



**Contract Number**

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**SAP Number**

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## Law and Justice Group Administration

<b>Department Contract Representative Telephone Number</b>	Samuel Fisk, L&JG Chair
	909-387-3755
<b>Contractor</b>	City of San Bernardino
<b>Contractor Representative</b>	Helen Tran, Mayor
<b>Telephone Number</b>	909-384-5122
<b>Contract Term</b>	10/1/2023 – 9/30/2027
<b>Original Contract Amount</b>	\$181,099.00
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$181,099.00
<b>Cost Center</b>	113-000-2363
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** Pursuant to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Pending Award #15PBJA-24-GG-05317-JAGX) requirements, San Bernardino County entered into a Memorandum of Understanding (approved by the Board on October 22, 2024) with the City of San Bernardino to share the 2024 JAG grant. This agreement will allow the County to release pass-through funds to the City in accordance with the grant agreement. The JAG Program further requires participating jurisdictions receiving grant funds to execute individual subaward grant agreements in order to acknowledge receipt of the Federal award information and applicable compliance requirements, including special conditions for each subaward. By entering into the subaward grant agreement, the participating entity agrees to undertake and carry out activities delineated by the grant award and abide by the conditions or limitations set forth in the grant award.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Daniella Hernandez, County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____  Date _____
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