



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative</b>	Stephanie Ramos
<b>Telephone Number</b>	840-587-6996
<b>Contractor</b>	Essential Access Health
<b>Contractor Representative</b>	Frances Bernabe
<b>Telephone Number</b>	
<b>Contract Term</b>	April 1, 2026 through March 31, 2027
<b>Original Contract Amount</b>	\$120,000
<b>Amendment Amount</b>	Not applicable
<b>Total Contract Amount</b>	\$120,000
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	800485

**Briefly describe the general nature of the contract:**

2026-27 Title X Family Planning Program Grant Agreement (Subrecipient Agreement No. 454-5320-70219-26-27) from Essential Access Health, to support women’s health services, family planning programs and preventive health care, in the amount of \$120,000, for the period of April 1, 2026 through March 31, 2027.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____ Janki Patel, Acting Director  Date _____
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