

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
AND RECORD OF ACTION**

October 27, 2020

FROM

CORWIN PORTER, Director, Department of Public Health

SUBJECT

Grant Award from the United States Department of Health and Human Services for the Health Center Program

RECOMMENDATION(S)

Accept grant award (**County Contract No. 20-1064**) (Award No. 6 H80CS00657-19-07), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Health Center Program to support the Department of Public Health's Federally Qualified Health Centers located in the High Desert and Valley Regions, in the amount of \$279,598, for the period of March 1, 2020 through February 28, 2021.
(Presenter: Corwin Porter, Director, 387-9146)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

**Provide for the Safety, Health and Social Service Needs of County Residents.
Pursue County Goals and Objectives by Working with Other Agencies.**

FINANCIAL IMPACT

This item does not impact Discretionary General Funding (Net County Cost). The grant award in the amount of \$279,598 from the United States Department of Health and Human Services, Health Resources and Services Administration (HRSA) does not require a match. Adequate appropriation and revenue have been included in the Department of Public Health's (DPH) 2020-21 budget.

BACKGROUND INFORMATION

HRSA's Health Center Program provides funding to support local health jurisdictions' comprehensive primary health care services. The grant award will be utilized for operational support of DPH's four Federally Qualified Health Centers (FQHC) located in Adelanto, Hesperia, Ontario, and San Bernardino. FQHC services include enhanced health care services in the High Desert and Valley communities including primary care, maternal health, pediatric care, colposcopy, HIV care and treatment, reproductive health services, dental and nutrition services, diagnostic radiology, complementary and alternative medicine, and mental health services to an estimated 13,075 adults and children annually.

On September 21, 2020, DPH received the grant award (Award No. 6 H80CS00657-19-07) from HRSA for the Health Center Program to support FQHCs, in the amount of \$279,598, for the period of March 1, 2020 through February 28, 2021. This item is being presented at this time, as this is the first available date following the required operational, fiscal, and legal reviews.

**Grant Award from the United States Department of Health and Human
Services for the Health Center Program
October 27, 2020**

Approval by the Board of Supervisors at this time will not impact DPH's FQHC services or activities.

PROCUREMENT

N/A

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Adam Ebright, Deputy County Counsel, 387-5455) on October 7, 2020; Finance (Paul Garcia, Administrative Analyst, 386-8392) on October 8, 2020; and County Finance and Administration (Tanya Bratton, Deputy Executive Officer, 388-0332) on October 8, 2020.

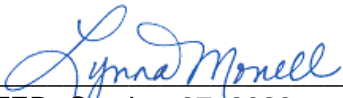
**Grant Award from the United States Department of Health and Human
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October 27, 2020**

Record of Action of the Board of Supervisors
County of San Bernardino

APPROVED (CONSENT CALENDAR)

Moved: Robert A. Lovingood Seconded: Josie Gonzales
Ayes: Robert A. Lovingood, Janice Rutherford, Dawn Rowe, Curt Hagman, Josie Gonzales

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: October 27, 2020



cc: PH- Kimani w/agree
Contractor- C/O PH w/agree
File- w/agree
LA 11/3/2020