



**Contract Number**

20-264 A-2

**SAP Number**

Revenue Agreement

## Department of Public Health

|   |                                   |
|---|-----------------------------------|
| <b>Department Contract Representative</b> | Tarah Cendejas                    |
| <b>Telephone Number</b>                   | (909) 832-0807                    |
| <b>Contractor</b>                         | Inland Empire Health Plan         |
| <b>Contractor Representative</b>          | Jennifer Escobar                  |
| <b>Telephone Number</b>                   | (909) 890-1573                    |
| <b>Contract Term</b>                      | June 1, 2020 through May 31, 2027 |
| <b>Original Contract Amount</b>           | \$0                               |
| <b>Amendment Amount</b>                   | \$0                               |
| <b>Total Contract Amount</b>              | \$0                               |
| <b>Cost Center</b>                        | Not applicable                    |
| <b>Grant Number (if applicable)</b>       | Not applicable                    |

**Briefly describe the general nature of the contract:**

Amendment No. 2 to Revenue Agreement No. 20-264, with Inland Empire Health Plan for behavioral health services, extending the term for an additional year, for a total agreement period of June 1, 2020 through May 31, 2027.

**FOR COUNTY USE ONLY**

|   |   |  |
|---|---|--|
| Approved as to Legal Form<br><br>▶ _____<br>Adam Ebright, Deputy County Counsel<br><br>Date _____ | Reviewed for Contract Compliance<br><br>▶ _____<br><br>Date _____ | Reviewed/Approved by Department<br><br>▶ _____<br>Janki Patel, Acting Director<br><br>Date _____ |
|---|---|--|