

RESOLUTION NO. 2020-190

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, AUTHORIZING THE COMMUNITY DEVELOPMENT AND HOUSING DEPARTMENT AS AN ADMINISTRATIVE ENTITY FOR THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT TO SUBMIT AN APPLICATION FOR AND RECEIVE AN EMERGENCY SOLUTIONS GRANT CORONAVIRUS ROUND 2

AUTHORIZING RESOLUTION

WHEREAS the State of California (the "State"), Department of Housing and Community Development ("Department") issued a second Notice of Funding Availability ("NOFA") dated October 2, 2020 under the Coronavirus Aid, Relief, and Economic Security (CARES) Act which allocated federal funds for the Emergency Solutions Grants Program (the "Program" or "ESG") to the State. These funds are referred to herein as the ESG-Coronavirus Round 2 (ESG-CV2) funds and this October 2020 ESG-CV NOFA is distributing "Round 2" of the ESG-CV funding; and

WHEREAS, the County of San Bernardino, Community Development and Housing Department ("Applicant") that previously received ESG-CV funding under the initial ESG-CV NOFA dated June 1, 2020 (hereinafter referred to as "ESG-CV Round 1"); and

WHEREAS, the Department may approve funding allocations for the ESG-CV Round 2 Program, subject to the terms and conditions of the NOFA, Program regulations and requirements, and the Standard Agreement and other contracts between Department and ESG-CV Round 2 grant recipients;

NOW THEREFORE BE IT RESOLVED THAT:

- Section 1. All information submitted by Applicant on its ESG-CV Round 1 application remains true, correct, and accurate, or the Department approved in writing a change to Applicant's ESG-CV Round 1 application. Applicant affirms its continued compliance to all of the terms and conditions of ESG-CV Round 1 application and related Standard Agreement.
- Section 2. Applicant is authorized to submit an application for ESG-CV Round 2 and be subject to the terms thereof.
- Section 3. If Applicant receives a grant of ESG-CV Round 2 funds from the Department pursuant to the above referenced ESG-CV (Round 2) NOFA, it represents and certifies that it will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the ESG-CV Round 2 Program, as well as any and all contracts Applicant may have with the Department.
- Section 4. In addition to its ESG-CV Round 1 grant, Applicant is now hereby authorized and directed to receive an additional ESG-CV Round 2 grant, in an amount not to exceed \$3,000,000 in accordance with all applicable rules and laws.
- Section 5. Applicant hereby agrees to use the ESG-CV Round 2 funds for eligible activities as approved by the Department and in accordance with all Program requirements, and other rules and laws, as well as in a manner consistent and in compliance with the ESG-CV Round 2 Standard Agreement, including any amendments incorporating new terms and conditions to such Standard Agreement, and other contracts between the Applicant and the Department.

Section 6. The Chairman of the Board of Supervisors or the Chief Executive Officer or his/her designees, is/are authorized to execute the ESG-CV Round 2 Standard Agreement Amendment and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the ESG-CV Round 2 grant awarded to Applicant, as the Department may deem appropriate.

PASSED AND ADOPTED at a regular meeting by the Board of Supervisors of the County of San Bernardino, State of California, this 27 day of October 2020 by the following vote:

AYES: SUPERVISORS: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales.

ABSTENTIONS: SUPERVISORS: None

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

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STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN BERNARDINO)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of October 27, 2020. Item #29, CCM.

LYNNA MONELL
Clerk of the Board of Supervisors

By _____
Deputy