



Contract Number

SAP Number

County Administrative Office

Department Contract Representative Telephone Number Luther Snoke 909-387-4811

Contractor Contractor Representative Telephone Number Contract Term City of Colton Frank J. Navarro 909-370-6131 March 19, 2025 – until the Parties agree in writing to an amendment

Original Contract Amount Amendment Amount Total Contract Amount Cost Center Grant Number (if applicable) None

Briefly describe the general nature of the contract: A Memorandum of Understanding with the City of Colton to continue to provide potable water service to an unincorporated area of San Bernardino County, defined as the Service Area herein, to the same extent that such services were being provided by the Terrace Water Company and currently provided by the City of Colton.

FOR COUNTY USE ONLY

Table with 3 columns: Approved as to Legal Form, Reviewed for Contract Compliance, Reviewed/Approved by Department. Includes signature lines and dates for Maria Insixiengmay, Deputy County Counsel.