2020
- 7) January 1 through March 31, 2021
- 8) April 1 through June 30, 2021
- 9) July 1 through September 30, 2021

October 15, 2019

January 15, 2020

April 15, 2020

July 15, 2020

October 15, 2020

January 15, 2021

April 15, 2021

July 15, 2021

October 15, 2021

Grantee will submit a project close out summary report of the mental health training progress report.

Final Summary Report

Due November 30, 2021