## RESOLUTION NO. 2020-\_\_\_\_

## **RESOLUTION FOR STATE AGREEMENT NUMBER MS-2021-17**

duly seconded by Supe	ervisor	on motion of Supervisor, and carried, the following resolution is adopted no County, State of California.
this transaction with the	ne California Departm ram services, and to	certify the approval of the Governing Board to enter into ent of Aging for the purpose of providing Multipurpose authorize the designated personnel to sign contract scal Year 2020-21.
	o a State Agreement	of <u>Supervisors of San Bernardino County</u> Number MS-2021-17 and that the person who is listed the Governing Board.
<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
Curt Hagman	Chairman, Fou	th District
Gary McBride	Chief Executive	Officer
Sharon Nevins	Director, Depa and Adult Serv	rrtment of Aging rices
PASSED AND of California, by the fol	•	rd of Supervisors of the County of San Bernardino, State
AYES:	AYES: SUPERVISORS:	
NOES:	NOES: SUPERVISORS:	
ABSENT:	SUPERVISORS:	
* * * * * STATE OF CALIFORNIA )		
COUNTY OF SAN BERNARDINO )		
of California, hereby ce taken by the Board of	ertify the foregoing to left. Supervisors, by vote	rd of Supervisors of the County of San Bernardino, State be a full, true and correct copy of the record of the action of the members present, as the same appears in the f, 2020.
		LYNNA MONELL Clerk of the Board of Supervisors
		By
		Deputy