



Contract Number

24-985 A1

SAP Number

Real Estate Services Department

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	APC Towers IV, LLC, a Delaware Limited Liability Company
Contractor Representative	
Telephone Number	
Contract Term	1/1/2025 – 12/31/2029
Original Contract Amount	\$230,345.76
Amendment Amount	0.00
Total Contract Amount	\$230,345.76
Cost Center	7810001000
GRC/PROJ/JOB No.	89003844
Internal Order No.	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, San Bernardino County ("COUNTY"), and APC Towers, LLC, a Delaware Limited Liability Company, ("LICENSEE") have previously entered into a License Agreement, Contract No. 24-985 dated October 22, 2024, (Collectively, "the License") wherein the Licensee agreed to License certain real property from the COUNTY; and,

WHEREAS, the County acknowledges and consents to the assignment of the License to APC Towers IV, LLC, a Delaware limited liability company, and

WHEREAS, the LICENSEE now desires to amend the License Agreement acknowledge the assignment, update the premises description, add a legal description and generator plans, revise the notice provisions, and incorporate updated standard County contract language. (the "First Amendment").

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the License Agreement, Contract No. 24-985, as follows:

1. Effective August 4, 2026, pursuant to License **Paragraph 7 ASSIGNMENT**, the Parties agree that this License is assigned from APC Towers, LLC, to APC Towers IV, LLC.

2. Effective August 4, 2026, ADD the following as new **Exhibit “E”, LEGAL DESCRIPTION** attached and incorporated herein.

3. Effective August 4, 2026, ADD the following as new **Exhibit “F”, GENERATOR PLANS** attached and incorporated herein.

4. Effective August 4, 2026, DELETE in its entirety the existing **Exhibit A, PREMISES DESCRIPTION**, and substitute therefore the following as a new **Exhibit A, PREMISES DESCRIPTION** attached and incorporated herein.

5. Effective August 4, 2026, DELETE in its entirety the existing **Paragraph 32, NOTICES**, and substitute therefore the following as a new **Paragraph 32, NOTICES**:

32. NOTICES: Any notice, demand, request, consent, approval, or other communication required or permitted under this Agreement shall be in writing and shall be personally delivered or sent by a nationally recognized overnight courier, or by United States mail, postage prepaid, first-class, certified or registered, return receipt requested. Notices shall be addressed to the respective Party at the address set forth below, or to such other address as a Party may designate by written notice.

Notice shall be deemed delivered upon the earlier of: (i) actual receipt; or (ii) the date of delivery or refusal of delivery, as reflected in the records of the courier or postal service.

COUNTY’s address: San Bernardino County
Real Estate Services Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0180

LICENSEE’s address: APC Towers IV, LLC
8601 Six Forks Road, Suite 250
Raleigh, NC 27615

6. **LEVINE ACT CAMPAIGN CONTRIBUTION DISCLOSURE**: LICENSEE has disclosed to the COUNTY using Attachment D – Levine Act Campaign Contribution Disclosure, whether it has made any campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasure/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of LICENSEE’s proposal to the COUNTY, or (2) 12 months before the date this Amendment was approved by the County Board of Supervisors. LICENSEE acknowledges that under California Government Code section 84308, LICENSEE is prohibited from making campaign contributions or more than \$500 to any member of the Board of Supervisors or other County elected officer for 12 months after the COUNTY’s consideration of the Amendment. Campaign contributions include those made by any agent/person/entity on behalf of the LICENSEE or by a parent, subsidiary or otherwise related business entity of LICENSEE.

In the event of a proposed amendment to this License, the LICENSEE will provide the COUNTY a written statement disclosing any campaign contribution(s) of more than \$500 to any member of the Board of Supervisors or other COUNTY elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the LICENSEE or by a parent, subsidiary or otherwise related business entity of LICENSEE.

7. This First Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same First Amendment. The parties may execute and transmit an electronic signature of this First Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed First Amendment upon request.

8. All other provisions and terms of the License shall remain the same and are hereby incorporated by reference. In the event of conflict between the License and this First Amendment, the provisions and terms of this First Amendment shall control.

END OF FIRST AMENDMENT

SAN BERNARDINO COUNTY



Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

APC Towers IV, LLC,
a Delaware Limited Liability Company

(Print or type name of corporation, company, contractor, etc.)

By  _____
(Authorized signature - sign in blue ink)

Name Daniel C Agresta III
(Print or type name of person signing contract)

Title President & CEO
(Print or Type)

Dated: _____

Address 8601 Six Forks Road Suite 250
Raleigh, NC 27615

FOR COUNTY USE ONLY

Approved as to Legal Form



John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



John Gomez, Real Property Manager, RESD

Date _____

EXHIBIT "A"
PREMISES DESCRIPTION

Approximately 816 square feet of unincorporated land, as more particularly shown on page 19, Drawing A-2 and identified therein as "Antenna and Equipment Location" (highlighted in yellow), as a portion of the County-owned property located at 780 E. Gilbert Street commonly known as APN 017-081-07-0000



Attachment D

Levine Act –Campaign Contribution Disclosure

(formerly referred to as Senate Bill 1439)

The following is a list of items that are not covered by the Levine Act. A Campaign Contribution Disclosure Form will not be required for the following:

- Contracts that are competitively bid and awarded as required by law or County policy
- Contracts with labor unions regarding employee salaries and benefits
- Personal employment contracts
- Contracts under \$50,000
- Contracts where no party receives financial compensation
- Contracts between two or more public agencies
- The review or renewal of development agreements unless there is a material modification or amendment to the agreement
- The review or renewal of competitively bid contracts unless there is a material modification or amendment to the agreement that is worth more than 10% of the value of the contract or \$50,000, whichever is less
- Any modification or amendment to a matter listed above, except for competitively bid contracts.

DEFINITIONS

Actively supporting or opposing the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

LICENSEE must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

1. Name of Licensee: APC Towers, LLC

2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?

Yes ☐ If yes, skip Question Nos. 3-4 and go to Question No. 5 No ☒

3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: N/A

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

N/A

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship

6. Name of agent(s) of Licensee:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and/or Agent(s):

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name

9. Was a campaign contribution, of more than \$500, made to any member of the Board of Supervisors or other County elected officer involved with this Contract within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No ☒

Yes ☐ If yes, please provide the contribution information in Question 11.

10. Has an agent of Lessee made a campaign contribution of any amount to any member of the Board of Supervisors or other elected officer involved with this Contract while award of this Contract is being considered?

No ☒ If no, please skip question 11.

Yes ☐ If yes, please provide the contribution information in Question 11.

11. Name of Board of Director Member or other County elected officer: _____

Name of Contributor: _____

Date(s) of Contribution(s): _____

Amount(s): _____

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Amendment, Licensee certifies that the statements made herein are true and correct. Licensee acknowledges that agents are prohibited from making any campaign contributions, regardless of amount, to any member of the Board of Supervisors or other County elected officer involved with this Amendment, while award of this Amendment is being considered and for 12 months after a final decision by the District. Licensee understands that the other individuals and entities (excluding agents) listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer involved with this Amendment, while award of this Amendment is being considered and for 12 months after a final decision by the County.

Exhibit "E"
LEGAL DESCRIPTION

**OK TO RECORD
WITH CORRECTIONS**

06/09/2026 11:45:08 AM

LICENSEE'S LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

THAT PORTION OF LOT 1 IN BLOCK 40 OF THE SAN BERNARDINO RANCHO, PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAID COUNTY, DESCRIBED AS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 1 3329 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK, SAID POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF THAT PORTION OF SAID LOT OWNED OR FORMERLY OWNED BY J. G. WOOD;

RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOT 680 FEET:

THENCE NORTH 1650 FEET;

THENCE WEST 680 FEET TO THE EAST LINE OF SAID J. G. WOOD LOT;

THENCE SOUTH ON THE EASTERLY LINE OF SAID LOT TO POINT OF BEGINNING, CONTAINING 25 ACRES, MORE OR LESS.

LESS AND EXCEPT THE PROPERTY CONVEYED IN THE DEEDS RECORDED ON AUGUST 3, 1948, IN BOOK 2272, PAGE 216; BOOK 5299, PAGE 251; AND AS DOCUMENT NO. 2003-0296651, OF THE SAN BERNARDINO COUNTY RECORDS. DEC. 6, 1960 IN

AND

THE WEST HALF (W1/2) OF LOT ONE (1) IN BLOCK FORTY (40) OF THE FORTY-NINE ACRE SURVEY OF THE RANCHO SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK SEVEN OF MAPS, PAGE 2, RECORDS OF SAID COUNTY.

AND

THE EAST TWENTY (20) ACRES OF LOT TWO (2), IN BLOCK FORTY (40) OF THE 40 ACRE SURVEY OF THE RANCHO SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAID COUNTY.

TAX ID: 0147-081-07-0000

BEING THE SAME PROPERTY CONVEYED TO THE COUNTY OF SAN BERNARDINO, A BODY POLITIC CORPORATE, GRANTEE, FROM JOHN KIME, A SINGLE MAN, GRANTOR, BY DEED RECORDED 03/16/1922. IN BOOK 746, PAGE 40, OF THE SAN BERNARDINO COUNTY RECORDS.

BEING THE SAME PROPERTY CONVEYED TO THE COUNTY OF SAN BERNARDINO, GRANTEE, FROM FRANK PERMENTER AND ANNIE R. PERMENTER, HIS WIFE, BY DEED RECORDED IN BOOK 566, PAGE 367, OF THE SAN BERNARDINO COUNTY RECORDS. ON JULY 15, 1915

BEING THE SAME PROPERTY CONVEYED TO THE COUNTY OF SAN BERNARDINO, GRANTEE, FROM H. H. FITTING AND ALICE MAY FITTING, GRANTOR, BY DEED RECORDED IN BOOK 566, PAGE 371, OF THE SAN BERNARDINO COUNTY RECORDS. ON JULY 15, 1915

LICENSE AREA LEGAL DESCRIPTION

THAT PORTION OF LOT 1 IN BLOCK 40 OF THE SAN BERNARDINO RANCHO, PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO, CALIFORNIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL DISTANCES ARE BASED ON THE CALIFORNIA FIVE STATE PLANE COORDINATE ZONE GRID. TO DERIVE GROUND DISTANCES DIVIDE BY 0.99992428

COMMENCING AT THE CENTERLINE INTERSECTION OF GILBERT STREET AND CRESTVIEW AVENUE, FROM WHICH POINT THE CENTERLINE INTERSECTION OF SAID GILBERT STREET AND CEDAR STREET BEARS NORTH 89° 30' 06" EAST 1828.94 FEET:

THENCE ALONG SAID CENTERLINE OF GILBERT ROAD, NORTH 89° 30' 06" EAST, 1380.26 FEET;

THENCE DEPARTING SAID CENTERLINE. NORTH 00° 29' 54" WEST, 463.02 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 00° 00' 00" EAST, 40.00 FEET;
THENCE NORTH 90° 00' 00" EAST, 20.00 FEET;
THENCE SOUTH 00° 00' 00" EAST, 40.00 FEET;
THENCE NORTH 90° 00' 00" WEST, 20.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 800 SQUARE FEET (0.018 ACRES) OF LAND, MORE OR LESS.

UTILITY EASEMENT LEGAL DESCRIPTION

THAT PORTION OF LOT 1 IN BLOCK 40 OF THE SAN BERNARDINO RANCHO, PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO, CALIFORNIA AND BEING A 5.00 FOOT WIDE STRIP, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

ALL DISTANCES ARE BASED ON THE CALIFORNIA FIVE STATE PLANE COORDINATE ZONE GRID. TO DERIVE GROUND DISTANCES DIVIDE BY 0.99992428

COMMENCING AT THE CENTERLINE INTERSECTION OF GILBERT STREET AND CRESTVIEW AVENUE, FROM WHICH POINT THE CENTERLINE INTERSECTION OF SAID GILBERT STREET AND CEDAR STREET BEARS NORTH 89° 30' 06" EAST, 1828.94 FEET;

THENCE ALONG SAID CENTERLINE OF GILBERT ROAD, NORTH 89° 30' 06" EAST, 1380.26 FEET;

THENCE DEPARTING SAID CENTERLINE, NORTH 00° 29' 54" WEST, 463.02 FEET;

THENCE NORTH ⁹⁰00° 00' 00" EAST, 4.00 FEET;

THENCE SOUTH 00° 00' 00" EAST, 2.50 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 90° 00' 00" EAST, 23.99 FEET;

THENCE NORTH 00° 02' 27" WEST, 172.97 FEET;

THENCE NORTH 89° 57' 33" EAST, 55.76 FEET;

THENCE SOUTH 00° 02' 27" EAST, 20.59 FEET TO THE POINT OF TERMINUS.

CONTAINING 1,367 SQUARE FEET (0.031 ACRES) OF LAND, MORE OR LESS.

SIGN & SEAL BY LAND
SURVEYOR WHO WROTE LEGAL
DESCRIPTION (NOT ME)...

OR NOT, IF PROVIDED AS WORK
PRODUCT BY CA ATTORNEY



EXHIBIT "F"
GENERATOR PLANS
(Following Pages)

T-Mobile

T-Mobile

PLANS PREPARED BY:

CDG

2022 EXTERIOR VIEW
DATE: 05/06/25
DRAWN: SHERI WILSON, CA 1008
CHECKED: SHERI WILSON, CA 1008
SCALE: 1/8" = 1'-0"

CONSULTING GROUP:

Butler
America

1511 E. ORANGEVIEW AVE., UNIT D
FULLERTON, CA 92631

SITE NUMBER: IE94562A CA-1049 - GENERATOR ADD **CITY:** SAN BERNARDINO
SITE NAME: GILBERT STREET **COUNTY:** SAN BERNARDINO
SITE TYPE: MONOEUCALYPTUS **JURISDICTION:** CITY OF SAN BERNARDINO

PROJECT SUMMARY:

SITE ADDRESS:
780 E. GILBERT ST.
SAN BERNARDINO, CA 92415

PROPERTY OWNER:
IE4 PROPERTY AGENT
COUNTY OF SAN BERNARDINO
(909) 677-7951

APPLICANT:
T-MOBILE WEST CORPORATION
3257 EAST QUART ROAD
ONTARIO, CA 91761

PROJECT DESCRIPTION:
THIS PROJECT INCLUDES THE MODIFICATIONS TO AN EXISTING T-MOBILE
WIRELESS FACILITY INCLUDING:

- (1) NEW 48KW STANDBY DIESEL GENERATOR WITH 12" HIGH FUEL TANK
VENT
- (1) NEW EMERGENCY SHUT-OFF SWITCH AT GENERATOR
- (1) NEW FIVE EXTINGUISHERS AT GENERATOR
- (1) NEW 10" FRESH-AIR INTAKE AT GENERATOR
- (1) NEW AUTOMATIC TRANSFER SWITCH AT (E) EQUIPMENT AREA

BUILDING SUMMARY:

OCCUPANCY CLASSIFICATION:	U
TYPE OF CONSTRUCTION:	3-B
CONING:	05
T-MOBILE LEASE AREA:	150 S.F.
ASSESSORS' PARCEL NUMBER:	0147-081-07

SHEET INDEX:

SHEET NUMBER:	DESCRIPTION:
T-1	TITLE SHEET
T-2	ABBREVIATIONS, SYMBOLS, GENERAL NOTES & SPECIFICATIONS
T-3	SIGNAGE REQUIREMENTS
A-1	SITE PLAN
A-2	ENLARGED PLANS
A-3	ELEVATIONS
D-1	ROAD 48KW GENERATOR DETAILS
D-2	ROAD 48KW GENERATOR SPECIFICATIONS
D-3	DETAILS AND SPECIFICATIONS
D-4	DETAILS
E-1	SINGLE LINE DIAGRAM, PANEL SCHEDULE AND NOTES
E-2	ELECTRICAL AND GROUNDING PLANS AND DETAILS

SPECIAL INSPECTIONS:

THE FOLLOWING ITEMS REQUIRE SPECIAL INSPECTION PER CHAPTER 17
OF THE 2022 CBC:

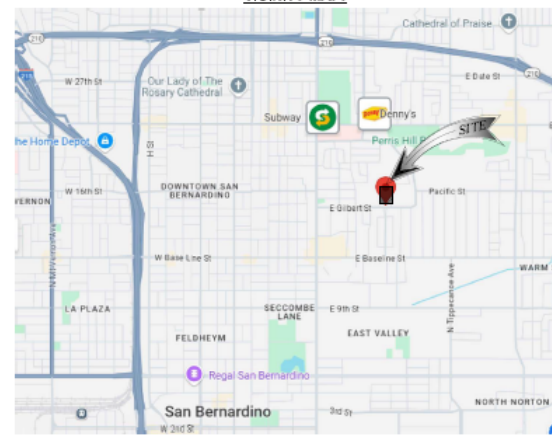
1. EXPANSION ANCHORS IN HARDENED CONCRETE (PERIODIC)

APPROVALS:

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE
DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE
CONSTRUCTION DESCRIBED HEREIN. ALL CONSTRUCTION DOCUMENTS ARE
SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND ANY
CHANGES AND MODIFICATIONS THEY MAY IMPOSE.

	PRINT NAME	SIGNATURE	DATE
LANDLORD			
DEVELOP. MGR			
CONST. MGR			
ZONING MGR			
RF ENGINEER			
OPERATIONS			
SAC REP.			
UTILITIES			

VICINITY MAP:



DRIVING DIRECTIONS:

DIRECTIONS FROM THE T-MOBILE ONTARIO OFFICE:

- MERGE ONTO I-10 E
- USE THE RIGHT 2 LANES TO TAKE EXIT 58A TO MERGE ONTO I-15 N/ONTARIO HWY TOWARD BARSTOW/LAS VEGAS
- USE THE RIGHT 2 LANES TO TAKE EXIT 115A FOR ROUTE 210 E TOWARD 115A/SAN BERNARDINO
- MERGE ONTO CA-210 E
- TAKE EXIT 76 FOR CA-18/WATERMAN AVE
- TURN RIGHT ONTO N. WATERMAN AVE
- TURN LEFT ONTO E. GILBERT ST
- TURN LEFT ONTO PASSED WAY
- TURN RIGHT TO THE SITE DESTINATION

APPLICABLE CODES

BUILDING CODE REFERENCE:

- ALL WORK IS TO COMPLY WITH THE 2022 CALIFORNIA BUILDING STANDARDS CODE (CAL. CODE REGS., TITLE 24):
- 2022 CALIFORNIA BUILDING CODE
 - 2022 CALIFORNIA TITLE 24
 - 2022 CALIFORNIA FIRE CODE
 - 2022 CALIFORNIA ENERGY CODE
 - 2022 CALIFORNIA MECHANICAL CODE

CONSULTING TEAM:

SAC/ZONING/PERMITTING:
BUTLER AMERICA
1511 E. ORANGEVIEW AVE., UNIT D
FULLERTON, CA 92631
CONTACT: DINA BRADSHAW
PHONE: (929) 333-8323
EMAIL: dbradshaw@butleramerica.com

DESIGN ENGINEERING:
CONNELL DESIGN GROUP INC
29431 ANTONIO HWY
SUITE B180-131
RANCHO SANTA MARGARITA CA 92688
CONTACT: DAN CONNELL
PHONE: (949) 306-4644
EMAIL: dconnell@connelldesigngroup.com

SITE INFORMATION:

GILBERT STREET
IE94562A
CA-1049
780 E. GILBERT ST.
SAN BERNARDINO, CA 92415

SEAL:



SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

T-1



PLANS PREPARED BY:



—CONSULTING GROUP.

[illegible]

$p = 5412$; $\text{det}(\text{Cov}(\mathbf{X})) = 1.0$.

**GILBERT STREET
IE94562A
CA-1049**

110



SHEET TITLE:

SIGNAGE REQUIREMENTS

SECRET **NOFORN**

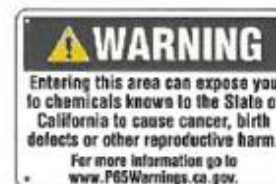
T-3



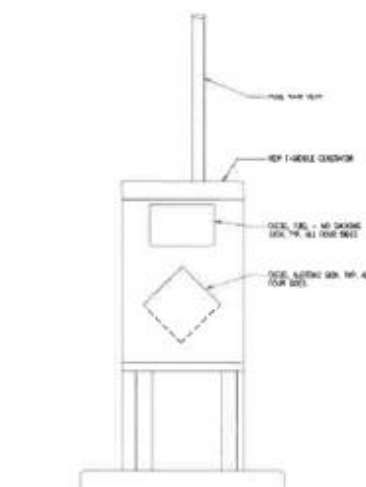
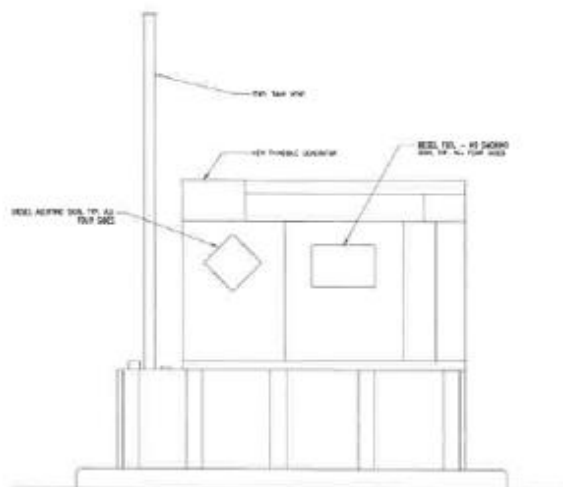
NO SMOKING SIGN
NO SCALE



ALERTING SGN AT DIESEL TANK
NO SCHE



PRWP 02 WARNING SIGN
ON SITE ACCESS GATE
NO DATE



T-Mobile

CDG
2019 National Poetry
Contest Winner
Awarded \$1000 and a CD
to the author of the winning poem.
A CDG member can win up to \$1000.



1331 E. SPRINGFIELD AVE., UNIT 11
TULACRE, CA 95741

**GILBERT STREET
IE94562A
CA-1049**
786 S. GILBERT ST.
SAN JOSE, CALIF. 95128

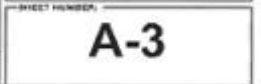


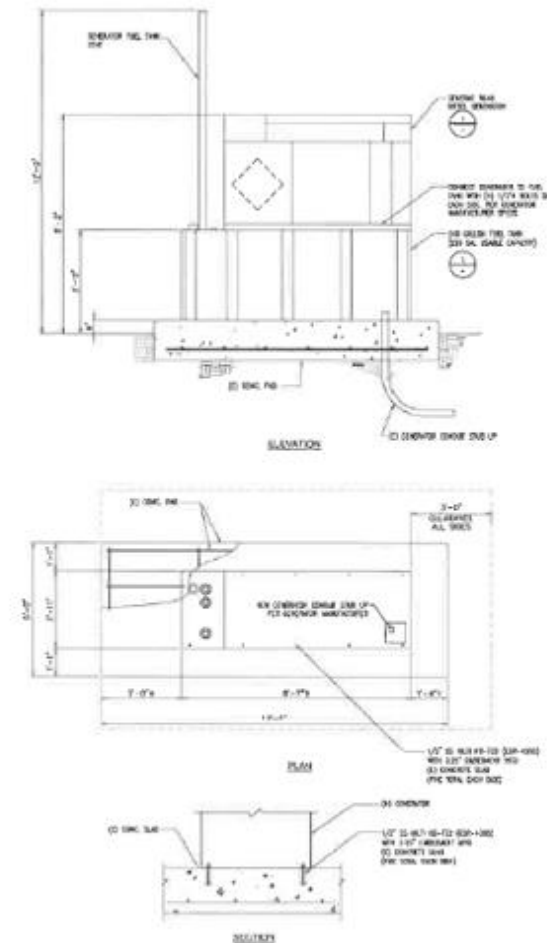
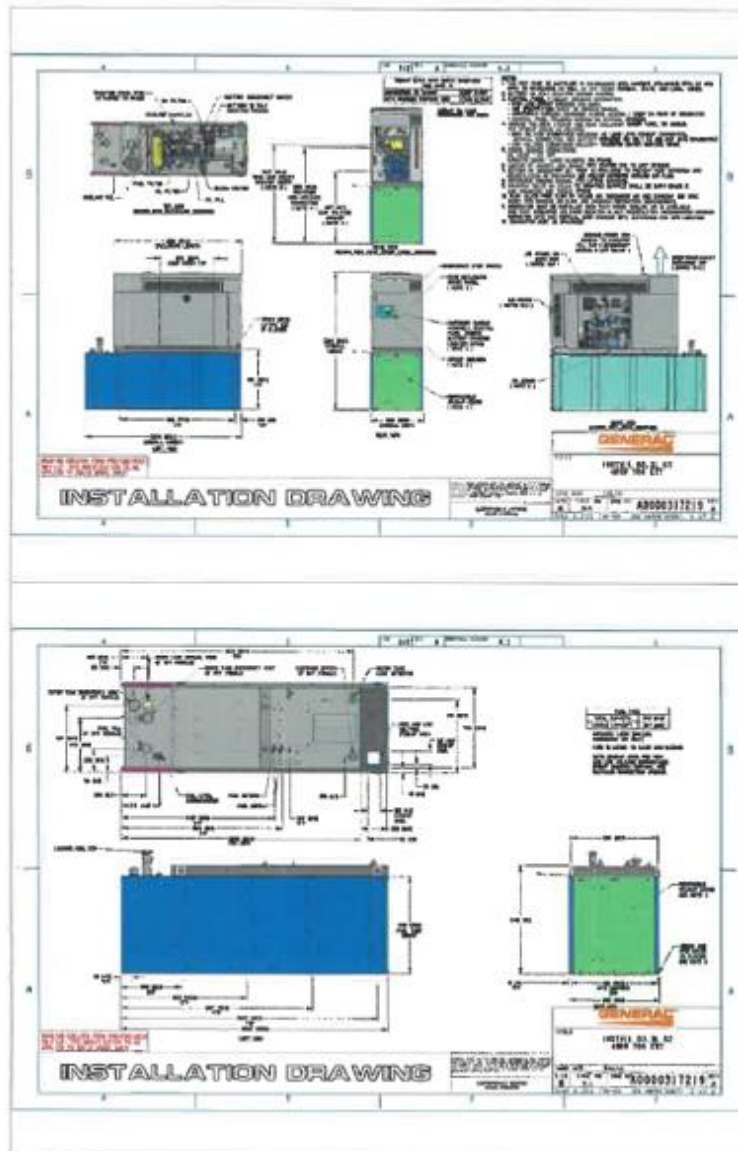
SITE PLAN

A-1



SCALE: 1"=100'-0"





GENERAC RD048 DETAILS

SCALE: 1/4\"/>

SCALE: 1/4\"/>

T-Mobile

PLANS PREPARED BY:

CDG

CDG GROUP INC.
1000 S. GILBERT ST. SUITE 100
SANTA ANA, CALIFORNIA 92705
(714) 952-1000

CONSULTING GROUP:

Butler
America

1011 E. SPRINGFIELD AVE. UNIT 3
PALMDALE, CA 93550

NO.	DATE	DESCRIPTION	BY
0	05/08/20	GEN CD'S	JPC
1	05/14/20	REVISIONS	DC

SITE INFORMATION:
GILBERT STREET
IE94562A
CA-1049
780 E. GILBERT ST.
SANTA ANA, CALIFORNIA 92705

SEAL:



SHEET TITLE:

RD048 48KW
GENERATOR
DETAILS

SHEET NUMBER:

D-1

[illegible]

KD06 | 3.5L | 40 kW
INDUSTRIAL CLASS COMPACT 100 SGT
 175 Sefton Industrial Group Ltd

GENERAC | **INDUSTRIAL**
POWER GENERATION

Net Weight (kg)	Net Weight (lb)	Dimensions (L x W x H)
207 (456)	456 (1005)	1219 (30) x 686 (14) x 686 (14)

40 kW Two Stroke Diesel (gas)

Net Tank Volume (Liters)	120
Net Tank Volume (Gallons)	32.0
Net Tank Performance (Hours)	20.0
Flow (liters per hour) (GPM)	1.0
Net Power at 1500 rpm	30
Net Power at 1800 rpm	40
Net Power at 2100 rpm	50
Net Power at 2400 rpm	60

Rated Prime Power

Rated Prime Power at 2300 rpm (kW)

Generator | **Generator**

Generator | Generator (kW)

INDUSTRIAL CLASS COMPACT 100 SGT

Generator is designed to operate at 2300 rpm and 1500/1800/2100/2400 rpm. The generator is designed to operate at 2300 rpm and 1500/1800/2100/2400 rpm. The generator is designed to operate at 2300 rpm and 1500/1800/2100/2400 rpm.

Product Description: 175 Sefton Industrial Group Ltd

175 Sefton Industrial Group Ltd

Product Description: 175 Sefton Industrial Group Ltd

175 Sefton Industrial Group Ltd

Automatic Transfer Switches

PWRview™ Automatic Transfer Switch

PWRview



200 Amps, Single Phase
Model: PWRV200SA3



Description

The PWRview Transfer Switch is a transfer switch designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source.

Standard Features

• Transfer Switch is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source.

Load Management Technology

Transfer Switch is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source.



GENERAC

PWRview Automatic Transfer Switch

200 Amps, Single Phase

Features

Transfer Switch is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source.

Transfer Switch Type	Transfer Switch
Transfer Switch Rating	200 Amps, Single Phase
Transfer Switch Model	PWRV200SA3
Transfer Switch Description	Transfer Switch is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source.
Transfer Switch Features	Transfer Switch is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source.
Transfer Switch Notes	Transfer Switch is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source. It is designed to transfer power from a primary power source to a secondary power source.

Certifications

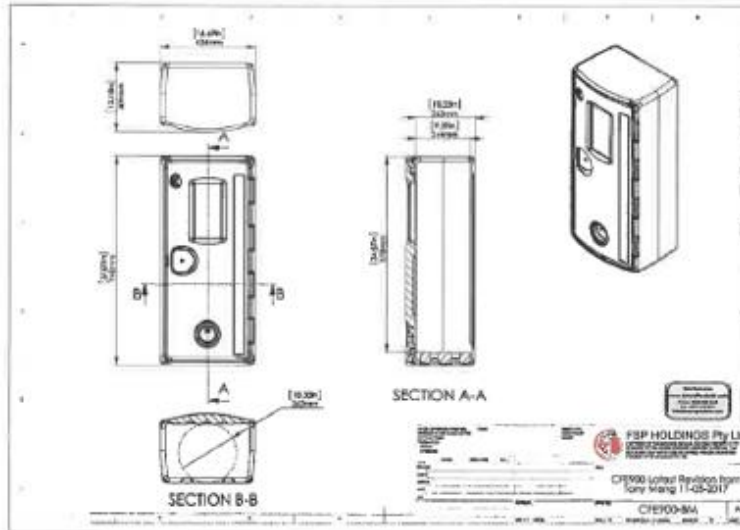
UL	UL
UL	UL
UL	UL
UL	UL
UL	UL

Dimensions, Weight, and Risk Factors

Dimension	Weight
Height (in)	12.0
Width (in)	12.0
Depth (in)	12.0
Weight (lb)	12.0
Weight (kg)	12.0

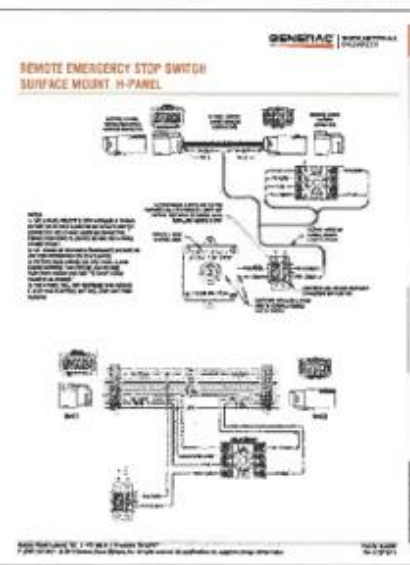
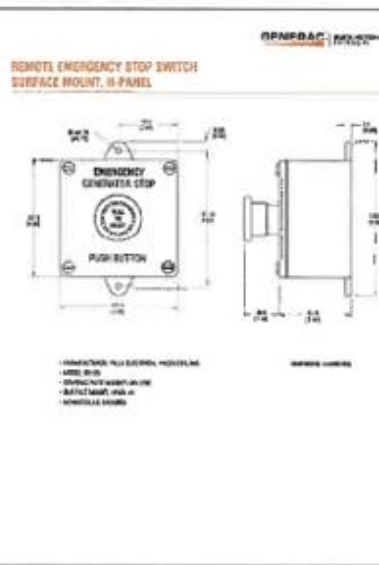


Generac Power Systems, Inc. • 10000 W. 10th Avenue • Fort Collins, CO 80526 • 970.221.1000



FIRE EXTINGUISHER ENCLOSURE DETAIL

SCALE: 1/8" = 1'-0"



SCALE: 1/8" = 1'-0"

T-Mobile

PLANS PREPARED BY:



CONTROL SYSTEMS:



1511 E. CHANDLER AVE., SUITE 200
FALLSTON, GA 30428

NO.	DATE	DESCRIPTION	BY
0	05/06/25	80% CD'S	JPC
1	05/14/25	100% CD'S	DC

SITE INFORMATION:
GILBERT STREET
IE94562A
CA-1049
300 E. GILBERT ST.
300 E. GILBERT ST., CA 94504



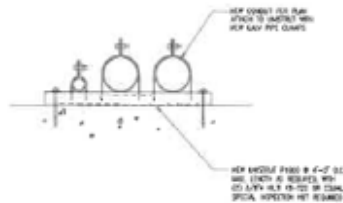
SHEET TITLE:
DETAILS AND SPECIFICATIONS

SHEET NUMBER:
D-3

ATS SPECIFICATION

SCALE: 1/8" = 1'-0"

3 EMERGENCY SHUT OFF

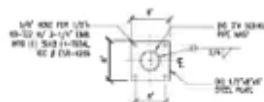
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2014 without regard to the 2014 and 2015
 2014 and 2015
 2014 and 2015
 2014 and 2015

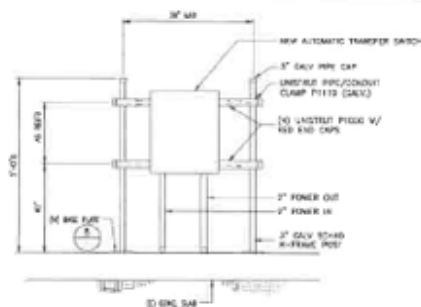
CONSULTING GROUP)

1941 E. SCHWARTZBERG, *ibid.*, 1949 S. SCHWARTZBERG, *ibid.*, 1950 S. SCHWARTZBERG, *ibid.*

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— SAT & GRE MULTIPLE CHOICE

780 E. COLBERT ST.
SAN MARINO, CA 91108



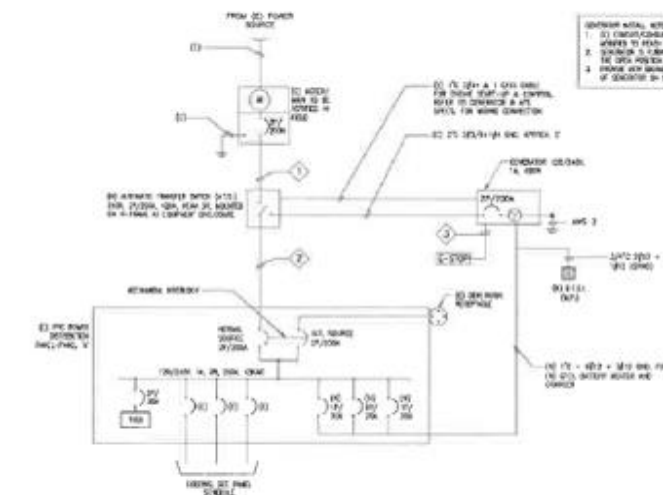
SHEET TITLE:

CONTACT NUMBER:

Page 21 of 23

[illegible]

- 1) $21 \text{ TC} = 1500 + 24 \cdot 240 \text{ (MST) } \rightarrow$
- 2) $21 \text{ TC} = 1500 + 24 \cdot 240 \text{ (MST) } \rightarrow$
- 3) $21 \text{ TC} = 1500 + 24 \cdot 240 \text{ (MST) } \rightarrow$

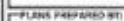


SCALE:	
1-5	

[illegible]

2000	3
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SCALE	
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(202) 462-0000
 FAX: (202) 462-0001
 1000 15th St., NW, Suite 1000
 Washington, DC 20004

Journal of Management Education 35(1)

[illegible]

SITE INFORMATION

790 E. COLBERT ST.
SAN BERNARDINO, CA 92415

— 544 —



— SPECIAL ADVERTISING SECTION —

SINGLE LINE DIAGRAM,
PANEL SCHEDULE
AND NOTES

— SHEET ALUMINUM

E-1

