THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1108

42

SAP Number 4400004862

Purchasing Department

Department Contract Representative

Michelle Churchill (909)387-2070

Telephone Number

(909)387-2070

Contractor Representative

Mindlance, Inc.
Harshita Sharma

Telephone Number

732-201-7843

Contract Term

April 5, 2020 - March 30, 2023

Original Contract Amount
Amendment Amount

Total Contract Amount

Cost Center

N/A

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

WITNESSETH:

IN THAT CERTAIN Agreement No. 20-1108 by and between the San Bernardino County ("County") and Mindlance, Inc. ("Contractor") for the provision of IT Staffing Services, which first became effective April 5, 2020, the following changes are hereby made and agreed to effective January 1, 2023:

SECTION II. GENERAL CONTRACT PROVISIONS, SUBSECTION F. TERM OF AGREEMENT is hereby amended to read as follows:

This Contract is effective as of April 5, 2020, and expires March 30, 2023. This Contract may be terminated earlier either automatically, by the execution of a new contract with San Bernardino County for similar provisions of special services or in accordance with provisions of this Contract.

All other terms, conditions, and covenants in the original Agreement remain in full force and effect.

End of Amendment No. 2

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment No. 2 to the Contract to be subscribed by its respective duly authorized officers, on its behalf.

	SAN BERNARDINO COUNTY	▶ Mindlance, Inc.
_	- Daunm Rowe	(Print or type name of corporation, company, contractor, etc.) By
Dawn	Chair man, Board of Supervisors	(Authorized signature)
	Dated: JAN 1 0 2023	Name Vikram Kalra
	SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)
	DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Title Managing Director
	Lymna Monell Clerk of the Board of Supervisors The San Bemardino County	(Print or Type)
	By Control of the second secon	Dated:12 / 19 / 2022
	Deputy	Address 1095 Morris Avenue, Unit 101A
	The state of the s	Union, NJ-07083
	ARDINO COUNT	

FOR COUNTY USE ONLY				
Approved as to Legal Form / Las	Reviewed for Contract Compliance	Reviewed Approved by Department		
County Counsel	<u> </u>	Pete Mendoza, Interim Director		
Date1/3/23	Date	Date <u>1/5/2023</u>		