



Contract Number

18-887 A-2

SAP Number

4400010510

Purchasing Department

Department Contract Representative Ariel Gill
Telephone Number 909-777-0722

Contractor Stericycle, Inc.
Contractor Representative Kylie Pardick
Telephone Number 773-230-2131
Contract Term Jan 1, 2019 – Dec 31, 2023
Original Contract Amount _____
Amendment Amount _____
Total Contract Amount _____
Cost Center _____

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

IN THAT CERTAIN Contract No. 18-887 by and between the San Bernardino County (County), a political subdivision of the State of California, and Shred-IT USA LLC to provide media destruction and paper shredding and recycling services which contract first became effective January 1, 2019, and amended effective May 15, 2019, shall be assigned to Stericycle, Inc., the company merging with Shred-IT USA, and the following changes are hereby made and agreed to effective February 8, 2022.

Section J, NOTICES, is amended in part changing the notice to Contractor to read:

*Stericycle, Inc.
2355 Waukegan Rd.
Bannockburn, IL 60015*

Section L, is added to read:

L. ELECTRONIC SIGNATURES

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same agreement. The parties shall

be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 18-887 as amended remain in full force and effect.

COUNTY OF SAN BERNARDINO

Stericycle, Inc.

(Print or type name of corporation, company, contractor, etc.)

►

Curt Hagman, Chairman, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
John Tubbs II, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Pete Mendoza, Interim Purchasing Director
Date _____