THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

23-419 A2

SAP Number 4400022400

Project and Facilities Management

Department Contract Representative Telephone Number	Don Day (909) 387-5000		
Contractor	Terracon Consultants, Inc.		
Contractor Representative	Carl Parten		
Telephone Number	(909) 824-7311		
Contract Term	5 Years		
Original Contract Amount	\$750,000		
Amendment Amount	\$30,000		
Total Contract Amount	\$780,000		
Cost Center			
Grant Number (if applicable)			

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 2 CONTRACT No. 23-419 On Call Professional Services – Environmental Consulting

The following are amendments to Contract No. 23-419 with Terracon Consultants, Inc., for the On Call Professional Services – Environmental Consulting

WHEREAS, a consultant contract ("Agreement") was entered into between San Bernardino County ("County"), and Terracon Consultants, Inc., ("Consultant"), on May 23, 2023, to perform certain work as described in the Request for Proposal Documents for the On Call Professional Services – Environmental Consulting;

NOW THEREFORE, the Agreement is hereby amended as follows:

1. Replace Article 1. The Project, Subsection 1.2 Total Contract Amount with the following:

The total Contract amount as determined by County shall not exceed \$200,000 per project with a total aggregate not-to-exceed amount of \$780,000 through the life of this Contract, subject to any amendments.

2. Replace Article 1. The Project, Subsection 1.4.a Consultant's Fees with the following:

County agrees to pay Consultant, based on the fee schedule submitted with their proposal, made a part of this Contract as Appendix B, Consultant Rate Sheet, and the actual work performed as requested and approved by the County through a County issued purchase order. The total contract amount shall not exceed \$200,000 per project with a total aggregate not-to-exceed amount of \$780,000 for the term of this Contract. Consultant shall be paid based on Article 4 – Compensation of this Contract and the attached Fee Schedule (Appendix B, Consultant Rate Sheet).

3. Replace Article 4. Compensation, Paragraph 4.3 with the following:

Maximum compensation under the Contract shall not exceed \$200,000 per project with a total aggregate not-to-exceed amount of \$780,000 for the term of the Contract.

All other terms and conditions of this Contract, and all approved amendments, shall remain unchanged.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY		Terracon Co	nsultants, Inc.	
1 \times			ame of corporation, company, contractor, etc.)	
· Oaunm Rowe		By F	O. T.	
Dawn Rowe, Chair, Board of Supervisor	S	,	(Authorized signature - sign in blue ink)	
Dated: NOV 0 4 2025		Name Carl	Parten	
SIGNED AND CERTIFIED THAT A COP	Y OF THIS		Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED T	O THE	C	a point singl	
CHAIRMAN OF THE BOARD		Title Senio	or Principal	
Vinna Monell Clerk of the Board of San Berhardino Cour			(Print or Type)	
By SAMBERNARPIN DE LA CONTROL		Dated: 10/16/2025		
Deputy		Address	1355 E. Cooley Drive	
165			Colton, CA 92324	
RAARDINO COURTE		3		
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Comp	oliance	Reviewed/Approved by Department	
Kalrigh Ragon	Atham Limoochi Tham Limoochi (Oct 16, 2025 09:43:06 PDT)		Don Day 	
Kaleigh Ragon, Deputy County Counsel, County Counsel	Arham Limoochi, Project Controls Manager, Project and Facilities Management		Don Day, Director, Project and Facilities Management	
Date 10/16/2025	Date		_ Date	