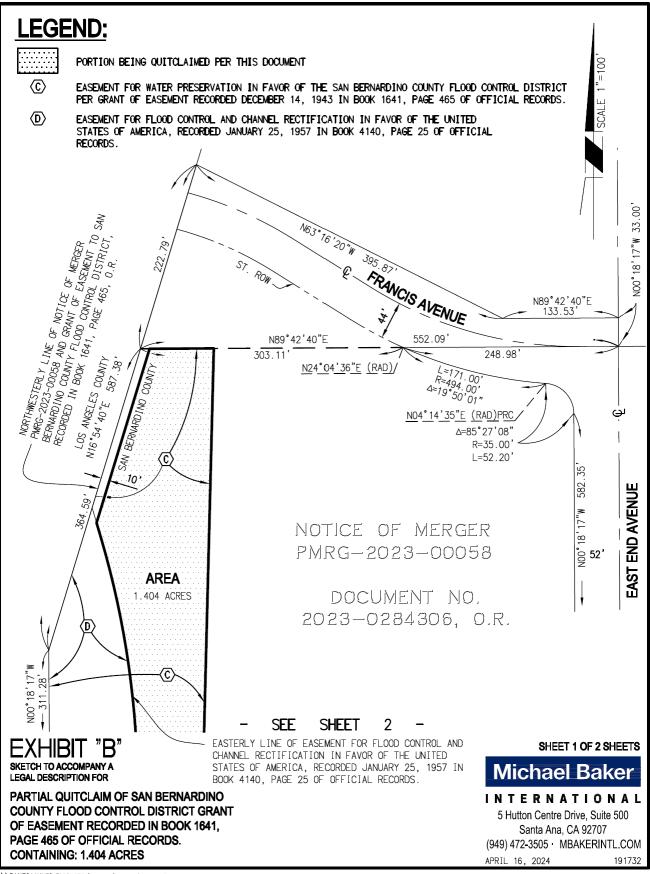
RECORDING REQUESTED BY:				
SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT				
WHEN RECORDED MAIL DOCUMENT TO:				
SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT 825 E. Third St, room 204 San Bernardino, CA 92415-0835				
Record without fee subject to Gov't Code 6103 & 27383				
Project: San Antonio Channel System No.: 1.101 Parcel No.: 1.101.78 Dept. Code: 11600	QUITCLAIM DEED (PARTIAL)	D.P. No.: N/A APN: 1013-271-15 (ptn.) Date: October 17, 2025		
The undersigned grantor(s) declare(s): DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922 computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at the time of sale Unincorporated Area City of Chino SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic of the State of California, Grantor, for valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Chino East End Industrial, LLC., Grantee, a portion of those easement rights described in those certain documents recorded in the Official Records of San Bernardino County, on December 19, 1943, in Book 1641, Page 465, Official Records of said County, State of California, said portion being more particularly described as follows:				
See Exhibit "A", Legal Description and Exhibit "B", Plat, attached hereto and made a part hereof				
SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT				
	<u>By:</u>			
	<u>Name:</u>			
<u>Title: Chair, Board of Supervisors</u>				
	<u>Date:</u>			

1	EXHIBIT "A"
2 3 4 5 6	LEGAL DESCRIPTION FOR A PARTIAL QUITCLAIM OF SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT GRANT OF EASMENT RECORDED IN BOOK 1641, PAGE 465 OF OFFICIAL RECORDS
7	
8 9 10 11 12	That certain parcel of land in the Unincorporated Territory of the County of San Bernardino, State of California as described in that certain Grant of Easement to the San Bernardino County Flood Control District recorded December 14, 1943, in Book 1641, Page 465 of Official Records in the Office of the County Recorder of said San Bernardino County.
14 15 16	EXCEPTING THEREFROM that portion lying westerly of the easterly line of that certain Easement Deed to the United States of America recorded January 25, 1957, in Book 4140, Page 25, of Official Records in said Office of the County Recorder.
18 19 20	ALSO EXCEPTING THEREFROM, the northwesterly 10.00 feet of said Grant of Easement to the San Bernardino County Flood Control District.
21 22	SUBJECT TO all Covenants, Rights, Rights-of-Way and Easements of Record.
23 24	EXHIBIT "B" attached and by this reference made a part hereof.
25	CONTAINING: 1.404 Acres, more or less
26 27 28 29 30	Mun Mac On Mac No. 8431
31	Kevin D. MacDonald, P.L.S. 8431 Date
32 33 34 35 36	Michael Baker International 5 Hutton Centre, Suite 500 Santa Ana, California 92707 JN 191732 \(\sum_{\text{Santa-Alub\invices}} \) \(



\SANTCA1HUB\RVICA1FS1\HROOT\PDATA\191732\CADD\MAPPING\EXHIBITS\2024-04-11_QUITCLAIM ANTHONY.MAGGIO 4/16/24 10:32 am

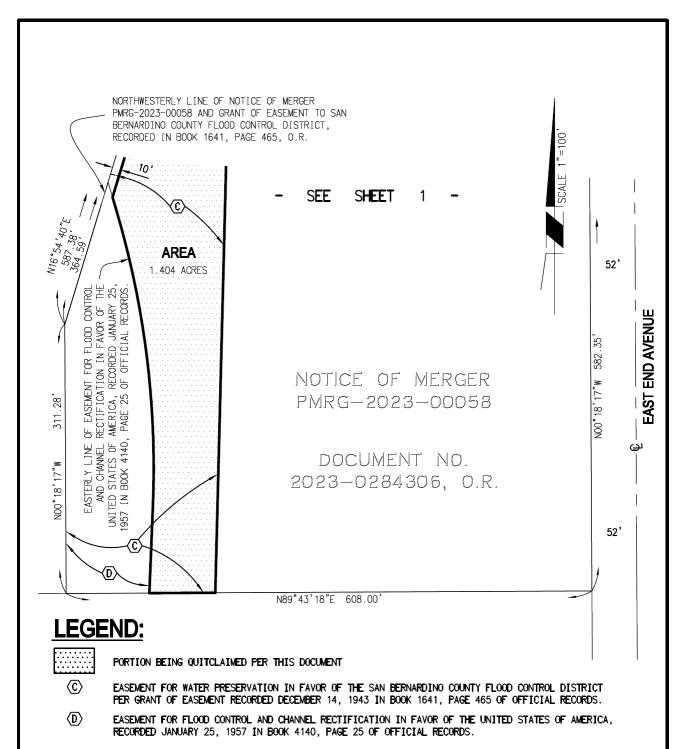


EXHIBIT "B"

SKETCH TO ACCOMPANY A LEGAL DESCRIPTION FOR

PARTIAL QUITCLAIM OF SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT GRANT OF EASEMENT RECORDED IN BOOK 1641, PAGE 465 OF OFFICIAL RECORDS. CONTAINING: 1.404 ACRES SHEET 2 OF 2 SHEETS

Michael Baker

INTERNATIONAL

5 Hutton Centre Drive, Suite 500 Santa Ana, CA 92707 (949) 472-3505 · MBAKERINTL.COM APRIL 16, 2024 191732

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STATE OF CALI	FORNIA)	
COUNTY OF)	
On	hoforo mo	Notary Dublic parconally
evidence to be he/she/they ex	the person(s) whose name(s) is/are ecuted the same in his/her/their au	
I certify under រុ	penalty of perjury under the laws of t	he State of California that the foregoing paragraph is true and correct
WITNESS my h	and and official seal.	
Signature		(Seal)

Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.