THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

17-896 A-3

SAP Number 4400006096

County Administrative Office

Josh Candelaria 909 387-4821
Potomac Partners DC, LLC Rick Alcalde 202-544-4848
December 1, 2020 - November 30, 2021
\$501,500 \$186,000
\$687,500 1100011000

IT IS HEREBY AGREED AS FOLLOWS:

The second of two one-year optional contract extensions under Section C, TERM OF CONTRACT, is hereby exercised and Agreement No. 17-896 is amended as follows:

DELETE existing language in Section C, "TERM OF CONTRACT" and add the following new language to Section C., "TERM OF CONTRACT" as follows:

This Contract is effective December 6, 2017 and expires November 30, 2021, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a thirty (30) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly deliver to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

DELETE existing language in E.1, "Fiscal Provisions" and add the following new language to E.1, "Fiscal Provisions" as follows:

The maximum amount of payment under this contract shall not exceed \$687,500, and shall be subject to availability of other funds to the County. The consideration shall be paid to the Contractor, as provided herein, shall be full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. If the term is extended, County will determine the amount of any additional compensation.

DELETE existing language in E.2, "Fiscal Provisions" and add the following new language to E.2, "Fiscal Provisions" as follows:

For performance of such services, County shall pay an amount not to exceed \$687,500 for the term of the Contract. For the period June 26, 2019 through June 30, 2019, County shall pay an amount not to exceed \$13,000 for federal advocacy services, including the additional scope of work to include federal advocacy services for the High Desert Corridor. For the period July 1, 2019 through November 30, 2019, County shall pay an amount not to exceed \$15,500 per month for federal advocacy services, including the additional scope of work to include federal advocacy services for the High Desert Corridor. For the period December 1, 2019 through November 30, 2021, County shall pay an amount not to exceed \$15,500 per month for federal advocacy services, including the additional scope of work to include federal advocacy services for the High Desert Corridor. For all other months of the Contract, County shall pay \$12,500 per month for the term of the Contract. The compensation is payable in monthly installments in arrears. Contractor will provide detailed invoices describing the services rendered during that time period.

ADD Section K., "CONTRACT EXECUTION" as follows:

K. CONTRACT EXECUTION

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

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All other terms and conditions of the Contract shall remain in full force and effect as written.

COUNTY OF SAN BERNARDINO	Pot (Print or ty	pe name of corporation, company, contractor, etc.)
· Cut Agam	By By	DIAI
Curt Hagman, Chairman, Board of Super	rvisors	(Authorized signature - sign in blue ink)
Dated: Dated: SIGNED AND CERTIFIED THAT A COP	Name _	Rick Alcalde (Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T CHARMAN OF THE BOARD		President
Lynna Monell Clark of the Board of of the County of San	Supervisors Bernardino	(Print or Type)
By ARDINO CON Deputy	Dated: _	15 OCT 2020
RDINO CO		100 Penn S. E. Suite 320
	Wash:	ngton, DC 20003
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
- may	>	>
Penny Alexander-Kelley, Chief Assistant County Counsel		
Date 024-15 2020	Date	Date