



Contract Number

20-124 A2

SAP Number

Community Development and Housing

Department Contract Representative	Carrie Harmon
Telephone Number	382-3983
Contractor	Village Green Tax Credit LP
Contractor Representative	Sean Burrowes
Telephone Number	(206) 660-5394
Contract Term	October 7, 2025 – June 30, 2027
Original Contract Amount	\$0
Amendment Amount	\$0.00
Total Contract Amount	\$0
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract: The Assignment and Assumption of and Second Amendment to Accessibility Agreement transfers all of the responsibilities for the remediation of all deficiencies as outlined in the scope of work from Village Green Preservation L.P. to Village Green Tax Credit, L.P. for the Village Green Apartments, a 184-unit affordable housing development located in the City of San Bernardino.

FOR COUNTY USE ONLY

Approved as to Legal Form ▶ _____ Suzanne Bryant, Deputy County Counsel Date _____	Reviewed for Contract Compliance ▶ _____ Date _____	Reviewed/Approved by Department ▶ _____ Carrie Harmon, Director of Community Development and Housing Date _____
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