



**Contract Number**

24-211 A-1

**SAP Number**

## Department of Public Health

**Department Contract Representative**  
**Telephone Number**

Samantha Padilla  
(909) 677-3929

**Contractor**

United States Department of Health and  
Human Services, Health Resources and  
Services Administration

**Contractor Representative**  
**Telephone Number**

Mona D. Thompson  
(301) 443-3429

**Contract Term**

March 1, 2024 through February 28, 2025

**Original Contract Amount**

\$1,145,920

**Amendment Amount**

\$100,000

**Total Contract Amount**

\$1,245,920

**Cost Center**

9300051000

### Briefly describe the general nature of the contract:

Accept amended grant award, Amendment No. 1 to Contract No. 24-211 (Award No. 6 H80CS00657-23-02), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Service Area Competition under the Health Center Program for continued operational support of the Federally Qualified Health Centers, increasing the amount by \$100,000, from \$1,145,920 to \$1,245,920, for the period of March 1, 2024 through February 28, 2025.

### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

Joshua Dugas, Public Health Director

Date