

RECORDING REQUESTED BY:
SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT

**WHEN RECORDED MAIL
DOCUMENT TO:**

SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT
825 E. Third St, room 204
San Bernardino, CA 92415-0835

Record without fee subject to
Gov't Code 6103 & 27383

Project: San Antonio Channel
System No.: 1.101
Parcel No.: 1.101.78
Dept. Code: 11600

**QUITCLAIM DEED
(PARTIAL)**

D.P. No.: N/A
APN: 1013-271-15 (ptn.)
Date: October 17, 2025

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale
☐ Unincorporated Area ☒ City of Chino

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic of the State of California, **Grantor**, for valuable consideration the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to **Chino East End Industrial, LLC., Grantee**, a portion of those easement rights described in those certain documents recorded in the Official Records of San Bernardino County, on December 19, 1943, in Book 1641, Page 465, Official Records of said County, State of California, said portion being more particularly described as follows:

See Exhibit "A", Legal Description and Exhibit "B", Plat, attached hereto and made a part hereof

**SAN BERNARDINO COUNTY FLOOD
CONTROL DISTRICT**

By: _____

Name: _____

Title: *Chair, Board of Supervisors* _____

Date: _____

EXHIBIT "A"

LEGAL DESCRIPTION FOR
A PARTIAL QUITCLAIM OF SAN BERNARDINO COUNTY FLOOD CONTROL
DISTRICT GRANT OF EASEMENT RECORDED IN BOOK 1641, PAGE 465 OF
OFFICIAL RECORDS

That certain parcel of land in the Unincorporated Territory of the County of San Bernardino, State of California as described in that certain Grant of Easement to the San Bernardino County Flood Control District recorded December 14, 1943, in Book 1641, Page 465 of Official Records in the Office of the County Recorder of said San Bernardino County.

EXCEPTING THEREFROM that portion lying westerly of the easterly line of that certain Easement Deed to the United States of America recorded January 25, 1957, in Book 4140, Page 25, of Official Records in said Office of the County Recorder.

ALSO EXCEPTING THEREFROM, the northwesterly 10.00 feet of said Grant of Easement to the San Bernardino County Flood Control District.

SUBJECT TO all Covenants, Rights, Rights-of-Way and Easements of Record.

EXHIBIT "B" attached and by this reference made a part hereof.

CONTAINING: 1.404 Acres, more or less



4/16/2024

Kevin D. MacDonald, P.L.S. 8431

Date



Michael Baker International
5 Hutton Centre, Suite 500
Santa Ana, California 92707
JN 191732

\\Santca1hub\irvica1fs1\HROOT\pdata\191732\CADD\Mapping\Exhibits\2024-04-11_Quitclaim\Legal

LEGEND:



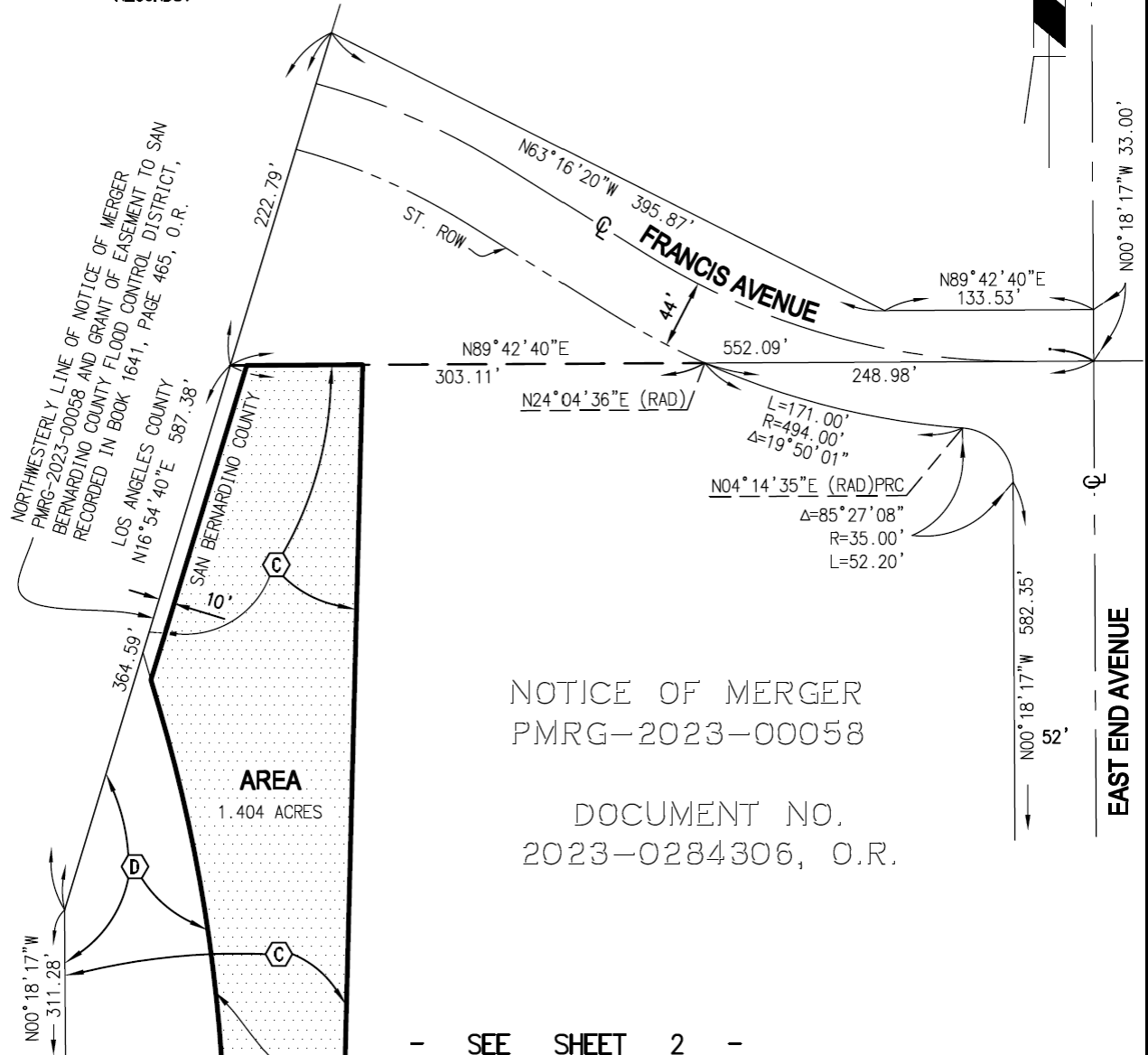
PORTION BEING QUITCLAIMED PER THIS DOCUMENT



EASEMENT FOR WATER PRESERVATION IN FAVOR OF THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT PER GRANT OF EASEMENT RECORDED DECEMBER 14, 1943 IN BOOK 1641, PAGE 465 OF OFFICIAL RECORDS.



EASEMENT FOR FLOOD CONTROL AND CHANNEL RECTIFICATION IN FAVOR OF THE UNITED STATES OF AMERICA, RECORDED JANUARY 25, 1957 IN BOOK 4140, PAGE 25 OF OFFICIAL RECORDS.



NOTICE OF MERGER
PMRG-2023-00058

DOCUMENT NO.
2023-0284306, O.R.

- SEE SHEET 2 -

EXHIBIT "B"

SKETCH TO ACCOMPANY A
LEGAL DESCRIPTION FOR

PARTIAL QUITCLAIM OF SAN BERNARDINO
COUNTY FLOOD CONTROL DISTRICT GRANT
OF EASEMENT RECORDED IN BOOK 1641,
PAGE 465 OF OFFICIAL RECORDS.
CONTAINING: 1.404 ACRES

EASTERLY LINE OF EASEMENT FOR FLOOD CONTROL AND
CHANNEL RECTIFICATION IN FAVOR OF THE UNITED
STATES OF AMERICA, RECORDED JANUARY 25, 1957 IN
BOOK 4140, PAGE 25 OF OFFICIAL RECORDS.

SHEET 1 OF 2 SHEETS

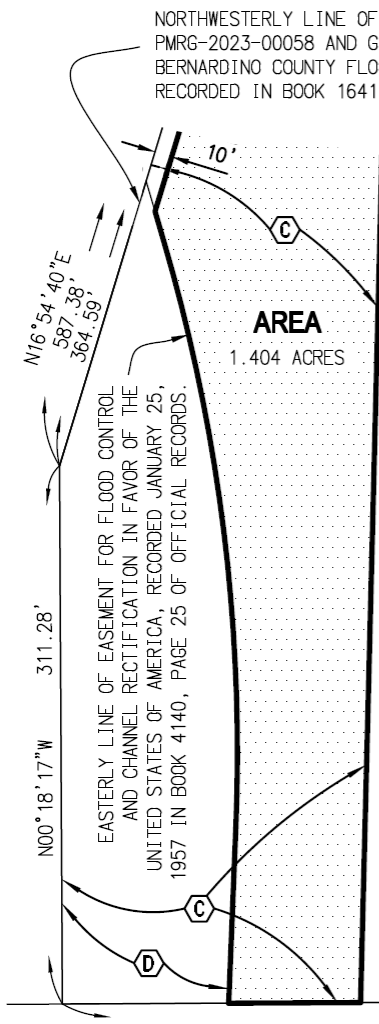
Michael Baker

INTERNATIONAL

5 Hutton Centre Drive, Suite 500
Santa Ana, CA 92707
(949) 472-3505 · MBAKERINTL.COM

APRIL 16, 2024

191732



- SEE SHEET 1 -

NOTICE OF MERGER
PMRG-2023-00058

DOCUMENT NO.
2023-0284306, O.R.



LEGEND:



PORTION BEING QUITCLAIMED PER THIS DOCUMENT



EASEMENT FOR WATER PRESERVATION IN FAVOR OF THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT
PER GRANT OF EASEMENT RECORDED DECEMBER 14, 1943 IN BOOK 1641, PAGE 465 OF OFFICIAL RECORDS.



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SHEET 2 OF 2 SHEETS

Michael Baker

INTERNATIONAL

5 Hutton Centre Drive, Suite 500
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APRIL 16, 2024 191732

\\SANTCA1HUB\RVICAF1S1\HROOT\PDATA\191732\CADD\MAPPING\EXHIBITS\2024-04-11_QUITCLAIM ANTHONY.MAGGIO 4/16/24 10:32 am

Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF _____)

On _____ before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)