



**Contract Number**

19-740 A-1

**SAP Number**

4400016663

## Fleet Management Department

**Department Contract Representative** Michael Jimenez  
**Telephone Number** 909-387-7444

**Contractor** Quinn Company  
**Contractor Representative** Terry Purvis  
**Telephone Number** (951) 538-5364  
**Contract Term** 11/19/2019 to 11/18/2024  
**Original Contract Amount** \$3,000,000  
**Amendment Amount** \$1,300,000  
**Total Contract Amount** \$4,300,000  
**Cost Center** 7913134064

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 19-740, effective September 14, 2022, as follows:

### **SECTION F. FISCAL PROVISIONS**

**Paragraph F.1 is amended to read as follows:**

- F.1 The maximum amount of payment under this Contract shall not exceed \$4,300,000 for the total contract period, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

### **SECTION L. ELECTRONIC SIGNATURES**

**Section L. is added to read as follows:**

**L. ELECTRONIC SIGNATURES**

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

**All other terms and conditions of Contract No. 19-740 remain in full force and effect.**

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ \_\_\_\_\_  
County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
Date \_\_\_\_\_