

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

**20-1238 A-1**

**SAP Number**

## San Bernardino County Flood Control District

<b>Department Contract Representative</b>	Sameh Basta Deputy Director, Operations
<b>Telephone Number</b>	(909) 387-8040
<b>Contractor</b>	San Bernardino County Fire Protection District
<b>Contractor Representative</b>	Dan Munsey
<b>Telephone Number</b>	(909) 387-5952
<b>Contract Term</b>	December 15, 2020, through December 31, 2030
<b>Original Contract Amount</b>	\$5,000,000 per entity
<b>Amendment Amount</b>	\$5,000,000 per entity
<b>Total Contract Amount</b>	\$10,000,000 per entity
<b>Cost Center</b>	1970002510
<b>Grant Number (if applicable)</b>	

### IT IS HEREBY AGREED AS FOLLOWS:

**Amendment No. 1 to  
Memorandum of Understanding No. 20-1238  
Between San Bernardino County Flood Control District and  
San Bernardino County Fire Protection District**

San Bernardino County Flood Control District ("DISTRICT") and San Bernardino County Fire Protection District ("SBCFPD"), hereby seek to enter into Amendment No. 1 to amend Memorandum of Understanding (MOU) No. 20-1238 as follows:

1. DELETE paragraph 1.2 and REPLACE with the following:

"1.2 The maximum amount of payment by SBCFPD to DISTRICT for DISTRICT Services performed under this MOU shall not exceed \$1,000,000 per year, with a total not-to-exceed amount of \$10,000,000 for the total term of this MOU."

2. DELETE paragraph 2.2 and REPLACE with the following:

"2.2 The maximum amount of payment by the DISTRICT to SBCFPD for SBCFPD services performed under this MOU shall not exceed \$1,000,000 per year, with a total non-to-exceed amount of \$10,000,000 for the total term of this MOU."

3. DELETE paragraph 3.1 and REPLACE with the following:

"3.1 SBCFPD – Division 13 (Wildland & Aviation) Division Chief or designee"

4. DELETE paragraph 4.1 and REPLACE with the following:

"4.1. The Term of this MOU shall be from December 15, 2020, through December 31, 2030, unless it is terminated early as provided in Paragraph 4.2"

5. The address for SBCFPD in Section 7.3 is deleted and replaced with the following:

"SBCFPD:  
San Bernardino County Fire Protection District  
598 S. Tippecanoe Ave., 2nd Floor  
San Bernardino, CA 92415"

6. ADD paragraph 7.12 to the MOU:

"7.12 The jurisdiction performing the authorized work shall obtain any and all applicable environmental clearances prior to initiation of the work."

7. ADD paragraph 7.13 to the MOU:

"This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request."

All other terms of MOU No. 20-1238 shall remain unchanged.

This Amendment No. 1 shall take effect on the date it is last signed by both parties.

WITNESS WHEREOF, this MOU, has been fully executed on behalf of DISTRICT and SBCFPD by their duly authorized representatives.

**SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Jenna Monell*  
Jenna Monell, Secretary  
Clerk of the Board of Supervisors



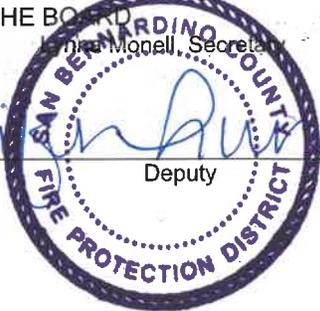
**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Directors

Dated: NOV 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Jenna Monell*  
Jenna Monell, Secretary  
Deputy



**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► *Sophie A. Curtis*  
Sophie A. Curtis, Deputy County Counsel  
Date November 12, 2025

Reviewed for Contract Compliance  
► *Andy Silao*  
Andy Silao, P.E.  
Date 11/12/2025

Reviewed/Approved by District  
► *Noel Castillo*  
Noel Castillo, Chief Flood Control Engineer  
Date 11/12/25