

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

April 8, 2025

FROM

LUTHER SNOKE, Chief Executive Officer, County Administrative Office

SUBJECT

Appointment to the Executive Committee of the Community Corrections Partnership

RECOMMENDATION(S)

Approve the appointment of the Assistant Executive Officer - Human Services to the Executive Committee of the Community Corrections Partnership.

(Presenter: Matthew Erickson, County Chief Financial Officer, 387-5423)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

This item will not result in the use of any Discretionary General Funding (Net County Cost), as it is non-financial in nature.

BACKGROUND INFORMATION

The California Community Corrections Performance Incentive Act of 2009 (Senate Bill 678) created a fourteen-member Community Corrections Partnership (CCP) established in Penal Code section 1230. Assembly Bills 109 (Chapter 15, Statutes of 2011) and 117 (Chapter 39, Statutes of 2011) expanded the role of the CCP and created an Executive Committee, which is comprised of various CCP members.

Pursuant to Penal Code section 1230.1, the membership of the CCP Executive Committee is comprised of the Chief Probation Officer as Chair, a Chief of Police, the Sheriff, the District Attorney, the Public Defender, the Presiding Judge of the Superior Court, *and one of the following: head of Department of Social Services, head of Department of Mental Health, or head of Alcohol and Substance Abuse Programs, as appointed by the Board of Supervisors (Board).*

On March 1, 2022 (Item No. 30), the Board appointed Diana Alexander, who served as the Assistant Executive Officer – Human Services, to the Executive Committee of the CCP *as the head of the Department of Social Services*. Diana Alexander has retired from the County and the current Assistant Executive Officer – Human Services is recommended to be appointed by the Board to the CCP Executive Committee as the head of the Department of Social Services. This item would update the Executive Committee appointment to reflect the position title, rather than naming a specific person, for greater continuity.

PROCUREMENT

**Appointment to the Executive Committee of the Community Corrections
Partnership
April 8, 2025**

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Jamie Ryan, Principal Assistant County Counsel, 387-5455) on March 24, 2025; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on March 24, 2025.

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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: April 8, 2025



cc: File - Administrative Office
MBA 04/9/2025